

R.M. 10
29/8/13

FACULTY OF MEDICINE
Aligarh Muslim University, Aligarh

DN. 8157/AM
29/8/13

Local Advertisement No. FM/21/2013, dated 29.08.2013

Applications on the prescribed forms are invited for the following temporary posts:
The number of posts may vary at the time of interview.

- | | |
|--|-----------|
| 1. Senior Resident, Department of Paediatrics | 01 |
| 2. Senior Resident, Department of Medicine | 02 |

Qualifications as per MCI norms/Residency rules adopted by AMU.

Senior Resident (s):

Qualifications - A Postgraduate degree or a Diploma in a concerned speciality. If such candidates are not available in any particular speciality, others without post-graduate qualification will be considered.

Scale of Pay : ₹ 15600-39100 with G.P. of ₹ 6600/-

Appointments will be made on purely temporary basis subject to termination at any time without notice or assignment of reason.

Prescribed application forms with instructions may be downloaded from AMU website "www.amuregistrar.com". Application forms complete in all respect along with a challan of Rs. 150/- (to be deposited in the State Bank of India, AMU branch, Aligarh) and attested supporting documents should reach by the last date of submission of application form in the Dean's Office, Faculty of Medicine, AMU, Aligarh. Incomplete and late applications shall not be considered.

Last date for submission of application forms is 12.09.2013.


(Prof. M.H. Beg)

DEAN

Faculty of Medicine
A.M.U., Aligarh

Distributions:

1. Principal, JNMC / Dr. Z.A. Dental College.
2. All Chairmen, Department of Studies, Faculty of Medicine.
3. Dean Students' Welfare / Librarian, M.A. Library
4. **Director, Computer Centre for uploading on AMU website.**
5. D.R. (Selection Committees) / Assistant Registrar (Admin-T/Executive)
6. Assistant Registrar, V.C.'s / P.V.C.'s Secretariat/ Public Relations Officer.
7. A.F.O. (Cash)/Manager, SBI, AMU Branch
8. Superintendent, J. N. Medical College, Hospital
9. C.M.O. (In charge casualty), J. N. Medical College Hospital.
10. Sr. P.A. to Registrar.
11. Notice Board.