

ENQUIRY FORM

DEPARTMENT OF ELECTRONICS ENGINEERING
 Z.H. College of Engg. & Tech., A.M.U., ALIGARH

Ref. No.ELC-1/ 2013-14/FIST


Dated 11.12.2013

M/s.....

Dear Sir,

Please quote your lowest rates allowing concessions given to Technical Institutions, if any, for the following article. Illustrations/specification, stating delivery time, should be given in each case. Quotation under sealed cover should reach this office within 10 days/ latest by 21.12.2013.

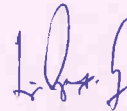
S.No.	Approximate quantity needed	Particulars
1.		Motes for Sensor kits with IRIS Mote and light, temp, humidity barometric pressure and seismic sensor board (2.4GHz) with USB Interface board (for programming)
2.		Baseband Transmitter Training Kit.
3.		SMT Video & Imaging Kit.
4.		PRO Audio Developer Kit Bundle.


 CHAIRMAN
 Electronics & Engg. Department
 A.M.U., Aligarh



TERMS AND CONDITIONS


1. Goods are required to be dispatched **F.O.R. Aligarh** ex-godown /at site by Passenger Train/Goods Train /Parcel post.
2. Goods will be supplied in the name of the **Chairman** /Head of office
Department of electronics
Engineering..... Aligarh Muslim University.
3. The Department has the right to accept the rates of some or all the articles required.
4. **The Department reserves the right to reject any or all the quotations without assigning any reason or to allot full or part of the supply to one or more firms.**
5. Payment shall be made against bill.
6. In case goods are not according to specification **the cost of returning them shall borne by the supplier.**
7. The goods have to be **supplied within.....**
8. The period of **validity of the rates** offered may be specified.
9. The quotations containing **uncalled** for remarks are likely to rejection.
10. **The firm registered with the Sales tax authority should mention Sales tax Registration No.** wherever applicable.
11. The **discount /rebate** admissible if any may be quoted.
12. The rate of Sales tax including surcharge along with concession admissible to educational Institution may be specified.
13. Other incidental charges **such as packing, forwarding insurance etc.** may be indicated clearly.



CHAIRMAN OF THE DEPARTMENT

CHAIRMAN

Electronics E. gg. Department
A.M.U., Aligarh



ENQUIRY FORM**DEPARTMENT OF ELECTRONICS ENGINEERING**

Z.H. College of Engg. & Tech., A.M.U., ALIGARH


Ref. No.ELC-1/ 2013-14

Dated 12.12.2013

M/s.....
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.....**Dear Sir,**

Please quote your lowest rates allowing concessions given to Technical Institutions, if any, for the following article. Illustrations/specification, stating delivery time, should be given in each case. Quotation under sealed cover should reach this office within 10 days/ latest by 22.12.2013.

S.No.	Approximate quantity needed	Particulars
1.		Processor Intel ® Core™i5- 3470 (2.90GHz, 6MB Cache) Operating System Windows 8, RAM: 16GB DDR3 SDRAM Hard Drive: 1 TB 7200RPM SATA Hard Drive Optical Drive: Dual Layer DVD Colour Monitor Accessories: Wireless LAN card, USB Key board, USB Optical Mouse..etc
2.		All in one Printer (HP Office Jet 5610)


CHAIRMAN
Electronics Engg. Department
A.M.U., Aligarh

