

## Application are invited for the following posts:

- Secretary General, Coordination Committee, CEC
- Secretary, Public Relation (PR)
- Assistant Secretary General, Public Relation (PR)
- Convener PR & Web Media

## Application are invited for the Secretary of the following Clubs:

- University Drama Club (UDC)
- University Debating & Literary Club (UDLC)
- University Film Club (UFC)
- University Hindustani Music Club (UHMC)
- University Western Music Club (UWMC)
- University Fusion Music Club (UFMC)
- University Fine Arts Club (UFAC)
- University Club for Short Evening Courses (CSEC)
- University Hobbies Workshop (UHW)
- University Eco Club (UEC)

Note: Submit the application on or before 26<sup>th</sup> September 2016. Forms are available at CEC, AMU

**APPLICATION FORM**

**FOR SECRETARY GENERAL COORDINATION COMMITTEE  
SECRETARY GENERAL PR /ASSISTANT SECRETARY GENERAL PR  
CONVENER PR WEB & MEDIA**

**SESSION 2016-2017**

Photograph

Application submitted for .....

1. Name of the Club.....
2. Name of the Applicant.....Date of Birth.....
3. Class.....
4. Enrolment No.....
5. Faculty Roll No.....
6. (If Hostler) Room No.....Hostel.....Hall.....
7. (If NRSC) Local Address.....
8. Father's Name.....Occupation.....Mobile No.....
9. Permanent Address.....  
Local Guardian's Name.....  
Address.....
10. Telephone No. (If any).....
11. Educational Qualifications.....

Exam Passed	Board/University	Division	Year
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

- 12. Period of regular membership of the Club: From.....to.....
- 13. \*Prize won Inter-Hall/Inter-University/Zonal/National.....
- 14. \*Prizes won in the Club.....  
 \*Prizes won in the Club.....  
 \*(Documentary evidence should be attached to prove the above)
- 15. Were you suspended, rusticated, debarred or sent-down in the University or any criminal action is pending against you in a court of law.  
 If yes, give details.....
- 16. Have you ever been detained in any class due to shortage of attendance.....Yes/No.....  
 If yes mentioned the year/class.....

**Signature of the Candidate**

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**FOR DEAN'S OFFICE USE ONLY**

The applicant is a bonafide student of the faculty and column No.1 to 7 are correct as per office record.

**Verification by the Dealing Assistant**

**Signature of the Dean  
(Seal)**

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**FOR THE USE OF PROVOST OFFICE**

The applicant is a resident of our Hall and Column No.1 to 8 are correct as per office record.

**Verification by the Dealing Assistant**

**Signature of the Provost  
(Seal)**

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**RECOMMENDATION**  
**President**  
 .....Club

**COUNTERSIGNED**  
**Coordinator**  
**Cultural Education Centre**