

**DEPARTMENT OF ELECTRICITY  
SUPPLY SERVICE SECTION  
A.M.U.ALIGARH - 202001**

**Quotations are invited for Distribution Panel as per following details.**

**General Specifications of Panel:–**

1. Panel made of 2 MM thick CRCA sheet, free standing, floor mounting, dust and Vermin resistant, front operated, suitable for outdoor mounting (Double door Hinges based outdoor feeder pillar type), powder coated after pre – treatment in grey shade.
2. Bus bar of the panel electrolytic grade Aluminum suitable for full load current (900 Amps) mounted on SMC / DMC supports and PVC heat – shrink sleeve on it.

**Switchgear details: –**

**A. Incomer:** (Separate Chamber) **1No. 630 Amps. M.C.C.B.** with Microprocessor Releases for protection of **Over current, Short Circuit & Earth Fault with Rotary Operating Handle** & following metering;

1. 1No. Ammeter, ASS & C.Ts,
2. 1No. Voltmeter, VSS and control fuses.
3. 1set of Indicators Lights for R,Y,B

**B.Outgoings:** 3 Nos. 300A MCCB with Microprocessor Releases **with Rotary Operating Handle** and 3-Phase Indicators Lights with Ampere Meter and selector switch on each

**C. Dimensions.** The approximate size of panels should be

- i.Length: 1200 mm.
- ii.Height: 2075 mm.
- iii.Depth: 500 mm.

Notes:

1. Makes of the items for which rates are quoted may be specified.
2. General terms & condition for Delivery and payment should be specified.
3. Taxes, if any, should be specified.
4. Rates should be quoted for Delivery at Department of Electricity, A.M.U.Aligarh.
5. Registration in Government agency / Offices along with permanent account number (PAN) issued by income tax office and U.P.Trade tax number / C.S.T.Number may be attached with the quotation.

**Complete Techno commercial offer should be submitted up to 10.11.2012**

**Electrical Engineer  
(Supply Service Section)**

Copy to: Director, Computer Centre (Floppy containing NIT is sent herewith)

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SUPPLY SERVICE SECTION  
A.M.U.ALIGARH - 202001**

**Quotations are invited for Distribution Panel as per following details.**

**General Specifications of Panel:–**

3. Panel made of 2 MM thick CRCA sheet, free standing, floor mounting, dust and Vermin resistant, front operated, suitable for outdoor mounting (Double door Hinges based outdoor feeder pillar type), powder coated after pre – treatment in grey shade.
4. Bus bar of the panel electrolytic grade Aluminum suitable for full load current (1200 Amps) mounted on SMC / DMC supports and PVC heat – shrink sleeve on it.

**Switchgear details: –**

**A. Incomer: 1No. 1200 Amps. ACB.** (Separate Chamber) for protection of **Over current, Short Circuit & Earth Fault** & following metering;

1. 1No. Ammeter, ASS & C.Ts,
2. 1No. Voltmeter, VSS and control fuses.
3. 1set of Indicators Lights for R,Y,B

**B.Outgoings:** 4 Nos. 300A MCCB with Microprocessor Releases and 3-Phase Indicators Lights with Ampere Meter and selector switch on each

**C. Dimensions.** Should be specified.

Notes:

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2. General terms & condition for Delivery and payment should be specified.
3. Taxes, if any, should be specified.
4. Rates should be quoted for Delivery at Department of Electricity, A.M.U.Aligarh.
5. Registration in Government agency / Offices along with permanent account number (PAN) issued by income tax office and U.P.Trade tax number / C.S.T.Number may be attached with the quotation.

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**General Specifications of Panel:–**

5. Panel made of 2 MM thick CRCA sheet, free standing, floor mounting, dust and Vermin resistant, front operated, suitable for outdoor mounting (Double door Hinges based outdoor feeder pillar type), powder coated after pre – treatment in grey shade.
6. Bus bar of the panel electrolytic grade Aluminum suitable for full load current (1600 Amps) mounted on SMC / DMC supports and PVC heat – shrink sleeve on it.

**Switchgear details: –**

**A. Incomer: 1No. 1600 Amps. ACB.** (Separate Chamber) for protection of **Over current, Short Circuit & Earth** & following metering;

1. 1No. Ammeter, ASS & C.Ts,
2. 1No. Voltmeter, VSS and control fuses.
3. 1set of Indicators Lights for R,Y,B

**B.Outgoings:** 6 Nos. 300A MCCB with Microprocessor Releases **with Rotary Operating Handle** and 3-Phase Indicators Lights with Ampere Meter and selector switch on each

**C. Dimensions.** Should be specified

Notes:

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2. General terms & condition for Delivery and payment should be specified.
3. Taxes, if any, should be specified.
4. Rates should be quoted for Delivery at Department of Electricity, A.M.U.Aligarh.
5. Registration in Government agency / Offices along with permanent account number (PAN) issued by income tax office and U.P.Trade tax number / C.S.T.Number may be attached with the quotation.

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