ENQUIRY FORM
DEPARTMENT OF ELECTRONICS ENGINEERING
Z.H. College of Engg. & Tech., A.M.U., ALIGARH

Ref. No: 3821/ELC-1/2017-18/WS

M/s...........................................

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Dated 25.01.2018

Please quote your lowest rates allowing concessions given to Technical Institutions, if any, for the following articles, illustrations/specification, stating delivery time, should be given in each case. Quotation under sealed cover should reach this office on or before 05.02.2018 by 02:00 PM.

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Approximate quantity needed</th>
<th>Particulars</th>
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<tbody>
<tr>
<td>1.</td>
<td></td>
<td>50MHz bandwidth, 2 Channel, 1 GS a/s sampling rate, 2M memory depth, 07” Display, 2.5 k point record length, USBTMC protocol and SCPI command support. Make: Tektronix/Agilent, Keysight, or siglent.</td>
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TERMS AND CONDITIONS

1. Goods are required to be dispatched F.O.R. Department Aligarh.
2. Goods will be supplied in the name of the Chairman, Department of Electronics Engineering, A.M.U., Aligarh.
3. The Department has the right to accept the rates of some or all the articles required.
4. The Department reserves the right to reject any or all the quotations without assigning any reason or to allot full or part of the supply to one or more firms.
5. Payment shall be made against bill.
6. In case goods are not according to specification the cost of returning them shall borne by the supplier.
7. The goods have to be delivered and installed within a week after receiving the purchase order.
8. The period of validity of the rates offered may be specified.
9. The quotations containing uncalled for remarks are likely to rejection.
10. The firm registered with the Sales tax authority should mention Sales tax Registration No. wherever applicable.
11. The discount/rebate admissible if any may be quoted.
12. The rate of Sales tax including surcharge along with concession admissible to educational institution may be specified.
13. Other incidental charges such as packing, forwarding insurance etc. may be indicated clearly.

Chairman

CHIEF EXECUTIVE
Electronics Engg. Department
A.M.U., Aligarh