

Dated: 07<sup>th</sup> May, 2015

TENDER NOTICE

Indira Gandhi Hall, Aligarh Muslim University, Aligarh invites sealed covered tenders for Canteen in the IG Hall Premises, IG Main & Annexe. Further, we would also like to specify that our requirement also includes one multipurpose stationery Mart for small utilities of the IG residents. The tenders should fulfill the following conditions:

TERMS AND CONDITIONS:

1. All the persons provided to the University would be employees of the contractor/company. Hence Contractor/Company will be responsible fully for their wages, emoluments and claims.
2. All the staff would be in their proper uniforms and with valid identify cards.
3. The Company/Contractor is liable to provide all the information on as and when required by the Provost.
4. All the utensils, material etc. will be of standard companies and will be provided by the Company/Contractor for preparing & serving the food to the students.
5. Cleaning the area on hourly basis in the immediate periphery of the cask and lawns.
6. Cleaning of utensils and cooking area to be thoroughly cleaned before starting preparation of food.
7. Cleaning of food material should be done thoroughly. List of food items alongwith rates should be displayed in the Canteen.
8. Fresh materials like bread, milk, vegetables, cream, cheese should be used in preparing the snacks for the students.
9. Proper care should be taken for cleanliness & hygienic which will be subject to surprise checks.
10. Collection of dry garbage, debris, wastage materials from the surrounding canteen area should be disposed on continuous basis.
11. In case of any dispute, the matter will be referred to Arbitration in Aligarh.
12. Contract will be subjected to minimum period of 11 months on experiment basis.
13. Tenders duly filled in may be submitted by 20<sup>th</sup> May, 2015.

(Prof. Farukh Arjmand)  
Provost

D.N. / 920 /IGH

Dated: 07-5-2015

Copy to:

- 1) Dean, Students Welfare
- 2) Registrar
- 3) Proctor
- 4) Property Officer, Dept. of Properties & Waqf
- 5) Notice Board.

( Provost )