

DR. ZIAUDDIN AHMAD DENTAL COLLEGE ALIGARH MUSLIM UNIVERSITY, ALIGARH

ACTING PRINCIPAL

PHONES(O)0571-2741184
5657,5837(INTERNAL)
MB-9412820690

D.NO. 472 /PO/DC/13

Dated-16/04/13

Sealed quotation /tenders are invited from various dental & surgical firms on the terms and conditions printed over-leaf. Quotation should reach this office on or before 30/04/13 by 2.00pm.

List of Equipment & instrument:-

s.no.	Name & Specification of the equipment & instrument
1.	Cylindrical Horizontal Sterilizer ISI Mark -Operating temp-& pressure- Sterilizing Temp- 121degree Centigrade Sterilizing Pressure-1.2 to 1.5 kg/cm ² (15psi to22psi) Power requirement-Suitable to operate on 440 volt,3ph, 50H Z,AC Supply-Size 750x1100 mm load-18 kw, Digital temperature Controller with timer can be set. Automatic water feed system can be incorporated.
2.	High Speed Cylindrical Horizontal Sterilizer ISI Mark -Operating temp-& pressure- Sterilizing Temp- 134degree Centigrade-138 degree Centtigrade Sterilizing Pressure-1.2 to 2.4 kg/cm ² (30psi to35psi) Power requirement-Suitable to operate on 440 volt,3ph, 50H Z,AC Supply-Size 500x900 mm load-18 kw
3.	Ethylene Oxide Gas Sterilizer-Smallest-size
4.	Boyle's Apparatus
5.	Vita Vacuummat 6000mp Furnace
6.	Instrument for Implant & endodontics-list-attached-anex-1-pages-03
7.	Patient Trolley-SS-(Cushioned)
8.	Operating Microscope-Prima DNT Binocular tubes - 0.210 tiltable ergo head Eyepieces -WF 10X/16mm with eye guards, optional WF 12.5X/16mm WF 16X/16mm; WF20x/12mm Apochromatic Magnichanger 0.4x, 0.6x, 1.0x,1.6x &2.5x Objective f= 250,manual fine focus, optional : f=300mm,f=400mm; motorized

	<p>fine focus</p> <p>Light source 50W LED</p> <p>Built in filters-green & yellow</p> <p>Vertical movement of arm-600 mm</p> <p>Microscope carriers-Dental carrier</p> <p>Optional Accessories-Assistant Binocular attachment</p> <p>Beam splitter</p> <p>iVu s5 5mp integrated digital camera module with on device capsule button and SD card. Digital & analog output through USB v 2.0 & RCA PORTS</p> <p>Double beam splitter</p> <p>Configuration</p> <p>1.Basic</p> <p>2.Motorized focussing</p>
9.	Double Water Still-Capacity :20lit/hr
10.	RVG-Dr.Suni
11.	Endodontic laser
12.	RVG-Schick CDR-Wireless
13.	Air Conditioner Split-1.5 tons
14.	Fridge-180 liters
15.	Scalers-Peizoelectric Ultrasonic scalers(Biosonic-coltene weldent)
16.	Crash Cart with defibrillators
17.	Electro surgical unit with monopolar and bipolar attachment , hand and foot switch, bipolar coagulation forcep with Gerald byonet forcep –Make Vally lab or Electro surgical unit with monopolar and bipolar attachment , hand and foot switch, bipolar coagulation forcep with Gerald byonet forcep –ERBE

TERMS AND CONDITION

1. Goods are required to be dispatched F.O.R. Aligarh Ex-godown/at site by Passenger Train/Goods Train/Parcel Post.
2. Goods will be supplied in the name of the Principal, Dental College, Aligarh Muslim University, Aligarh
3. The College has the right to accept rates of same or all the articles required.
4. The College reserves the right to reject any or all the quotation without assigning any reason or to allot full or part of the supply to one or more firms.
5. Payment shall be made against bill.
6. In case goods are not according to specification, the cost of returning them shall be borne by the supplier.
7. The goods have to be supplied within 15 days.....
8. The period of validity of the rates Offered may be specified.
9. The quotation containing uncalled for remarks are likely to be rejected.
10. The firm registered with the Sales-Tax Authority should mention Sales-Tax Registration No. wherever applicable.
11. The discount/rebate admissible. If any, may be quoted.
12. The rate of Sales-Tax including Surcharge along with concession admissible educational institution may be specified.
13. Other incidental charge such as packing, forwarding insurance etc. may be indicated clearly.
14. In case of out-station supplies the documents be sent through Bank.
15. If the envelopes of the quotation are not sealed, the quotation will be rejected.
16. **Sample of each item to be submitted with quotation in the office of the principal**
17. **Bills will be submitted till 31st may 2013 to the Finance office . Under no circumstances bills be submitted after due date.**

PRINCIPAL

Dr. Z.A. Dental College

AMU

REGISTRATION

The firms for the liveries, repairs, services & supply of furniture and equipment (excluding lab equipments) will be registered in the Central Purchase Office.

