D. No. 626/Gen

URGENT/TIME BOUND

All Chairmen of the Departments of Studies,
All Principals of Colleges/Polytechnics, and
All Heads of Offices/Sections, Units etc.

ANNUAL REPORT OF AMU

1. The Annual Report of the University for the year 2014-15 is to be submitted to the Ministry of Human Resource Development, New Delhi, after its approval by the University Executive Council and the University Court. The co-operation of all is needed to complete this task in time. The information for the period between 1 April, 2014 and 31 March, 2015 may please be provided in the enclosed proforma.

2. One set of hard copy along with its soft copy using (MS Word format) be submitted before 15.5.2015 positively, to Deputy Registrar (General), Registrar’s Office. The data may also be provided on the e-mail ID:

   generalsection02@gmail.com

3. You are requested to ensure accurate inputs. A comprehensive Annual Report will go a long way in enhancing the image and status of the AMU.

   Lt. Gen. (Retd.) Zameer Uddin Shah
   Vice-Chancellor

Encl: As above.