OFFICE OF THE REGISTRAR  
(COUNCILS SECTION)  
ALIGARH MUSLIM UNIVERSITY,  
ALIGARH

OFFICE MEMO

On the recommendation of the Board of Studies, Department of Community Medicine dated 30.01.2014 and in continuation of this Office Memo No. LD/(C)/283 & 752 dated 08.03.2003 & 30.06.2003 the Vice-Chancellor, in exercise of the powers vested in him under Section 19 (3) of the Aligarh Muslim University Act XL of 1920 and on behalf of the Executive Council has approved the change in the existing rates of the following Clinical Tests, registration fee for Urban Health Training Centre (UHTC) / Rural Health Training Centre (RHTC) and rules of the Revolving Fund Department of Community Medicine as is under with immediate effect:

<table>
<thead>
<tr>
<th>S.No</th>
<th>Clinical Test</th>
<th>Existing Rate</th>
<th>Revised Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>01.</td>
<td>UDRL Card/Slide Test</td>
<td>-----</td>
<td>Rs. 30.00</td>
</tr>
<tr>
<td>02.</td>
<td>Widal Card/Slide Test</td>
<td>-----</td>
<td>Rs. 30.00</td>
</tr>
<tr>
<td>03.</td>
<td>Blood (HB, TLC, DLC, MCU, MCH, MCHC, HCT)</td>
<td>Rs. 35.00</td>
<td>Nil</td>
</tr>
<tr>
<td>04.</td>
<td>Registration fee (unregistered Patient) for Urban Health Training Centre (UHTC)</td>
<td>Re. 01.00</td>
<td>Rs. 05.00</td>
</tr>
<tr>
<td>05.</td>
<td>Registration fee (registered &amp; unregistered Patient) at Rural Health Training Centre (RHTC)</td>
<td>Re. 01.00</td>
<td>Nil</td>
</tr>
</tbody>
</table>

2. Revolving Fund will be utilized in the Laboratory & Clinics for the following purpose:
   (i) Up-gradation of the laboratory
   (ii) Purchase of furniture and Equipment
   (iii) Purchase of Chemical and reagents
   (iv) Purchase of Computer (s) and its accessories
   (v) Maintenance of buildings
   (vi) Purchase of Stationary
   (vii) Repair and maintenance of equipments and furniture
   (viii) Purchase of Inverter and Battery

The action of the Vice-Chancellor will be reported to the Executive Council.

(S.M. Suoor Athar)  
Deputy Registrar  
(Councils)

May, 12, 2014

D. No. (C)/7247

Copy to:-
1. All members of the Executive Council
2. Principal & CMS, J.N. Medical College/ Z.A. Dental College
3. Dean, Faculty Medicine
4. All Chairmen Department of Studies under Faculty of Medicine
5. Deputy Registrars/Deputy Finance Officers/Deputy Controllers
6. Assistant Registrars VC/PVC Secretariat
7. PS to Registrars/Finance Officer/Controller of Examinations
8. Dealing Assistant for report in the Executive Council