

**DEPARTMENT OF ELECTRICITY**  
**Supply Service Section**  
**A.M.U., Aligarh.**

D. No. /sss

Dated

**TENDER NOTICE**

Sealed Tenders are invited upto 12.00 Noon on 04.08.2015 for the following work. The received tenders will be opened at 12.30 PM on the same day. The complete Tender under sealed cover with the name of the work written on the envelope alongwith prescribed earnest money and copies of the License, PAN, UPST and CST shall be acceptable and will be received in the office of the Electrical Engineer (Supply Service).

**Details are given below:-**

S.No	Name of work	Amount put to Tender	Earnest Money	Time of Completion	Cost of Tender (Non Refundable)
01.	Supplying and fixing of following LED Lamps including removal of existing 150 watt HPSV Lamps fitted on street Light Poles 1) 40 watt LED Lamps of any standard make to be placed at 130 Nos. Street Lights fitted on Double Arm Poles at university Road. 2) 60 watt LED Lamps of any standard make to be placed at 46 Nos. Street Lights fitted on Single Arm Poles at Engineering College Road.	15,00,000.00	30,000.00	Fifteen Days from the date of start	500/-

The tenders must contain all terms & conditions, clearly mentioning the expected life time, warranty period and compliance to Industry standard.

The Tender may be seen & purchased from the office of the Electricity Department (Supply Service Section) on all working days during working hours upto 03.08.2015 till 12.00 Noon. No, tender will be entertained after expiry of the date and time

The University has the right to accept or reject any tender without assigning of any reason. The relevant information and other terms and conditions are available in the Deptt. of Electricity (Supply Service Section).

**Associate Member-in-Charge  
(Electricity)**

Copy to:-

1. Internal Audit Officer.
2. Director, Computer Centre with request to upload the NIT at Concern Web-site.
3. Collectorate, UP PWD, CPWD, District Board, Nagar Nigam, Building Department, Asstt. Accounts (Electricity).
4. Notice Board of Electricity Department, /Office record

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