Tarin 2016
Annual Hall Magazine
Nadeem Tarin Hall

Provost
Dr. M. Masroor Alam

Editor-in-Chief
Kashif

Nadeem Tarin Hall
Aligarh Muslim University
Aligarh
To permit liberty of the Press is the part of a wise government: To preserve it is the part of a free people.

-Sir Syed Ahmad Khan
Tarin 2016
Annual Hall Magazine
Nadeem Tarin Hall

Patron
Dr. M. Masroor Alam

Censor
Dr. Fazal Ur Rehman

Editor-in-Chief
Kashif

Nadeem Tarin Hall
Aligarh Muslim University
Aligarh
NADEEM TARIN HALL

Provost
Dr. M. Masroor Alam

Wardens
Dr. Fazlur Rahman
Dr. S.A. Rashid
Mr. Rashid Ali
Mr. Ale Imran
Mr. Faiz Ahmad
Mr. Š.M. Talha

Senior Hall
Imran Ahmad

Senior Food
Tabish Ahmad
MESSAGE

The President of India, Shri Pranab Mukherjee, is happy to know that the Nadeem Tarin Boys Hall, Aligarh Muslim University, Aligarh is bringing out its Annual Hall-Magazine “Tarin’16”.

The President extends his warm greetings and felicitations to all those associated with the Hall and sends his best wishes for their future endeavours.

Deputy Press Secretary to the President
MESSAGE

The Hon’ble Vice President of India is happy to learn that Nadeen Tarin Hall, Aligarh Muslim University, Aligarh is publishing its Annual Hall Magazine.

The Vice President extends his warm greetings and congratulation to the Editorial Board of the Nadeem Tarin Hall and wishes the publication all success.

New Delhi
3rd May, 2016
**Message**

I am happy to know that Nadeem Tarin Boys Hall, Aligarh Muslim University is publishing its Annual Hall Magazine 'Tarin 16'.

Aligarh Muslim University is a premier academic institution of our country. Its students are serving the society with excellence. I extend my greetings to all persons associated with the publication of 'Tarin 16' and wish the inmates of Nadeem Tarin Boys Hall all success.

I hope that this publication would be successful in achieving its objectives.

My best wishes for the entire endeavour.

( Akhilesh Yadav )
1. It is heartening to note that Nadeem Tarin Hall is bringing out its Annual Hall Magazine.

2. The Annual Hall magazines are part of rich literary tradition of AMU, reflective of literary talent in University hostels.

3. These magazines are carrying forward the tradition laid by the founding father of the University, Sir Syed Ahmad Khan.

4. I am sure the magazine will support high literary standards.
MESSAGE

1. I am happy to learn that Nadeem Tarin Hall has taken up the initiative to bring out their Annual Hall magazine.

2. Hostel life is a union of diverse cultures and different upbringings, which blends into a harmony for a rich and memorable experience. In AMU, the students, especially the residents of hall are encouraged to live in harmony, like one big family, lending each other a helping hand and mutually cooperating in everything to make hostel life a rich and fruitful experience.

3. Halls of residence has always played a crucial role in promoting the talent of its residents by organising cultural functions, talent hunts, literary events, musical events and various competitions in their halls. The active participation of students in such cultural and literary activities boost up their confidence and makes them a more responsible and sensible citizen. It opens up many future prospects wherein they can opt their hobby and talent as a promising career.

4. I am sanguine that this magazine will also be a blend of literary and artistic activities. It will provide the residents a chance to showcase their skills.

5. I wish success to the Provost, Residents and the Editorial Team who has worked relentlessly to launch this magazine.

(Brigadier S Ahmad Ali)
It gives me immense pleasure that residents of Nadeem Tarin Hall, Aligarh Muslim University are bringing out the Annual Hall Magazine. Publication of magazines in Halls of Residence is one of the most valuable events as it provides opportunity to young creative minds to exploit their talent and potential to the fullest possible extent. It is a wonderful opportunity for expression of their opinions, ideas, thoughts, feelings and emotions for the exchange and consumption of the readers.

Provost, teachers, wardens, students and others would like to strengthen their interpersonal relations and personalities by writing on the issues pertaining to their educational, residential and socio-cultural life. The significant traditions can be continued through various academic co-curricular and extra-curricular programmes and activities like this in the Campus. Past is linked with present and present with future, thereby minimising generation gap. Thus the "Alig Spirit" is planted and nurtured through such initiatives.

At the end, I must congratulate the Provost, Wardens, Members of Editorial Board, Contributors as well as all those associated in bringing out this Hall Magazine. I wish this Magazine a grand success.

(Prof. Anis Ismail)
Dean Students' Welfare &
Chief Vigilance Officer
It gives me great satisfaction and pleasure that students of Nadeem Tarin Hall are bringing out their annual hall magazine "TARIN - 16".

It is out of the persistent efforts of the editorial board for collecting articles on various topics and painstakingly editing them before publishing in the magazine. It is an exercise which involves students to sharpen their decision making skills apart from stimulating their mind to widen horizons of knowledge.

It is without an iota of doubt that the students of Faculty of Engineering and Technology are dynamic, have creative mind and are intelligent in their respective streams of study. But for developing their overall personality, they need to indulge in sports, literary and cultural arena. This will definitely help and make them stronger to cope up with the professional issues and challenges.

You are fortunate to be the part and parcel of this great seat of learning whose founder Sir Syed Ahmad Khan always envisaged that our student shall excel in all walks of life. The university provides all sorts of amenities and opportunities for extracurricular activities to the students to achieve this goal. I am sure you will harness the available facilities to its maxima while true to be to your studies.

