

INTERDISCIPLINARY DEPARTMENT OF REMOTE SENSING AND GIS APPLICATIONS
ALIGARH MUSLIM UNIVERSITY, ALIGARH

January 29, 2016.

Local Advertisement No.01/2016 dated 29.01.2016
Session, 2015-2016

Applications are invited on prescribed form for appointment against **One** position of **GUEST TEACHER** in the Interdisciplinary Department of Remote Sensing and GIS Applications, Faculty of Science, AMU, Aligarh on payment of an honorarium as per University rules. The appointment will be on temporary basis till the end of the session 2015-2016 and liable to termination at any time without any notice or assignment of reason.

ESSENTIAL QUALIFICATIONS:

- (i) Good academic record as defined by the Concerned University with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign University.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC/CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding anything contained in sub-clauses (i) and (ii) candidates, who are, or have been awarded a Ph.D. degree in accordance with University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.


Note:

- (i) A relaxation of 5% may be provided at the graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility and for assessing good-academic record during direct requirement to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedure.
- (ii) A relaxation of 5% may be provided from 55% to 50% of the marks to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.

Prescribed application forms may be downloaded from the Website of the Registrar, AMU (www.amuregistrar.com) and submit the same in the Office of the Chairperson, Interdisciplinary Department of Remote Sensing and GIS Applications, AMU, Aligarh dully filled in all respect along with attested Xerox copies of documents and Cash Receipt of Rs.150/-to be deposited in Cash Section, Finance & Accounts Office, AMU, Aligarh.

Last date for submission of application forms in the office of the Chairperson, Interdisciplinary Department of Remote Sensing and GIS Applications, AMU, Aligarh is **February 17, 2016 till 4.00 P.M.**

Note: All the eligible candidates will be interviewed tentatively on **February 23, 2016 (Tuesday) at 10.00 A.M. in the Office of the Dean, Faculty of Science, AMU, Aligarh.** No separate interview letter(s) will be issued and no T.A. & D.A. will be paid in this regard.


(Prof. Abdul Munir)
Chairperson
CHAIRPERSON
Interdisciplinary
Dept. of Remote Sensing
& GIS Applications
A.M.U., Aligarh

P.T.O.

D.No. 442 /RS

Dated: 29.01.2016.

Distribution:

1. Dean, Faculty of Science, AMU for information.
2. Principals of Women's Colleges/Polytechnics/Sr.Sec. Schools (Boys & Girls), AMU.
3. All Chairmen of the Department of Studies under Faculty of Science, AMU.
4. Dean, Student Welfare, AMU.
5. Director, Computer Centre, AMU, Aligarh to upload on website.
6. Assistant Registrar, VC's Secretariat/PVC's Secretariat, AMU for information of the VC/PVC.
7. PS to Registrar/Finance Officer, AMU.
8. A.F.O. (Cash Section), AMU/University Librarian, M.A. Library, AMU
9. Public Relation Officer, AMU for advertisement in the Local News Papers.
10. Deputy Registrar (Executive/Admin.T/Selection Committee), AMU.
11. Notice Board/File.

MJW
29.01.2016

CHAIRPERSON
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