Notice Calling for Quotation/Tender

OFFICE OF THE SUPERINTENDENT
J.N. MEDICAL COLLEGE HOSPITAL
ALIGARH MUSLIM UNIVERSITY,
ALIGARH

No. Ext ................../MCH/NAZEER

M/s........................................

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Sealed quotations are invited from manufacturers or their authorized dealers for the following Equipment/Instruments on the terms and conditions printed on Page No. 02

Quotation should reach this office on or before 30/05/2016 by 03:00 P.M.

ORTHO. O.T. INSTRUMENTS

1. CURRETTE MEDIUM SIZE WITH HANDLE
2. WIRE CUTTER BIG SIZE
3. WIRE CUTTER MEDIUM SIZE
4. PLIERS SMALL AND BIG SIZE
5. DISSECTING SCISSORS 8" (TC)
6. DISSECTING SCISSORS 6" (TC)
7. WISTER CURVED LAMINACOMY NEBULAR 8"
8. ARTERY FORCEP 8" CURVED
9. ARTERY FORCEP 8" STRAIGHT
10. KERRISON PUNCH (UP CUTTER) ALL SIZES 40°
11. TENDON SIZEING FORCEP
12. OSTEOTOME CURVED AND STRAIGHT LONG SIZES
13. B.P. HANDLE NO. 03 AND NO. 4
14. CURRETTE LONG SIZE WITH HANDLE
15. RIGHT ANGLE (LEHYS) FORCEP 6" & 8"
16. BULL DOG CLAMP ALL SIZE
17. NEEDLE HOLDER 6" AND 8"

Terms & Conditions:

1. Only typed quotations/tenders bearing Sales Tax & TIN Nos. on original letter head will be entertained.
2. Cutting/over writing on quotations/tenders will not be accepted.
3. The firm must be registered supplier in any Govt./Semi Govt. or in A.M.U. Aligarh.
4. List of users for the quoted item with contact no. should be provided
   Photocopy of purchase order along with terms and conditions of contract received from any Govt/Public sector
   institution in last 2 years for supply of offered equipment must be enclosed with the price bid
5. Installation and commissioning will be the responsibility of the supplier
6. After sale service should be provided
7. Should be FDA or CE, UL or BIS approved product
8. User/Technical/Maintenance manuals to be supplied in English
10. The job description of the hospital technician and company service engineers should be clearly spelt out.
11. Comprehensive on site warranty 03 years

Medical Superintendent
J.N. Medical College Hospital
A.M.U., Aligarh