8. Paper should contain full particulars of the author along with the postal address, phone number and E.mail.
9. (a) A declaration of originality as provided in point 11, is to be attached and signed by the author or submitted online.
   (b) An abstract (100/150 words) of the paper must be attached with the full text of the paper.
10. The Organizers request the signature of all the authors with the declaration that the work is the original creation of the author(s) and is not copied from any other work, except for the portions that are clearly indicated by foot notes. For papers submitted online, a declaration has to be made in the web link provided on the webpage. This is to avoid plagiarism.
11. “Declaration” I/We declare that the work submitted by me/us for this Seminar is a result of my/our own effort. I/We affirm that there is no plagiarism and copying either partially or entirely from someone else’s work without giving proper credit and acknowledgement to the source(s) author(s).
12. Copyright of the papers accepted for publication would be reserved with Faculty of Law, AMU, Aligarh/Publishing Agency.
13. External Participants are requested to manage journey expenditure out of their Institutional resources / by their own. Only local hospitality will be extended to them.

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   DEPARTMENT OF LAW
   ALIGARH MUSLIM UNIVERSITY, ALIGARH
ABOUT THE SEMINAR

No body can deny the fact that the Personal Laws of the different communities are the most important laws, for every body is governed by these advertently or inadvertently. This is absolutely true in India. India is a land of diversities which has accommodated every religion in its laps. During ancient and medieval period, the personal laws were the law of the land governing manor religious communities. Personal Laws of Hindus are now the codified ones which have undergone changes with the passage of time according to the needs of the society either through new legislations or by decisions of the Courts. So far as the Muslim Personal Law is concerned, this is mostly uncodified and that is why it is open for criticism and controversy. The problem of Muslim Law has been multiplied because of the lack of expertise of Bench and Bar in the field.

In the contemporary period, globalization, rapid scientific development and fundamental changes in thinking have posed difficult questions before the persons associated with the legal field. In this materialistic world, every body is rushing to corporate law and other specializations, while Personal Laws have been the victims of their negligence. Questions of cloning, surrogacy, gays, unnatural offences, live-in-relationship, gender justice, reform of Personal Laws and many other related issues are haunting the minds from time to time.

Despite the existence of an organized, well regulated and established hierarchy of Judicial Courts fully aided by authentic juristic works, many problems remain as such. It is a high time that the academicians, lawyers, judges, social scientists, law reformers, researchers and law students should sit together to find out the viable solutions.

This one day National Seminar aims to assess evaluate, analyze and examine the aforesaid and many other issues relating to Personal Laws searching solutions of problematic issues. We hope that the suggestions emanating from this Seminar will be of immense value and help not only the students and teachers of Personal Laws but will also pave the way for the judges, lawyers, law reformers, policy makers and law makers to come to the right and sensible solutions.

The main theme of the Seminar is “Personal Laws in India: Conflicts and Resolutions”.

The sub-themes of the Seminar are:

1. Social Issues
   a) Gender Justice
   b) Inter-caste relationship
   c) Divorce & Maintenance
   d) Female Foeticide

2. Emerging Issues
   a) Live-in-Relationship
   b) Surrogacy
   c) Gays & Eunuchs
   d) Adoption by Foreign Nationals

3. Legal Issues
   a) Reform of Personal Laws
   b) Domestic Violence
   c) Uniform Civil Code
   d) Personal Laws & Judicial Activism
   e) Minorities Educational Rights & Role of Judiciary
   f) Family Courts

4. Economic Issues
   a) Property Rights
   b) Insurance & Banking System under Islam
   c) Waqf & its Administration

Note: Topics mentioned under sub-themes are only illustrative, participants are free to submit and present paper on any other optic relevant to Personal laws.

Call for Papers

Faculty of Law feels privileged to invite you to participate and to contribute paper(s) on any of the sub-themes or issues of similar nature to that of the sub-theme for presentation and publication.

Rules relating to the Seminar General

1. Seminar will be of one day i.e. on Saturday, 9th May, 2015
2. Each session of the seminar shall be approximately of two hours

SUBMISSION OF PAPERS

1. papers must be in English language and should be neatly typed in A4 size paper with font size 12 (Times New Roman), 1 ½ line spacing, 1 inch margin both sides with a word limit of approximately 6000 to 8000 words.
2. Proper references are to be made wherever needed; no endnotes are to be incorporated. Footnotes are to be continuously numbered.

3. REGISTRATION FEE

For Teachers Participants / Delegates: Rs. 1000/-. For Research Scholars and Students: Rs. 500/-. Registration Fees shall be payable in cash at the venue of the Seminar.

4. The participants are required to register online for the Seminar at the following E.mail: iakhan_1402 @yahoo.co.in
   After successful registration, the participants shall be informed accordingly.
   Any clarification regarding Seminar may be sought from the Organizing Secretary at his address.

5. The complete paper should be submitted by 05th May, 2015 (1700 hrs. IST) Online or by post (hard copy + the soft copy in the form of a CD) at the following address:
   Prof. M. Shakeel Ahmad (Samdani), Organizing Secretary National Seminar, Faculty of Law, AMU, Aligarh-202 002, UP, India. Only hard copy of the paper shall not be accepted. It must be accompanied by CD.

6. The Organizers shall not be liable for any postal delays.

7. No paper shall be entertained after the above mentioned date (05th May, 2015) in any case.