

OFFICE OF THE MEDICAL SUPERINTENDENT
J. N. MEDICAL COLLEGE HOSPITAL
AMU, ALIGARH (U.P.)
PEDIATRIC CARDIAC EVALUATION AND CARDIAC SURGERY
UNIT
(UNDER RBSK, NHM, LUCKNOW, U.P.)

ADVERTISMENT NO:- 21/2020

DATED:- 23.07.2020


LAST DATE FOR SUBMISSION OF FORM: 10.08.2020

Applications on prescribed forms are invited for the following temporary posts for recruitment of staff for "Pediatric Cardiac Evaluation and Cardiac Surgery Unit" sanctioned under RBSK, NHM, Lucknow. All the posts are temporary and will only continue as long as the project is funded by Govt. of India/Govt. of Uttar Pradesh. AMU Aligarh will not be responsible for absorbing the staff working in this project under its payroll.

Candidates will not be given any contribution towards their travelling/other expenses to appear in the interview. It is not obligatory on the part of the University to call every candidate who possesses the essential qualifications and no representation in this regards will be entertained from any candidate.

The application forms can be obtained from the Office of Medical Superintendent, JNMCH during working hours on week days or can be downloaded from website www.amu.ac.in. Complete application forms with supporting documents should be submitted in the same office on or before the last date.

Mohd. Iqbal


Medical Superintendent
Medical Superintendent
J.N. Medical College/Hospital
A.M.U., Aligarh

**QUALIFICATION OF STAFF FOR PEDIATRIC CARDIAC
EVALUATION AND CARDIAC SURGERY UNIT (UNDER
RBSK, NHM, LUCKNOW, U.P) J.N. MEDICAL COLLEGE
HOSPITAL, AMU, ALIGARH.**

1. **Assistant Professor in Cardiac Anaesthesia, (01), Rs.1,10,000/- per month.**

Qualification as per MCI Gazette No.MCI-12(2)/2019-Med.Misc./122527 dated:07.06.2019.


Medical Superintendent
Medical Superintendent
J.N. Medical College/Hospital
A.M.U., Aligarh





PEDIATRIC CARDIAC EVALUATION AND CARDIAC SURGERY UNIT
J.N.MEDICAL COLLEGE HOSPITAL, AMU, ALIGARH
(UNDER RBSK, NHM, LUCKNOW, U.P)

1. Post applied for:- _____
2. Name:- _____
3. Date of Birth:- _____
4. Sex: M/F:- _____
5. Address for correspondence:- _____

6. E-mail:- _____
7. Mobile No:- _____
8. Education Qualification:- (High School onwards)
(Attach self attested photo-copy of all documents)

<u>Examination</u>	<u>Year</u>	<u>Board/University</u>	<u>Percentage</u>
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- (A) High School Exam
- (B)
- (C)
- (D)
- (E)
- (F)

9. Experience:- (Attach self attested photo-copy of all documents)
 - (A)
 - (B)
 - (C)
 - (D)
 - (E)

10. Any other relevant information:-

Date
(Attach passport size photograph with application)

Signature