Please quote your lowest rates, allowing concessions given to Academic/Technical Institutions, if any, for the following articles. Illustrations/specifications, stating delivery time should be given in each case. Quotations under sealed cover should reach this office by 28.12.2015.

<table>
<thead>
<tr>
<th>S.No.</th>
<th>PARTICULARS</th>
<th>APPROXIMATE QUANTITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>6 KVA online UPS with 20 Nos. SMF External Batteries (Amron) (12Vx42Ahx15) along with link set and battery stand, Input Voltage range : 110V to 270V</td>
<td>02</td>
</tr>
</tbody>
</table>

**UPS Make : EATON, Model : 9145-6000-IN-XL**
(As specified on Annexure-I Comparative Statement of UPS, CPCC, AMU, Aligarh, approval (13.06.2015)

**TERMS & CONDITIONS :**

01. Goods are required to be dispatched F.O.R. Aligarh / Ex-godown / at site by passenger Train/Goods Train/Parcel post.
02. Goods should be dispatched in the name of the Chairman, Dept. of Computer Engg., Aligarh Muslim University, Aligarh-202 002(U.P.)
03. The Office has the right to accept the rate of some or all the articles required.
04. The Office reserves the right to reject any or all the quotations without assigning any reason or to allot full or part of the supply to one or more firms.
05. Payment shall be made against bill
06. In case goods are not according to specification, the cost of returning them shall be borne by the supplier.
07. The period of validity of the rates offered may be specified.
08. The quotations containing uncalled for remarks are likely to be rejected.
09. The firm registered with the sales-tax Authority should mention Sales-tax Registration No. wherever applicable.
10. The discount / rebate admissible if any, may be quoted.
11. The rate of Sales-tax including surcharge alongwith concession admissible to educational institutions may be specified.
12. Other incidental charges such as packing, forwarding, Insurance etc. may be clearly.
13. In case of out-station supplies the documents be sent through bank.

Signed: [Signature]

Chairman

Chairman

Department of Computer Engg.

A.M.U., Aligarh

[Date: 19.12.15]

☑️ Director, Computer Centre for uploading on AMU website.