With thanking the contributors to this magazine, I congratulate the editorial board for their great work in bringing out this beautiful magazine.
The objective behind the establishment of Aligarh Muslim University was not merely the dissemination of knowledge but to provide necessary skills and mental attitude to face the future life. Sir Syed made a distinction between Talim (education) and Tarbiyat (training) - the former prepared a person for an occupation and the later was to make him/her a refined person.

Taking forward this legacy of our founder, we introduce to the AMU community, the hall magazine of Nadeem Tarin Hall, Tarin 16. The annual hall magazine is a unique feature of Aligarh Muslim University which gives students an opportunity to express themselves and a platform to young writers, poets and critics to showcase their talents.

A project of this enormity would not have been possible without the patronage of our Honourable Vice Chancellor, Lt. Gen Zameeruddin Shah, constant support of our dynamic Provost Dr. M. Masroor Alam and efforts of fellow Wardens.

I am grateful to all the enthusiastic students who came ahead and shared a part of their thoughts with the rest of us. Publishing an interdisciplinary magazine is always a challenging task. I take this opportunity as a Censor to congratulate Team Kashif who in spite of their academic commitments, came out with a marvel known as “Tarin 16”.

Dr. Fazal-ur-Rahman
(Censor)
Assalam-alaikum!

I am very happy to know that after a gap of two sessions, Nadeem Tarin Hall is once again back with its Annual Hall Magazine and this time with a new name- “Tarin’16”. On this great occasion, it is my honour as the Senior Hall to congratulate all those associated with it and its publication. Annual Hall Magazine is an amazing way through which the residents of hall express their literary skills much similar to the tagline of TED talks- Ideas worth spreading! It gives a platform to share our views in a very effective manner.

It gave me immense pleasure when I felicitated students of my hall for proposing new ideas for the magazine and coming forward with their creative minds. Indeed this magazine is the product of their hard work and dedication.

I proudly congratulate Mr Kashif and his Editorial Team for their commendable job which led to the successful publication of this year's edition. I also appreciate his team for organizing 'Magazine Event' for the very first time and including the Annual Newsletter. The annual newsletter is a great medium to know about the Hall activities and achievements.

I am very much thankful to the Provost Dr M Masroor Alam and his team of Wardens for their wonderful cooperation in executing my responsibility as the Senior Hall. This session was very peaceful and fruitful for the Hall. Many new events took place in the hall e.g. establishment of The Literary and Scientific Society and The Design Club.

I pray to Allah for the welfare and betterment of whole Alig Fraternity
I once again congratulate Editorial team and all the contributors of Magazine

Imran Ahmad
Senior Hall
It is a proud privilege for me to present the 2016 edition of Annual Hall Magazine of Nadeem Tarin Hall, Tarin’16. Writing has always been my penchant. So when I got this chance to serve as Chief Editor of my very own hall of residence, I knew that the time to test my abilities and the moral servitude towards my alma mater has arrived.

“Study hard what interests you most, in the most undisciplined, irreverent and original manner possible” are the words of the great physicist Richard Feynman which I have always found motivating. Building on this concept, I along with my Editorial board have worked out some novel ideas for the current edition. Magazine Events is the first of its kind event that took place under the umbrella of Editorial Board, witnessing an open university competition based on several themes such as Calligraphy, Sketching & Painting, Photography, Fiction and Essay writing. The winning entries were awarded cash prizes and their work has find a place in the magazine.

When I was being interviewed for the post of Hall Magazine Editor, Provost Sir advised me that a hall’s magazine should appropriately have its maximum affiliation with people of the hall itself. Keeping up with his words, we have made every possible effort to come up with a magazine 'of the NT, for the NT and by the NT'. For example, a new name for magazine has been used for the current edition which was selected from a pool of entries given by the residents of the hall. Similarly, residents were asked to suggest new ideas and design an official logo for the magazine. We always kept in our mind that Tarin’16 would not only be a mere collection of articles, but a souvenir which could talk to a stranger about the legacy of Nadeem Tarin Hall when read aloud.

The current edition in your hand is not just a magazine, but a magazine cum newsletter that speaks from the soul of this great hall where thousands have forged memories to cherish for life. It subsumes in itself some pages that boast of beautiful achievements of NTzens in the session 2015-16. We have also included photos under the section “Memories” which I hope would someday in the far future, surely wet the eyes of some NTzens as they go through its pages.

We were highly overwhelmed by the number of entries received from various faculties and departments of the university. It was a hard time for us to decide what to print and what not to! Contribution of articles in all the three different language sections is really commendable. Editorial Team feels immense delight in bringing out Tarin’16.

HAPPY READING!!

Kashif
( Editor-in-Chief)
Acknowledgement

The first and foremost to be acknowledged among all is always the Almighty Allah, the most beneficent and merciful.

It's an honour for me to be associated with the publishing of Tarin’16, the annual hall magazine of Nadeem Tarin Hall. Indeed, the task was daunting and cumbersome. It could not have been successfully completed without contribution from several people and their tireless efforts that finally led to this accomplishment. I gracefully take this opportunity to appreciate their efforts in the best possible manner.

Firstly, I would like to thank the Hall Administration for believing in me as a person capable of being the Chief Editor, a post which demands for dedication from beginning till the end of session.

I am highly indebted to Dr. M. Masroor Alam, our Provost and Patron of Tarin’16 for his continuous support and encouragement throughout the period. It was through his assistance that I could obtain the valuable messages from Honourable President and Vice President of the Republic of India.

I extend my gratitude to Dr. Fazal ur Rehman, the Censor of the magazine for taking the pain of going through unbaked articles and rectifying them in the utmost manner.

