

ENQUIRY FORM**DEPARTMENT OF ELECTRONICS ENGINEERING**

Z.H. College of Engg. & Tech., A.M.U., ALIGARH

Ref. No. 3896/Electronics /ELC-1/ 2017-18

Dated 03.02.2018

M/s.....

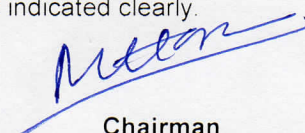
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Please quote your lowest rates allowing concessions given to Technical Institutions, if any, for the following articles, illustrations/specification, stating delivery time, should be given in each case. Quotation under sealed cover should reach this office on or **before 10.02.2018/by 11:00 AM.**

S.No.	Approximate quantity needed	Particulars
1.		5 KVA on line UPS Output power factor: at least 0.8, 180V dc (15Nos. Batteries of 12 V each) Amp Hour of Batteries: 100AH along with battery rack. Make: Aplab/ Neo power/ Su-kam/ Microtek
2.		5 KVA on line UPS Output power factor: at least 0.8, 180V dc, Amp Hour of Batteries: 100AH (Excluding cost of batteries) Make: Aplab/ Neo power/ Su-kam/ Microtek

TERMS AND CONDITIONS

1. Goods are required to be dispatched F O R Department Aligarh
2. Goods will be supplied in the name of the Chairman, Department of Electronics Engineering, A.M.U., Aligarh.
3. The Department has the right to accept the rates of some or all the articles required.
4. The Department reserves the right to reject any or all the quotations without assigning any reason or to allot full or part of the supply to one or more firms.
5. Payment shall be made against bill.
6. In case goods are not according to specification the cost of returning them shall borne by the supplier.
7. The goods are to be supplied within 01 week receipt of purchase order.
8. The period of validity of the rates offered may be specified.
9. The quotations containing uncalled for remarks are likely to rejection.
10. The firm registered with the Sales tax authority should mention Sales tax Registration No. wherever applicable.
11. The discount /rebate admissible if any may be quoted.
12. The rate of Sales tax including surcharge along with concession admissible to educational Institution may be specified.
13. Other incidental charges such as packing, forwarding insurance etc. may be indicated clearly.


Chairman
CHAIRMAN
Electronics Engg. Department
A.M.U., Aligarh