

**ENQUIRY FORM**  
**DEPARTMENT OF ELECTRONICS ENGINEERING**  
 Z.H. College of Engg. & Tech., A.M.U., ALIGARH

Ref. No. D-1619/ELC-1/ 201718EE

Dated 08.08.2017

M/s.....  
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Please quote your lowest rates allowing concessions given to Technical Institutions, if any, for the following articles, illustrations/specification, stating delivery time, should be given in each case. Quotation under sealed cover should reach this office on or before 18.08.2017/by 02:00 PM.

S.No.	Approximate quantity needed	Particulars
1.		LCD Projector: Brightness: 3200 ANSI Lumens; Contrast Ratio: 10000:1, Resolution:1024x768XGA; Lamp Guaranty:10,000 Hours; Interfaces: RGB, HDMI, S Video etc., serial port, RJ45 USB Compatibility; Wifi enabled; Make: Panasonic, Hitachi, Sony

**TERMS AND CONDITIONS**

1. Goods are required to be dispatched F.O.R. Department Aligarh.
2. Goods will be supplied in the name of the Chairman, Department of Electronics Engineering, A.M.U., Aligarh.
3. The Department has the right to accept the rates of some or all the articles required.
4. The Department reserves the right to reject any or all the quotations without assigning any reason or to allot full or part of the supply to one or more firms.
5. Payment shall be made against bill.
6. In case goods are not according to specification the cost of returning them shall borne by the supplier.
7. The goods have to be supplied immediately.
8. The period of validity of the rates offered may be specified.
9. The quotations containing uncalled for remarks are likely to rejection.
10. The firm registered with the Sales tax authority should mention Sales tax Registration No. wherever applicable.
11. The discount /rebate admissible if any may be quoted.
12. The rate of Sales tax including surcharge along with concession admissible to educational Institution may be specified.
13. Other incidental charges such as packing, forwarding insurance etc. may be indicated clearly.

*Malase*  
 Chairman 8/8/12  
**CHAIRMAN**  
**Electronics Engg. Department**  
**A.M.U., Aligarh**