I thank NTGEMS, the alumni association of Nadeem Tarin Hall batch 2000 and 2001 for providing us with their monetary support to successfully organize the Magazine Events. I also thank Mr. Salman Bin Kashif for guiding me and sharing his experience as the Editor (2012-13). It was of a great help for me.

I sincerely thank my colleague Mr. Raquib Imam for his hard work. His helping hands behind the work are worth applauding. I also thank Mr. Amir Iqbal for taking the pain to compile the Newsletter of Nadeem Tarin Hall which has been included within the magazine for the first time.

I express my thanks to Mr. Chand Miyan and the staff of the Office of the Provost for their hard work and services rendered. These are the people to be thanked especially.

Finally, I would like to thank contributors from all over the university and of course, my Editorial Team for working with me in great cooperation and sincerity to bring out this beautiful piece of art.
Editorial Team with Hon’ble Vice Chancellor

Sitting (L to R) Mr. Tabish Ahmad, Mr. Syed Mohd. Talha (Warden), Dr. M. Masroor Alam (Provost), Lt.Gen. Zameer Uddin Shah (Vice-Chancellor), Dr. Fazal-Ur-Rehman (Censor), Mr. Imran Ahmad, Mr. Kashif

Standing (L to R) Mr. Keshav Maheshwari, Mr. Md. Zama Shaikh, Mr. Shahzen Khan, Mr. Aadil Suhail Ahmad, Mr. Zainul Arfin, Mr. Mohd. Raquib Imam Ansari
Hall Post Holders
with Provost & Wardens

Sitting (L to R)  Mr. Md. Zama Shaikh (Sec. Literary), Mr. Abhishek Sharma (Senior House T.F), Mr. Mohammad Zaid, SPM (Sunnī), Mr. Amir Iqbal (Senior House, F.F), Dr. S. A. Rashid (Warden) Mr. Rashid Ali (Warden), Mr. Tabish Ahmad (Senior Food), Dr. M. Masroor Alam (Provost), Mr. Imran Ahmad (Senior Hall), Mr. Syed Mohd Talha (Warden), Mr. Faiz Ahmad (Warden), Mr. Atif Ahsan (Sec. Hall Games), Mr. Mohammad Danish Parwez (Cap. Swimming), Mr. Md. Mehraj Ali (Sec.Common Room), Mr. Zazish Khan (Cap. Foot Ball), Mr. Abdur Rahman (Sec. Reading Room)

Standing (L to R) Mr. Ijazul Haque (Cap. Hockey), Mr. Shahrukh Khan (Cap. T.T), Mr. Mohammad 1st Row Danish (Cap. Cricket), Mr. Mohd. Ibrahim (Sec Cultural), Mr. Mohd. Shaney Alam (Sec. Health & Hygiene) Mr. Adnan Alam (Sec. Coaching & Guidance), Mr. Md. Irfan (Cap. Tennis), Mr. Nikunj Goswami (Sec. Disabled Students), Mr. Mohd. Asad Khan (Editor, Urdu), Mr. Kushagra Agarwal (Member) Mr. Salman Khan (Cap. Volley Ball), Mr. Mohd. Danish Irfan (Senior House, G.F), Mr. Dheer Singh (Sec. Lawns & Garden)

Standing (L to R) Mr. Zainul Arfin (Member), Mr. Syed Mohd. Qasim (S.P.M., Shia), Mr. Mohd. 2nd Row Faizan (Cap. Badminton), Mr. Shahzen Khan (Member), Mr. Mohd. Usama Ghayoor (Cap. Basket Ball) Mr. Aadiil Suhail Ahmad (Sub Editor)
Hall Staffs
with Provost & Wardens

Sitting (L to R)  Mr. Faiz Ahmad (Warden), Dr. S.A Rashid (Warden), Mr. Rashid Ali (Warden), Mr. Tabish Ahmad (Senior Food), Dr. M. Masroor Alam (Provost)
Mr. Imran Ahmad (Senior Hall), Mr. Ale Imran (Warden), Mr. Syed Mohd. Talha (Warden), Mr. Chand Miyan, Mr. Shahid Ali, NMr. Nadeem Arshad
Mr. Syed Aijaz Husain

Standing (L to R)  Mr. Kazim Junaid, Mr. Wazeeruddin, Mr. Mohd. Shahid, Mr. Imtiaj, Mr. Rashid Ali, Mr. Mohd. Haroon Saeed, Mr. Mohd. Abubakar, Mr. Anis Shah
Mr. Mohd. Muqeem, Mr. Mohd. Majid, Mr. Saleem Khan
# Table of Contents

- **About the Hall** 1
- **Annual Newsletter** 3
- **Magazine Events** 12
- **Hail Aligarh Muslim University** 15  
  (Anam Zehra, B.Com AMU)
- **Sir Syed Ahmad Khan** 16  
  (Aliya Saba Mirza, M.A. AMU)
- **Life of an International Student in AMU** 19  
  (Mahdi Shafaati Shemami, PhD. Electrical. ZHCET, AMU)
- **How Failure is Good for Success** 24  
  (Raquib Imam Ansari, B.Tech 4th year, ZHCET, AMU)
- **Unknown facts of AMU** 26  
  (Mohd Ibrahim, B.Tech 4th year, ZHCET, AMU)
- **A Candid Talk with “SSESA Team”** 27  
  (SSESA Executive Team)
- **Recruitment: The Mega Job Expo** 33  
  (MD Mehraj Ali, B.Tech 4th year, ZHCET, AMU)
- **The Fallacy of Democracy** 36  
  (Tabish Qamar Hashmi, M.Tech, ZHCET, AMU)
- **A Hundred Nights’ Dinner** 40  
  (Fazle Karim, B.Tech 2nd year, ZHCET, AMU)
- **Animal Farm: An Indian Version** 42  
  (Md Zama Shaikh, B.Tech 4th year, ZHCET, AMU)
- **In Light of My Final Year Project** 46  
  (Samar Rizvi, B.Tech 4th year, ZHCET, AMU)
- **The Avenger** 49  
  (Ali Muzaffar, Ex resident, NT Hall 2014 batch)
- **The Awakening** 52  
  (Najjashi Ahsan Qadri, B.Tech 3rd year, ZHCET, AMU)
Brain Trap, Brain Drain, Brain Gain  
(Md. Waseem Shoaib, B.Tech, ZHCET, AMU)  

