New Management Complex Project  
Department of Business Administration  
F/O Management Studies and Research  
Aligarh Muslim University, Aligarh 202002  
Tel. +91-571- 2700920 Ext: 3580, 3585

D. No. 53/NMC/DBA                           Date: 17.08.2015

EXPRESSION OF INTEREST (EOI)

Aligarh Muslim University, Aligarh, take pleasure in inviting the Expression of Interest for the 'Electrical Works (Internal & External)' at New Management Complex as per details given below:

A. **Project:** New Management Complex

B. **Locations:** Sir Syed House Complex, AMU, Aligarh.

C. **Client:** Aligarh Muslim University

D. **Project Details**

- Site Location : Sir Syed House Complex
- Land Area : 3.0 acres.
- No. of floors : Ground plus one (Ph-1)
- Built up Area : 35000 sq.ft (approx); Ph-1
- Time period for completion of the Work : 6 months
- Type of Project : Institutional
- Development Cost of the Electrical Work : Rs 1.15 crore (approx)
- Current Status : Tender work in progress.

E. **Main Work Package:** Civil Works (Structure, Plastering, Flooring base & other miscellaneous works including water proofing, water tank etc.) has been awarded and execution work is in progress.

Please ensure the reply is sent to us by 24th August, 15 (Monday) on or before 1 pm along with Pre-qualification Questionnaire (duly filled) enclosed herewith in the office of the Department of Business Administration, AMU, Aligarh.

Based on the responses of Expression of Interest, the Tender Document would be issued to the pre-qualified agencies only.

[Signature]

Prof. Farvaiz Talib
OSD, NMC,  
Department of Business Administration  
AMU, Aligarh
PRE-QUALIFICATION QUESTIONNAIRE FOR THE ELECTRICAL WORKS (INTERNAL & EXTERNAL)

Company Name:

A  Objective: To timely complete the Electrical Works (Internal & External) for New Management Complex (NMC) Project while maintaining high quality standards in a systematic and planned manner, synchronized with MWP Contractor.

B  About Your Organization

B.1  Type of Company (Highlight appropriate Option)

☐ Proprietorship  ☐ Private Limited  ☐ Limited

B.2  Period (Years) since in Construction Business (Highlight appropriate Option)

☐ 5 to 10  ☐ More than 10  ☐ Not Applicable

B.3  Turnover as per Book of Accounts for Financial Years (To be Rs 1Crores plus)

- 2013-2014 : 
- 2012-2013 : 
- 2011-2012 : 

(Please mention the Projected turnover for 2014-2015 = ......................)

B.4  Amount of Solvency Limit in Rs-Crores

a. Bankers :

b. Date :

c. Amount :

B.5  ISO and other Certifications (as available):

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Details of Certification</th>
<th>Certifying Agency</th>
<th>Validity of Certification</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

B.6  Present volume of work you have in hand w.r.t. infrastructure available / commitment to deploy resources / meet schedules.

a. Percentage - %

b. Why it is so (Give reasons) -

B.7  Give details of your max. value, similar size & type of projects completed by you:

<table>
<thead>
<tr>
<th>Detail</th>
<th>Project-1</th>
<th>Project-2</th>
<th>Project-3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Client</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contact Person</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Telephone Nos.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Details of Project</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cost of the Project</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cost of Your Package (Initial/Final)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Start of Work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Completion as per schedule</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Actual Completion (with reasons for increase in time, if any)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Aligarh Muslim University

Electrical Works - NMC
B.8 Give details of your maximum value, similar size & type of projects in progress:

<table>
<thead>
<tr>
<th>Detail</th>
<th>Project-1</th>
<th>Project-2</th>
<th>Project-3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Client</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contact Person</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Telephone Nos.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Details of Project</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cost of the Project</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cost of Your Package (Initial/Now)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Start of Work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Completion as per schedule</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Actual Completion</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(with reasons for increase in time, if any)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

B.9 Which Institutional Projects, you have worked upon, if so, give details.

________________________________________________________________________

B.10 Please give details of Arbitration entered, if any, into in last 5 years:

________________________________________________________________________

B.11 Have you ever been black listed by any organization. If so, give details.

