

CIVIL ENGINEERING DEPARTMENT  
Z. H. COLLEGE OF ENGG. & TECH.,  
A.M.U. ALIGARH-202002 (U.P.)



D.No. / 875 /CED.

Dated : 08.05.2015.

TENDER NOTICE

The Civil Engg. Deptt. invites sealed tenders on the prescribed format from the reputed manufacturers/Dealers and the suppliers for the supply of the following furniture items & batteries.

The prescribed format (non-transferable) alongwith the description of the material required and also other terms and conditions are given below:

S.No.	Name of the items	Quantity
1	Executive Table (Wooden) 6'x4' Having mica top one side three drawer and other side box made of 3/4" board	8 (Eight)
2	Executive Chairs having high density cushioned seat and aback with arms in heavy steel pipe	24 (Twenty four)
3	Chairs without arms in heavy steel pipe having high density seat cushioned	100 (One hundred)
4	Exide <i>Batteries</i> 12 Volt/65 AH (SMF) 12 Volt/150 AH (SMF) 12 Volt/100 AH (SMF)	30 Batteries 10 Batteries 08 Batteries

Tenders are acceptable upto 16.05.2015 by 1.00 PM and the bids will be opened on the same day at 3.00 PM in the presence of bidders or their representatives. The instructions, terms & conditions are given on second page of the tender notice.

Encl : As above.

(Professor Mohammed Arif)

*Chairman*  
Chairman  
Civil Engg. Deptt.  
A.M.U., Aligarh

Copy to:

1. Asstt. Finance Officer (Purchase) in response to the letter No. 41/CPO dated 27.4.2015 for Information.
2. Asstt. Finance Officer (Bills) for information.
3. Director, Computer Centre for up-loading the tender on the university website

(A)

(Professor Mohammed Arif)

*Chairman*  
Chairman  
Civil Engg. Deptt.  
A.M.U., Aligarh

INSTRUCTION TO SUPPLIER/TERMS & CONDITIONS

1. Tenders supported with manufacturer's price-list alongwith their literature, if any, must be properly sealed in envelop/cover and addressed to the Chairman Civil Engg. Deptt. AMU Aligarh. The envelope be superscribed tender for the item(s).....
2. Delivery will be made within the stipulated period as mentioned in the supply order and F.O.R. destination.
3. Supply should strictly be in accordance with the Specification given in the supply order. The articles not found according to the specification or are or are damaged, will not be accepted and the supplier will be liable to remove the same from the University Campus, otherwise, University will not be responsible for safe custody of it. The cost of return shall be borne by the supplier.
4. Either failure to execute the supply within stipulated period or sub-standard supply, the University will have the right to black list such supplier.
5. Supply of goods after the stipulated period a regular sanction of extension of the period by the competent authority is necessary.
6. Any increases in the rate during the course of supply shall not be acceptable.
7. The incidental expenses such as; package, carriage, railway freight, forwarding and insurance etc. will be borne by the firm/supplier.
8. Payment shall be made against bill which should be forwarded in triplicate.
9. Guarantee/warranty period should clearly be mentioned.
10. Free service after sale should be ensured during warranty period.
11. Maximum rebate/discount to the Educational Institutions, if any may be mentioned.
12. Rate quoted should be net after allowing all discount and inclusive of all Taxes/VAT etc.
13. All disputes will be settled in Aligarh Court only.
14. The tenders will be accepted from only those suppliers who have valid TIN/S.T. numbers and the copy of the same may also be submitted with the tenders.
15. Tender must reach in the Office of the Chairman, Civil Engg. Deptt. AMU Alighr on or before 16.05.2015 at 1.00 PM.
17. Tenders shall be opened at 3.00 PM on 16.05.2015 in the Civil Engg. Deptt. AMU Aligarh in the presence of the tenderers/representatives of the firms.
18. The University reserves the right to accept or reject all or any of the tenders without assigning any reason.
19. PREFERNCE WILL BE GIVEN TO THE COMPANIES APPLYING DEIRECTLY to Chairman Civil Engg. Deptt. A.M.U., Aligarh.



(Professor Mohammed Arif)  
Chairman

**Chairman**  
**Civil Engg. Deptt.**  
**A.M.U., Aligarh**