Office of the Member-In-Charge, Dept. of Lands and Gardens, A.M.U., Aligarh

Phone No. 0571-2700920

Ext. 1348

D. No. 1830 /L&G

Dated: 25/01/2014

Notice for calling Quotations.

Dept. of Lands and Gardens, AMU, Aligarh.

Sealed quotations are invited for the following articles in the Department of Lands and Gardens:

S.No.	Name of items	Quantity	Specification	Remarks
1.	Electric Power Lawn Mower (complete with 100 Meters cable & electric motor.	04 Nos.	Power Lawns Mower: size 24" Roller type, Make: Golf King. Electric Motor, three H.P. single phase Make: Crompton Cable: 02 pole 2.5 m.m. copper, Make: Plaza	Rate should be quoted per piece and as per specification only.

Quotations should reach on or before 05.02.2014 by 12.30 p.m in the office of MIC, Department of Lands and Gardens, A.M.U., Aligarh.

(Prof. Arif Inam) Member-In-Charge

Member-in-Charge Lands, Gardens & Parks

A.M.U., Aligarh