________________________________________________________________________

B.12 Have you ever worked with a Project Management company? If yes, give details. What is your inclination to Project Management? Do you have any objection to carry out quality documentation and provide reports / returns as required.

________________________________________________________________________

B.13 What is your organization's ability to stick to construction schedules?

________________________________________________________________________

B.14 What is your organization's commitment to quality of the project output? What quality staff you deploy at site? What in-house test facilities are available with you? Do you prepare an Inspection and Test Plan to control the quality of the work executed by you?

________________________________________________________________________

B.15 Have you got in place a written safety programme and how serious you are in implementing safety measures at site

________________________________________________________________________
C About Our Project (Details to be submitted by Contractor)

C.1 From your organization, please give the name of person and his experience details for the similar project who will interface with us and would be responsible for our project:

____________________________________________________________________

C.2 Details of your key people (who will be involved with the project):

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Name</th>
<th>Qualification</th>
<th>Experience</th>
<th>No. of Years with your Organization</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C.3 Are you comfortable with the proposed schedule of work as mentioned at Para D.4, below? Please elaborate.

____________________________________________________________________

C.4 Time being the essence of contract, what specific supports you would need from us (apart from timely release of drawings / decisions & payments), to accomplish our objective (mentioned at Para A above) Please elaborate.

____________________________________________________________________

C.5 From the scope of work mentioned at Para-D.3 below, what works would you propose to sub-contract and to whom (Give names of your sub-contractors)

____________________________________________________________________

C.6 Mention the critical areas for successful completion of the project / objectives you see as per specific reference of S.No. A, D.3 and D.4.

____________________________________________________________________

C.7 What major resources (equipment etc.) you propose to deploy for our project.

<table>
<thead>
<tr>
<th>S.N.</th>
<th>Resource</th>
<th>Make/Capacity</th>
<th>Nos. Owned</th>
<th>Proposed deployment for the project</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C.8 Any other specific recommendations / suggestions, you would like to offer?

____________________________________________________________________

C.9 Any specific information and details you would like to provide us that would strengthen your favour which in your view shall strengthen your credentials.

____________________________________________________________________

Signature & Name:  
(Date: 
(Please attach enclosures and supporting documents wherever required)

Aligarh Muslim University  
Electrical Works - NMC
D. Project Brief

D.1 Project Team
- Client: Aligarh Muslim University
- Architects: M/s EESHT
- Project Managers: New Millennium Limited, New Delhi

D.2 Background Details
- Site Location: Sir Syed House Complex
- Land Area: 3.0 acres.
- No. of floors: Ground plus one (Ph-1)
- Built up Area: 35000 sq.ft (approx); Ph-1
- Time period for completion of the Work: 6 months
- Type of Project: Institutional
- Development Cost (Phase-1): Rs 1.15 crore (approx)
- Current Status: Tender work in progress.

D.3 Work Packages
It is proposed to take up the building work in the following Work Packages.

<table>
<thead>
<tr>
<th>Work Packages</th>
<th>Heads</th>
</tr>
</thead>
<tbody>
<tr>
<td>WP-01</td>
<td>Main Work Package (MWP): Awarded</td>
</tr>
<tr>
<td>WP-02</td>
<td>Electrical (Internal &amp; External)</td>
</tr>
<tr>
<td>WP-03</td>
<td>Plumbing (Internal &amp; External) and Fire Fighting Works</td>
</tr>
<tr>
<td>WP-04</td>
<td>HVAC Works</td>
</tr>
<tr>
<td>WP-05</td>
<td>Interior Works incl. External Finishing Works</td>
</tr>
<tr>
<td>WP-06</td>
<td>Furniture &amp; Fixtures</td>
</tr>
</tbody>
</table>

D.4 Schedule of Work for the Main Work Package (Tentative)
- Submission of questionnaire by prospective bidders: 20.08.15
- Issue of Tenders: 24.08.15
- Bid Process (Submission / Evaluation): 31.08.15-05.09.15
- Award of work: 07.09.15
- Start of work at site: 10.09.15
- Completion of Works: 06 months.

D.5 Please give Professional references of 3 Clients or Consultants who can vouch for you.

Further details shall be provided in the tender documents.