(The registration of the firms supplying lab equipments, chemicals, medicines glasswares etc. will be made by the department concerned)

- 01- Name of the Supplier / Firm :
- 02- Address :
- 03- E.MAIL Address :
- 04- Status of applicant firm :
- a) Date of Incorporation :
- b) Date of Commencement of Businesses :
- c) Constitution of the firm :
- 05- Telephone No :
- 06- Name of the Proprietor / Partners :
- 07- Address :
- 08- Phone No :

09- Stores for which registration is sought

Sl.No	Brief descriptions	Model / Brand
.....
.....
.....
.....
.....
.....
.....

- 10- (i) Sales / Trade Tax Registration No :
- (ii) Income Tax GIR / PAN No :

11- Category of Supplier (Please put a mark in the relevant box)

- (i) Small Scale Sector
- (ii) Public Sector Under taking
- (iii) Large Scale Sector

(Supporting Document should be enclosed)

12- Supplier is registered with

(i) NSIC

(ii) DGS&D

(iii) Any Other Govt.Org.

(Mention the Name)

(Supporting Document should be enclosed)

13- Authorized dealer / distributor of

(i)

(ii)

(iii)

(iv)

(v)

(vi)

(Enclosed copy of the Certificate)

14- Technical Capacity

(i) Names, designations and qualifications of the technical persons engaged.

(a)

(b)

(c)

(d)

(e)

(f)

(g)

(h)

(i)

(j)

(ii) Details of the machinery used

S.No.	Name of the machine	Cost Rs.	Purpose
a.			
b.			
c.			
d.			
e.			
f.			
g.			

h.			
i.			
j.			

(iii) Production Capacity of each item with the existing plant & machinery.

.....
.....
.....
.....
.....

15- If the products require after sales service, give names and addresses of places where such facilities are available.

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.....
.....
.....

16- Financial Soundness

- (i) Name and address of the Bankers (Indicate account no. with each bank and submit bankers report in original as per proforma in annexure-I)
- (ii) Annual Turnover for last three years duly supported with relevant balance sheet.

17- Details of the past supplies made during the last 3 years, for which registration has been sought, in proforma as in Annexure II.

**Authorized Signatory
With name & Seal**

FOR OFFICE USE

All the above entries / document have been checked and found in order.

Dealing Assistant / Section Officer (A/c)

Recommended for registration

AFO (P) / DFO (P)

Allowed the Registration

F.O

REGISTERED AT S.No.....date.....for 3 years.

Section Officer (A/c)

NOTES:

- (1) The firm will be responsible for all the contractual obligations including quality aspects, replacement of parts / items and warranty / guarantee obligations.
- (2) The firm will be responsible for providing after sale service where necessary.
- (3) All the Annexure / Enclosures / Documents supporting the application should be authenticated under signatures of the applicant with the seal of the firm.
- (4) This form is to be accompanied by the statement / declaration etc. the applications with incomplete information / documents are liable to be rejected.
- (5) Application form fee of Rs. 100/- (one hundred) may be deposited in the Cash Section, Central Account Office, Aligarh Muslim University, Aligarh under the head “Registration fee” (Code No.4DE09422) And the original copy of the cash receipt may be attached with the application form.

OR

Demand Draft for Rs.100/- payable to the “Finance Officer, AMU, Aligarh” may be attached with the application form.

- (6) A process fee Rs. 5000/- may be deposited in the Cash Section, Central Accounts Office, Aligarh Muslim University, Aligarh under the head “Registration Fee” (Code No. E09422 and the original cash receipt may be attached with the application form.
- (7) Notarized copy of permanent SSI certificate for SSI unit or copy of acknowledgement of the memorandum submitted to SIA of Ministry of Industry for Non-SSI unit may be attached with the application form.
- (8) Statement of profit & Loss and Balance sheet for the last three years may be attached with the application form.
- (9) Notarized copy of general power of attorney in favour of the person signing the application as authorized signatory.
- (10) Bankers report giving details of financial status of the applicant firm as per proforma Annexure I .
- (11) Performance statement as per proforma Annexure-II of the application
- (12) List of plant & machinery installed.
- (13) List of technical personal employed in production and services.
- (14) Item for which registration required with detailed specification.
- (15) Write –up on quality control measurement adopted by the firm for ensuring quality of raw material bought out item for assembly and subassembly and in process and finished product quality control.

