



**OFFICE OF THE MEDICAL SUPERINTENDENT  
J.N. MEDICAL COLLEGE & HOSPITAL  
A.M.U., ALIGARH-202002 (U.P.)**

**Notice Calling for Quotation**

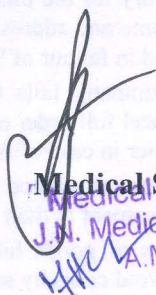
Phones: (0571) 2721113, 2721114  
2721870, 2721871  
E-mail: jnmedicalpurchase@gmail.com

NIT - /2019-20/CO<sub>2</sub> Fire Extinguisher Cylinder/Ext.D.No. 774 /MCH Dated. 30/9/2019

Sealed quotations/price list are invited from manufacturer/distributors or their authorized dealers for the following articles on the terms and conditions printed over leaf. Quotation should reach this office on or before 09/10/19 by 11: Am. Incomplete quotations and those received late will not be considered.

**As per Requirement during Financial Year 2019-20**

S.No.	Name of Item
1.	CO <sub>2</sub> Fire Extinguisher 4.5 kg Cylinder Complete with Wall bracket ISO mark with explosive certificate

  
**Medical Superintendent**  
 J.N. Medical College Hospital  
 A.M.U., Aligarh

**Note Carefully:**

The Bidders are required to read and examine all the Terms and conditions, specifications and instructions given in the Tender document with full understanding of its implications. Failure to furnish any information required for submission of bid or bids not substantially responsive in every respect may result in outright rejection.

