ORGANIZING COMMITTEE

Patron
Lieutenant General Zamiruddin Shah
Vice-Chancellor
Aligarh Muslim University, Aligarh.

Convener
Brigadier (Retd.) Syed Ahmad Ali
Pro-Vice-Chancellor
Aligarh Muslim University, Aligarh

Director
Prof. Ikram Hussain
(Chairman)
Department of Physical Education
A.M.U, Aligarh

Organizing Secretaries
Dr. Naushad Waheed Ansari
Assistant Professor and Coordinator (A. E. Cell)
Department of Physical Education A.M.U, Aligarh

&
Dr. Mohd Arshad Bari
Assistant Professor and Coordinator (I. T. Cell)
Department of Physical Education A.M.U, Aligarh

INSTITUTE

Department of Physical Education, Aligarh Muslim University has been set up by UGC, MHRD Government of India, with an aim to achieve excellence in Physical Education and Sports Sciences through innovation. It caters to the physical educator’s requirements at various levels. It offers Graduate and Post-Graduate courses (including Ph. D. Degree) in various disciplines of Physical Education. The department faculties are highly qualified and are actively involved in quality teaching and various research sponsored projects.

LOCATION

Aligarh is a city in the Northern Indian state of Uttar Pradesh and the administrative headquarters of the Aligarh district. It lies 126 miles (203 km) northwest of Kanpur and is approximately 90 miles (140 km) southeast of the capital, New Delhi. Notable as the seat of Aligarh Muslim University, Aligarh is one of the largest cities in Uttar Pradesh as well as the 55th largest city in India.
THE MAIN THRUST AREAS INCLUDES:

1. Sports Biomechanics
2. Sports Psychology
3. Sports Physiology
4. Sports Sociology
5. Sports Management
6. Sports Economics
7. Sports Journalism
8. Education and Sports
9. Religious Study and Sports
10. Laws and Sports
11. Modeling in Sports
12. Sport Physiotherapy
13. Sports Technology
14. Sports Medicine
15. Yoga Education
16. Adapted Physical Education
17. e–Commerce and Sports
18. Environment and sports
19. Etc.

DEADLINE OF FULL PAPER/POSTER/ABSTRACT SUBMISSIONS:
31 JANUARY 2016

REGISTRATION FEE

Outstation:-
Research Scholar: Rs. 1500/-
Student: Rs. 1200/-

Local:-
Research Scholar: Rs. 1200/-
Student: Rs. 800/-

Oral+ Poster Presentation (Both):-
Additional Charges: Rs.200/-

PUBLICATION*
All the submitted conference papers will be peer reviewed by the technical committees of the conference. All accepted papers will be published (special issue) in the printed *Journal of Physical Education Research*. [http://www.joper.org](http://www.joper.org)

*Processing fee Rs.200/-

ACCOMMODATION
All outstation participants will be provided accommodation (12th evening to 14th evening (7 p.m.) February 2016). (Any extra stay/arrival should be paid by the person concern)

FOODING
All participants will be provided 02 Breakfast 02 Lunch and 01 Dinner.

PRIZES:

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**Interdisciplinary Studies:**

| **Positions** |
| Research Scholars | 1st | 2nd | 3rd |
| Students | 1st | 2nd | 3rd |

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For any query and information, please contact:

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Mobile: +91-8057-688-688

E-Mail: cpeamu@gmail.com
[www.facebook.com/amupe](http://www.facebook.com/amupe)
NATIONAL CONFERENCE ON PHYSICAL EDUCATION AND INTERDISCIPLINARY STUDIES (From 13-14 February 2016)

Registration Form

1. Name: ....................................................... (In block letters)
2. Status: (a). Student (b). Research Scholar
3. Department: .................................................................
4. Name of the Institution: .................................................................
5. Address for Correspondence: .................................................................
6. Email: .................................................................
8. Mobile No .................................................................
Place: ..................
Date:..................

Signature of Applicant

For Publication:
All submitted Research manuscripts must follow pattern given below:

- Title (Maximum 120 Characters)
- Author Name, Affiliation and Email ID
- Abstract (Maximum 200 words)
- Keywords (Maximum Five)
- Introduction
- Literature Survey
- Problem Definition
- Methodology / Approach
- Results & Discussion
- Conclusion
- Future Scope
- References (Make sure you cite them all in chronological order).

(Total Pages should not exceed 10 pages)

Poster Guidelines for Presenters:

Poster should not exceed the size of a standard A0 (84.1cm x 118.9cm) in portrait layout. Your poster number will appear on the top right hand side of the board so you can locate your board easily.