# Tender Notice

On behalf of Indira Gandhi Hall, A.M.U., Aligarh tenders is invited from reputed firms/Contractors for the below works the details are mentioned below:

<table>
<thead>
<tr>
<th>S.No</th>
<th>Name of the Works</th>
<th>Estimated Cost (Rs.)</th>
<th>Earnest Money Deposit (EDM) (Rs.)</th>
<th>Time of Completion</th>
<th>Cost of Tender (Rs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>(i).Internal Electrification in D wing &amp; Dining Hall area. Specifications for work area. (ii). Dismantling of old damaged aluminum submain, Replacement of copper conductor etc. (iii). Do but for 2x10 way sq mm FR PVC installed copper conductor etc. (iv). 2+10 way make connection &amp; testing etc. (v). 63 amp DP isolator (vi). Providing &amp; fixing moulded Case 50kA circuit breaker. (vii). Enclosure sheet steel, connection of isolator chemical earth set copper wire connection to main panel.</td>
<td>3,50,000.00</td>
<td>8750.00</td>
<td>1 Month (30 days)</td>
<td>500/-</td>
</tr>
</tbody>
</table>

1. Complete Description and Terms & Conditions of Tender Document may be obtained from AMU website directly or office of the Provost IG Hall AMU, Aligarh on any working day.
2. Cost of Tender Documentation (Non Refundable) can be paid in cash or deposited in favor of Provost Indira Gandhi Hall to AMU Fund A/C #10612177016, Head of A/c & Code No IOD 24301 State Bank of India, AMU Branch (05555) Aligarh, on or before 15.09.2016 up to 5:00pm.
3. EDM has to be submitted in the form of FDR in favor of Provost IG Hall AMU payable at Aligarh or may be deposited to AMU Deposit A/C # 10612177094, Head of A/C & Code No 4DE 09401, State Bank of India, AMU Branch (05555) Aligarh before the submitted of tender.
4. Tender form can be purchased from the office of the provost Indira Gandhi Hall AMU, Aligarh on any working day during office hours.
6. University reserves the right to change the quotation opening date totally at its discretion.
7. University reserves the right to reject any or all the Tenders without assigning any reason thereof and to call for any other details or information from any of the Tender(s).

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Copy to:-
1. Member-in-Charge for king information.
2. Director, Computer Center with the request to upload the NT at concerned Web-site.
3. Notice Board of Indira Gandhi Hall, /Office Record
4. MIC Electricity Department.