Importance of Student Leaders in Governance  
(Zainul Arfin, B.Tech 1st year, ZHCET, AMU)  

Is She Too Lucky?  
(Faizan Anwar, B.Tech 2nd year, ZHCET, AMU)  

A Message to My Colleagues: Why This?  
(Shamim Husain, B.A., AMU)  

A Paperless World  
(Amir Iqbal, B.Tech 4th year, ZHCET, AMU)  

Redefining Education  
(Khursheed Anwar Khan, B.Tech 4th year, ZHCET, AMU)  

Home Away from Home  
(Eram Zeba, BA 2nd year, AMU)  

Made for None!  
(Sajad Rasheed Dar, M.A., AMU)  

My Experience with Dining  
(Tabish Ahmad, B.Tech 4th year, ZHCET, AMU)  

Questionnaire  
(Kashif, B.Tech 4th year, ZHCET, AMU)  

A Proud Alig  
(Dr. Ruchi Dana)  

Salutate Redefined!  
(Rehan Ali Khan, B.E., AMU)  

Some times I Feel  
(Anam Beg, M.A., AMU)  

That one day: Deserted  
(Zakia Khan, 12th Girls School, AMU)  

AMU & Resident Halls  
(Mohammad Arshad Warsi, B.Tech 4th year, ZHCET, AMU)  

Pierce The Veil  
(Najjashi Ahsan Qadri, B.Tech 3rd year, ZHCET, AMU)
About The Hall

**Aligarh Muslim University** has 18 halls of residence and Nadeem Tarin hall is one among them which provides a dwelling for students belonging to faculty of Engineering and Technology. This hall was built in 1996. It has 150 rooms and a residence capacity of 400. Students of B. Tech, M. Tech and PhD reside in this hall. The Provost with his team of wardens look after the hall and all the hall activities are coordinated through provost office.

A young engineering graduate of Aligarh Muslim University, Mr. Nadeem Akhtar Tarin offered to build a hall of residence at a cost of 2.5 crores as a repayment of debt that he felt he owed to his great alma mater. He was born in Sambhal (Sarai Tarin), Uttar Pradesh, India. He spent his childhood at his hometown and primarily studied in an Urdu medium school. He then completed his secondary education in the English medium and continued on to study at the Aligarh Muslim University. In 1979 he completed his graduation (B.Sc. Engineering - Civil) from Zakir Husain College of Engineering and Technology of AMU. In the year 2015, Nadeem Tarin was conferred an honorary doctorate by AMU. As a member of many trusts and NGOs, Nadeem strives to carry forward and implement the ideas of the much-respected founder of the AMU, Sir Syed
Ahmed Khan, who envisioned for people from all walks of life to be properly and morally educated. As such, he initiated the Nadeem Tarin Scholarship wherein a few bright students are selected from India and are given the opportunity to go to the USA for Higher Education.

The hall has spacious and well ventilated rooms. Nadeem Tarin Hall is very popular in University for its peaceful atmosphere and delicious mess facility. World class facilities are provided in this hall and like all other halls in the university Nadeem Tarin hall has a Common Room, Reading Room, Dining Hall and a Mosque to cater the needs of residents. Common room provides facilities for various leisure activities like Television, Carrom, Chess and Table Tennis. Apart from University main campus Nadeem Tarin hall has its own Volleyball court, Basket Ball court, Badminton court and cricket ground. Excellent Canteen facility is also available in hall till 11:00 PM. Computer cell and 24 hour WiFi facility helps in improving the academic and overall performance of students.
Annual Newsletter
Nadeem Tarin Hall (2015-2016)

INSIDE:

1. Placements
2. Higher Studies
3. Competitions
4. Scholarships
5. National and International Participations
6. Paper/Poster Presentations
7. Sports
8. Literary & Cultural Activities

1. PLACEMENTS

I. Adobe Systems
   1. Naqushab Neyazee (B. Tech – Computer)

II. Tejas Networks Ltd.
   1. Naqushab Neyazee (B. Tech – Computer)

III. Siemens India Ltd.
   1. Amir Iqbal (B. Tech Electrical)
   2. Waseeullah Khan (B. Tech Electrical)
   3. Mohammad Ariz Aftab (B. Tech Electrical)

IV. Larsen & Toubro (L&T)
   1. Mohd. Shaney Alam (B.Tech Electrical)
   3. Himanshu Pandey (B. Tech Mechanical)
   4. Abhishek Sharma (B. Tech Mechanical)

V. N.E.C. Technologies Ltd.
   1. Saquib Azad (B. Tech Computer)

VI. Zia Semi-Conductors
   1. Shashank Gupta (B. Tech Electronics)
### VII. Tata Consultancy Services (T.C.S.)

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<td>Naqshab Neyazee</td>
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<td>Mohit Dwari</td>
<td>B.Tech Computer</td>
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<td>Md. Shadab</td>
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<td>4</td>
<td>Md. Mojahid-ul-Islam</td>
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<td>Shashank Gupta</td>
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<td>Faiq Hasan Farooqui</td>
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<td>17</td>
<td>Md. Zama Shaikh</td>
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<td>18</td>
<td>Khursheed Anwar Khan</td>
<td>B.Tech Mechanical</td>
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### IX. Voltas Ltd.
1. Md. Samar Rizvi (B.Tech Electrical)
2. Raquib Imam Ansari (B.Tech Mechanical)