- (16) List of quality control equipment and testing facility available in factory.
- (17) Document proof of the status of the firm:
 - (a) For the limited Companies / Industrial cooperatives.
 - (i) Copy of memorandum and Articles of Association duly notarized.
 - (ii) Signed copy certificate of Incorporation authenticated by Notary public.
 - (b) Partnership firms.
 - (i) Copy of partnership deed duly authenticated by notary public.
 - (ii) Power of attorney in respect of partner, if any, duly notarized.
 - (iii) Certified copy of entry form A – or equipment from the register of firm, duly notarized.
- (18) List of raw materials and finished goods is stock.
- (19) Copy of registration certificate if registered with NSIC / any other Govt. Organization.
- (20) List of places where after sales service facilities (if applicable) are available

Deposit / bid security with their tenders. A ministry / department may also register suppliers of goods.

PROFORMA FOR BANKER'S REPORT

(To be submitted on the Bankers' letterhead)

Finance Officer,
A.M.U., Aligarh.

Sub: Financial credibility report in respect of
M/s(name of the firm with address)
for the purpose of registration with
Directorate General of Supplies & Disposals, New Delhi

Sir,

This is to certify that M/s

.....

(name of the firm with address) are maintaining Current/Saving
Account

No..... with this bank branch for the last.....years. The
firm

has been provided with a credit limit of Rs.....

This is further certified that their account with this bank has
been

operated in a satisfactory manner.

Yours faithfully
()
Chief Manager
Bank/Branch with seal

ANNEXURE-II

PERFORMANCE STATEMENT
(FOR LAST 3 YEARS WITH GOVT./SEMI-GOVT./ LIMITED COMPANIES)

Sl No.	Purchaser	P.O.No. & date	Brief description	Qty.of Store	Value	Qty. Supl.	Inspecting authority	Satisfactory letter of purchaser if any
1	2	3	4	5	6	7	8	9

Authorized Signatory (ies)
with seal & Name

DR. ZIAUDDIN AHMAD DENTAL COLLEGE ALIGARH MUSLIM UNIVERSITY, ALIGARH

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ACTG. PRINCIPAL

S.No.	Approximate Quantity needed	Name of Particulars	Specifications
1.		Bone / Ridge Mapping Instruments	
2.		Bone Mill	
3.		Bone Scraper / Bone Harvester	
4.		Convex Osteotomes with stops	Available size 2mm,2.3mm,3mm,3.3mm3.5mm,4mm, 4.3mm.8-10-12-14-16mm marking
5.		Concave Ostetotomes with stops	Available size 2mm,2.3mm,3mm,3.3mm3.5mm,4mm, 4.3mm.8-10-12-14-16mm marking
6.		Bone Collector / Bone aspirator	
7.		Ridge Spreading Chisels	
8.		Sinus Elevators /Curettes	
9.		Tissue Punches	
10.		Multi – Use Rotary Tissue Punches	
11.		Bone Graft syringes / Bone Carrier	
12.		Micro scissor	
13.		Trephine Drills	Available Size 3.0mm,4.0mm,5.0mm,6.0mm& 7.0mm
14.		Periotome Set	
15.		Double Curved Scissor	
16.		Syrings aspirating	
17.		Rounger	
18.		Surgical curette	
19.		Castroviejo with Lock	
20.		Periosteols	
21.		Bone Grafting Instruments	
22.		Scalpel handle	
23.		Holding Forceps for Implants	
24.		Toroue Wrench	
25.		Crown Removing Forceps	
26.		Bone Crusher	

27.		Sharp Senn Muller Retractor	
28.		Lingenbeck Retractor	
29		File Removal Kit a)Masserrann kit (Micro-Mega) b)Instrument Retrieval System(IRS) San Diego Swiss c)Barceló Enduexpaetor kit (Brassier USA)	
30		a)Post Removal Kit Ruddle Post Removal Kit Sybron- Endo b)D. T. Light post removal Kit- BISCO	
31.		New Canal Irrigation System- a.Enduvae System (SYBRONENDO) b) Endoaltivator System – DENTSPLY	
32		Xpress Aqua – 5 LED	
33.		Galilean, Dental Surgical Loupe	(Model 2.5 x & Model 3.5 x):-
34.		Dental Microscope (GLOBAL)	SURGICAL™ CORPORATION
35.		DPI Amalgam Capsules	
36.		GLUMA ® Desensitizer	
37.		MTA Plus™	
38.		WALLIAMS NOVATECH	SKU: PCPNT2W
39.		S204S SICKLE SCALER	SKU: S204S9
40		T2/T3 TAYLOR SCALER	SKU : ST/36
41.		DULL SCALER	SKU : 678-914
42.		107/108 S MODIFIED COTTONI SCALER	
43.		11/12S MODIFIED MCCALL SCALER	
44.		USC-128SCALER	SKU : SUSC 1286
45.		¾ REMINGTON SCALER	SKU : SRM 3/46
46.		CK-6 CRANE- KAPLAN SCALER	SKU : SCK66
47.		11/12 MCCALL SCALER	SKU: SM 11/126