### IX. Wipro
1. Vivek Kumar Rai (B.Tech Computer)

*Highest Salary offered is 9.2 LPA.*

### 2. HIGHER STUDIES

I. **Mohammad Hamza Naim Shaikh (M.Tech., Electronics)**
   Selected in IIIT Delhi for Ph.D Program

II. **Mohammad Faraz (B.Tech, Mechanical)**
   Got admits in Politecnico di Milano Italy, Arizona State University US, Illinois Institute of Technology Chicago, HAN Automotive Institute Netherlands, Oklahoma State University US and Politecnico di Torino Italy for Masters in Mechanical Engineering.
III. Kashif (B.Tech, Mechanical)
Got admits in Purdue University, West Lafayette US, North Carolina State University, Politecnico di Milano Italy and Arizona State University for Masters in Mechanical Engineering. Also selected for Joint Masters Program in Tribology (Erasmus Mundus Scholarship supported program) and Joint European Space-Master's Program.

IV. Mohd Ibrahim Khan
Selected for M.Tech(Environmental Science) in NIT Surathkal & for M.Tech Integrated PhD. Program (Thermal Science) in IIT Madras

V. Nazish Khan
Selected for M.Tech (Material Science) in NIT Calicut

VI. Shashank Gupta
Selected in IIT Bombay and IISc Bangalore for M.Tech (Electronics)

VII. Afzal Amanullah
Awarded Summer Internship and Visiting Researcher program at IIT Kanpur

VIII. Taha Sheikh
Selected in NITIE, Mumbai for PGDIE/PGDMM
Selected in IIT Kanpur for M.Tech (Material Science)

IX. Sahir Azmi
Selected in M.Tech Integrated Ph.D. in Environmental Engineering in IIT Kanpur and IIT Madras

3. COMPETITIONS

I. GATE 2016
Shashank Gupta (B.Tech Electronics), AIR 131
Shabbir Akhtar (M.Tech Mechanical), AIR 953
Total qualified students = 45 (out of 70 B.Tech final year students)

II. CAT 2016
Shahrukh Khan (B.Tech Mechanical), 96.61 percentile
Faiq Hasan Farooqui (B.Tech Electronics), 92.01 percentile

III. GRE
Kashif (B.Tech Mechanical), Score 315/340
Mohammad Faraz (B.Tech Mechanical), Score 313/340
IV. TOEFL
Kashif (B.Tech Mechanical), Score 100/120
Mohammad Faraz (B.Tech Mechanical), Score 98/120

4. SCHOLARSHIPS
I. Mohd. Adil Raushan (Research Scholar, Electronics Engg.)
Visvesvarya Ph.D Scholarship DEITY- 2015-2020

II. Sir Syed Emerging Scholar Award (SSESA)
Kashif (2015)
Mohd Faraz (2015)
Sahir Azmi (2016)
Mohd Danish Ansari (2016)
Arman Hadi (2016)

III. I.E.O. (Indian Engineering Olympiad)
Shashank Gupta - AIR 101, Aligarh City Rank 1

5. NATIONAL/INTERNATIONAL EVENT PARTICIPATION
I. Effi-Cycle 2015 (National Level Competition)
* Team got 2nd-2nd rank in both design event and light weight event
* Got 26th all over India rank out of 250 reputed colleges

Members from Nadeem Tarin Hall
Saif Wakeel (Design Head of Team)
Hamzah Sajid Khan (Vice-Captain of Team)
Rehan Riaz (Fabrication Head)

II. Human Powered Vehicle Challenge
(National Level Competition)
Held at VIT, Vellore during 17-19, March, 2016
Team secured 3rd position during Design Event.

Team Members from Nadeem Tarin Hall
Nauman Badar Gulzar Ahmad
Aquib Shamim Saiful Rahman
Afsal Pt. Sadique Ali
Sonveer Singh
III. Reflux'16 - Chemical Engg. Symposium of IIT Guwahati

* Ahsan Ahmad (B. Tech Chemical 2nd year) & Naman Gupta (B.Tech Chemical 2nd year)
* Got 2nd Position in Engineering Model Exhibition by presenting idea to “Harness Wind Energy by Installing Wind Turbine in Vehicles”

IV. Formula Student, Silverstone (UK)

Four students from Nadeem Tarin Hall namely Kashif, Mohd. Faraz, Faizan Anwar & Hamzah Sajid Khan participated in this international formula style race car designing competition organised by Society of Automotive Engineers (SAE) International.

6. PAPER PRESENTATION

I. Syed Md Humayun Akhter (Research Scholar, Dept. of Applied Chemistry)
* Presented Paper for the Invited Talk at International Conference on Recent Trends in Analytical Chemistry (ICORTAC-2015) From 28 To 30th December 2015 at Department of Analytical Chemistry, University of Madras, Chennai, India.

II. Shahzen Khan (B.Tech, Petrochemical)
* Best paper presentation award at Petrofiesta’15 (IIT-Kharagpur).
* Best paper presentation award at HEECon-2015.

* National level paper presentation at National Conference on Mechanical Engineering (NCMEI3) AMU Aligarh, 16-17 April, 2016.
IV. Ahsan Ahmad (B.Tech Chemical 2nd year)
* Presented paper at Reflux'16 - Chemical Engineering Symposium of IIT Guwahati.
* Participated in Robocon 2016 India under AMU Robo Club.

V. Sahir Azmi (B.Tech Civil) & Khalid Imran (B.Tech Electrical)
* National level paper presentation in “Advances in Geo-Technical Engineering 2016, AMU” on “Estimation of permeability of soil using Philip’s model”.

VI. Md Arif Hussain (B.Tech Civil 3rd year)
Poster Presentation On Solid Waste Management in ECO SUMMIT, AMU 2016

7. SPORTS
* Nadeem Tarin won the Inter Hall Table Tennis Tournament organized by Gymkhana Club-AMU.
* Mohammad Danish Parvez (B.Tech Mechanical) won Open University Table Tennis Tournament organized by V.M hall AMU, runner up in singles Table Tennis at Habib hall AMU & runner up in doubles Table Tennis at R M Hall AMU.
* Atif Ahsan (B.Tech Petrochemical) won Doubles Table Tennis at R.M. Hall AMU.
* Nadeem Tarin Hall was the runner up in the Inter Hall Lawn Tennis Tournament organized by Gymkhana Club AMU

8. LITERARY & CULTURAL ACTIVITIES
In almost all national level debate competitions where AMU sent its debaters, at least one member of the team was from Nadeem Tarin Hall. Some of the the national level debate competitions won by the debate team were organized by Delhi University, Dehradun University, Jamia Millia Islamia, Wardha University etc. The members of debate team are:
1. Md Zama Shaikh 2. Abhishek Sharma
5. Ashab
Notably, Neeraj Kaushik won three consecutive first prizes in English language, while Abhishek Sharma was winner at prestigious Wardha Debate Competition. Literary Secretary of Nadeem Tarin Hall, Md Zama Shaikh won first prize as well as the best speaker award in Urdu language at Jamia Millia Islamia. Kushagra Agrawal was winner at Satyawati college, D.U. Moreover, Neeraj and Ashab were in the team selected to represent AMU in All India Sir Syed Memorial Debate, 2016.

Establishment of Literary and Scientific Society

Taking a strong note of increasing importance communication skills and need to have scientific temperament among students, Literary secretary of the hall, Md Zama Shaikh with the help from Cultural Secretary, Mohd. Ibrahim and senior students of the hall like Abhishek Sharma, Raquib Imam, Sharique Iqbal and others upgraded the literary society to Literary and Scientific Society.

They found a need to distribute the work and share a collective responsibility for its success. For this formed an Executive Committee, which had

* Mohd. Ale Imran  
  (Asst. Professor and warden N.T Hall) as President
* Md Zama Shaikh  
  (B.Tech, final year) as Secretary
* Mohd. Ibrahim  
  (B.Tech, final year) as Treasurer
* Neeraj Kaushik  
  (B.Tech., 3rd year) as Assistant Secretary
* Abdul Rehman  
  (M. Tech,) as Librarian

After getting a proper structure, the society was inaugurated on 07/ Nov/2016. Dr, Suhail Sabir was the chief guest of the event which saw a huge participation of around 140 students.

It has now its Mission as well as Vision Statement. The Mission Statement is

“To develop scientific attitude among the members and work on their personality development with special attention on communication skills.”

The Vision of the society is

“To become leading society of excellence in Aligarh Muslim University”

Now, the society has its standing committee, the members of which meet on every Tuesday to decide about programs, steps and strategies. Membership has been made open to every student, ex-student as well as teachers of Aligarh Muslim University.
Within few months of its establishment, the society became one of the most reputed societies of University. Interestingly, famed ex-IPS officer from Gujrat, Mr Sanjiv Bhatt accepted the invitation to become its member.

The society organised various important programs like Workshop on “Taking out the Stage Fear” by Shafey Anwarul Haque, group discussions on important issues like Terrorism, Media (and its manipulation techniques), Democracy and much more. It also organised a program titled “Know your Founder” to tell the students about Sir Syed Ahmad Khan, his life and mission.

* A Novel titled “A Hundred Nights’ Dinner” authored by a resident of this Hall, Fazle Karim of B.Tech 2nd year has been published by notionpress.com and is available on sale in market and also on Amazon.com
Farozaan is the annual literary and cultural hall fest of Nadeem Tarin Hall. A number of literary and cultural programs are organised under it. The intention of the festival is to provide a platform to the students, so that they can groom their personality and get a chance to show their talent.

Nadeem Tarin Hall Presents
Farozaan'16
Redefining ideas and imagination.

Thursday
31st March
03:30 pm ISLAMIC Quiz *
04:40 pm SIR SYED Quiz *
NAMAZ BREAK
5:45 pm GENERAL Quiz *
NAMAZ BREAK
7:00 pm INAUGURATION
NAMAZ BREAK
09:00 pm FUN Debate
09:30 pm Dumb Cheradaz
10:30 pm Funtakshri

Friday
1st April
03:00 pm FICTION Writing
03:30 pm AptiDude Pre
04:10 pm DEBATE
NAMAZ BREAK
05:45 pm DEBATE Cont.
NAMAZ BREAK
06:50 pm GENERAL Quiz #
08:00 pm SIR SYED Quiz #
NAMAZ BREAK
09:00 pm ISLAMIC Quiz #
09:30 pm AptiDude Final
10:00 pm Talent Hunt
10:40 pm Musical Chair

Saturday
2nd April
4:00 pm TREASURE HUNT
05:45 pm SKIT
06:50 pm Panel Discussion
07:30 pm NOISE HOUR
08:00 pm Musical Evening

Reservation is serving its purpose
आरक्षण अपने उद्देश्य को पूरा कर रहा है |
بزویش رو آپنے مقصد بہرآ ہایے -
Post on Facebook
with hashtag
#LongLiveAMU
#Farozaan &
win Recharges
upto Rs 100
Assured
Prizes for
every Event

Click here to view the promotional video of Farozaan’16
A unique event of its kind in Aligarh Muslim University, it was due to the graceful monetary support from NTGEMS, the alumni association of Nadeem Tarin Hall batch 2000 and 2001 that the Editorial Team could organize an Open University Competition to encourage literary participation.

Following were the categories of the event:

- Best Essay on Sir Syed Ahmad Khan in Hindi, Urdu and English each.
- Calligraphy
- Best Article in Hindi, Urdu and English each.
- Unknown Facts about AMU
- Photography contest
- Fiction Writing
- Sketching and Painting

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**PRIZE DISTRIBUTION SCHEME**

1. Best Essay on Sir Syed Ahmad Khan - Rs 500 in Hindi, Urdu and English each.
2. Calligraphy - Rs 300
3. Best Article - Rs 500 in Hindi, Urdu and English each.
4. Unknown Facts about AMU - Rs 300
5. Photography contest - Rs 200
6. Fiction Writing - Rs 300
7. Sketching and Painting - Rs 200

**Prize Money worth Rs 4300**

TO BE SUBMITTED IN ENGLISH, URDU & HINDI

Mail: sentiments16nt@gmail.com

Last date of submission: 20/ April/2016

For Queries Contact: +91-9044129172
Winners & their contributions

1. Calligraphy
Juwaina Hasan
Class 11th, Senior Secondary School, AMU

2. Photography
Mohd. Aftab Alam
Diploma in Engg. (Final Year), AMU

3. Sketching/Painting
Mumtaz
Class 10th, AMU
Hail
Aligarh Muslim University

There Is A Huge Sacred of Eternal Truth and Knowledge
In The Garden City of Aligarh
Like A Beacon on Coastal Rocks
Flashing Mighty Bright Light
For Those Who Grope in The Dark
For Those Who Seek Eternal Bliss
Yes Its Aligarh Muslim University
Thou Art The True Light Giver
Spreading The Glow of Joy and Love
Dispelling Dark Clouds of Doubt
Shedding Old Dead Habits and Vices
There is No Place Like AMU
Where White Black and Brown
Hand in Hand with Everyone
Building New Bridges of Love
Scaling New Heights of Excellence
Thou Art The Teacher The Great
Moulding Curious Shapes in us
Teaching Lofty Ideals of Friendship
Inspiring To Build A New Morrow
There is No Place Like AMU
Where You Steer us to Perfection
A Band of Teachers With Dedication
Full of Gusto and High Motivation
Create A New Brand of Generation
Holding Head with Sky High Ambition
To Serve Human Kind with Passion
To Toil with Long Lasting Relation
AMU Our Beloved University
Honour Glory and Praise To Thee!!!!
We'll Alaways Do Thee Proud
Our Love For Thee Shall Never Fail.
INTRODUCTION

Sir Syed Ahmad Khan born on 17 October 1817 commonly known as Sir Syed, was an Indian Muslim pragmatist, Islamic modernist, philosopher and social activist of nineteenth century India. He worked for the British East India Company and was of the founders of the Aligarh Muslim University. He was pained to see the position of Muslims in India as their social and economic status was declining. According to Sir Syed Muslims had to bring a positive approach to the British and accept their ways of education. He wanted the Muslims to benefit from the British. To achieve this task he had to bring cooperation between the Muslims and the British. He became successful in his approach by writing - the loyal Muhammadans of India to prove that Muslims were not disloyal to British and to ask the British to end their hostility. He pen down the "essay on the causes of Indian Revolt" and pointed out the reasons for the outbreak of 1857

SIR SYED AHMAD KHAN AS A HUMAN

He was a man of keen foresight, kind-hearted, administrative, ideal of humanity, religious, self confident as well as self sufficient. Like mother Teresa he wanted to uplift society from clutches of illiteracy and poverty. He was capable of experiencing the pain that one suffers and believes in firm determination. He fight with time and situations and come up with an aviating colors.

SIR SYED AHMAD KHAN AS A SOCIAL REFORMER

He believes that education plays a very crucial role in building society as well as nation. In response to it he set up a journal, Tahzib-ul-Akhlaq, which contained articles of influential Muslims who agreed with Sir Syed's approach towards education. He founded scientific society in Ghazipore in 1863 and opened school in Murdabad in 1859 and in Ghazipore in 1864. He made a committee to raise funds for new school and set up Muhammadan Anglo Oriental school in Aligarh on 24 May 1875.

*This article won first prize in Magazine Events under category “Best Essay on Sir Syed Ahmad Khan in English”.
SIR SYED AHMAD KHAN AS A POLITICIAN

He was nominated to viceroy's Legislative Council in 1878. He supported the efforts of Indian political leaders Surendranath Banerjee and Dadabhai Naoroji to obtain representation for Indians in the government and civil services. He founded the Muhammadan Civil Service Fund Association to encourage and support the entry of Muslim graduates into the Indian Civil Service. He was averse to the prospect of democratic self government.

SIR SYED AHMAD KHAN AS A SCHOLAR

'A'thar-as-sanadid' or 'Great Monuments' was a book which was published by Ahmad Khan. In 1842 other works of him were also published including 'Tuhfa-i-Hasa', 'Jila-ul-Qulub bi Zikr-il Mahbub' and others. He generally wrote on religious and cultural themes. He also penned a commentary on the Bible - the first by a Muslim - in which he argued that Islam was the closest religion to Christianity, with a common lineage from Abrahamic religion.

SIR SYED AHMAD KHAN's VISION AND MISSION

“Sons (of MAO college later AMU)) shall go forth throughout the length and breath of the land to preach the message of free inquiry, of large hearted toleration and of pure morality”

“Acquisition knowledge of science and technology is the only solution for the problems of Muslims.”

“Call me by whatever names you like. I will not ask you for my salvation. But please take pity of your children. Do something for them (send them to the school), lest you should have to repent” (by not sending them)

“We will remain humiliated and rejected if we do not make progress” (in scientific field)

“Get rid of old and useless rituals. These rituals hinder human progress.”

“Superstition cannot be the part of Iman (faith).”

“The first requisite for the progress of a nation is the brotherhood and unity amongst sections of the society”.

“Yes the main purpose of this college (MAO) is to impart modern education to Muslims who are suffering because of lack of it but this institution is for all, Hindus and Muslims
“We (Hindus and Muslims) eat the same crop, drink water from the same rivers and breath the same air. As a matter of fact Hindus and Muslims are the two eyes of the beautiful bride that is Hindustan. Weakness of any one of them will spoil the beauty of the bride (dulhan)”.

“We (Hindus and Muslim) have evolved a new language Urdu”.

“I wish that youth of India should follow the example of young men and women of England who are religiously engaged in the hard work of industrial development of their country” (During the stay of Sir Syed in England).

“Look forward, learn modern knowledge, do not waste time in studies of old subjects of no value.”

“Ijtihad (innovation, re-interpretation with the changing times) is the need of the hour. Give up taqlid “(copying and following old values).

“Do not show the face of Islam to others; instead show your face as the follower of true Islam representing character, knowledge, tolerance and piety.”

“We should not (by remaining ignorant and illiterate) tarnish the image of our able elders”.

“All human beings are our brother and sisters. Working for their welfare is obligatory for Muslims.”

“Remember that the words Hindu and Muslim are only meant for religious distinction: otherwise all persons who reside in this country belong to one and the same nation.

MISSION OF SIR SYED AHMAD KHAN

He tried his best to overcome the problems faced by different segments of society and tries to overcome them with his available potentials. He was capable enough to use the abilities caliber of different people and worked out well in building nation out of community. He fight with all odds of the time and ignite the intellect of people that may have gone curb or corroded if not paid attention at the time of need. Aligarh Muslim University is the living example of his hardwork and successful mission

CONCLUSION

In a nutshell it can be said that Sir Syed Ahmad Khan was a man who let his light shine and never give up. Slept forever on 27th march1898, he was a man who live to work rather than work to live. Represented of all ages and beyond time establishes his personality in a manner that light and learning became synonymous with his time and built magnificent panaroma for world to embrace and accomplice and contribute.
I am Mahdi Shafaaati Shemami, an Iranian student pursuing Ph.D. in Electrical Engineering from Aligarh Muslim University, India. I completed my M.Tech too from this place.

I came here on October 2011 for studying in the M-Tech course, but I did not know much about India. The only things I knew were - Spicy food and Bollywood movies (Shahrukh Khan, Salman Khan and Amitabh Bachchan are famous actors in Iran). I did not know about Aligarh Muslim University either, one of my friends was in Aligarh. He was a student in the Faculty of Arts. When I was planning to study in India, he advised me to come to AMU tuition fee and other expenses in Aligarh were way cheaper than those in Iran.

As I told before, I came in October when the classes had already commenced. Because of delay in issuance of visa I reached to Aligarh after my admission deadline. Unfortunately, a chance memo was in my seat and they placed someone else instead of me and my admission to Electronics Engineering got cancelled. Luckily, I had the chance for admission to Electrical Engineering too. By God's grace, I got admission into Electrical Engineering. But it took me a long time to complete all formalities which resulted in missing my Mid-Semester Exams. I had to attend make-up test for the same and the result was disappointing because back in Iran, language of study isn't English: I had to go through a big deal of problem due to language mismatch.

In Iran, we study in Persian. All notes and books are in local language i.e. Persian. I knew the answers of questions but I couldn’t explain them in English. Also, many rules were new, new environment, a new culture and most importantly as I mentioned, it was my first time that I was studying in an English medium. I kept finding good notes and books that teachers have told to me and in this little search, I found my new friends. They were very helpful as they assisted me a lot to learn and improve myself in the subjects. But the final exam was very close, just like the phrase written on the mirror of cars “The
objects are closer than they appear in the mirror”. It was way closer than I thought!

So, it was the exam time and I was not prepared fully. Two days before the exams, I heard a great news- “Exams are being postponed”. It was a big challenge for me to prepare and fortunately they got postponed, initially by week and finally they got postponed for two months! Thus I got sufficient time and was able to cover my subjects and finally I passed in all the exams that I appeared in for.

When I came to Aligarh it was a very strange place for me, but after some time I found the people here as very friendly. They like an Iranian and that’s so amazing for me. I find that Urdu is very close to Persian language. I learnt how to speak Urdu. Also, I am now adopted to spicy food and snacks of India.

For me, the most interesting behavior of Indian people is that they don't bother about the animals which freely roam in the city. It was so interesting for me when I saw peacocks, cows and different kinds of birds and monkeys jumping on the trees.

Really India is great and I am so happy that I chose here to study.
Memories

B.Tech. 1st Year

B.Tech. 2nd Year
Memories

B.Tech. 3rd Year
Memories

B.Tech. Final Year
Society doesn't reward defeat and you would not find failures documented in history books. The exceptions are those failures that become stepping stones to later successes. Such is the case with Thomas Edison whose most memorable invention was the light bulb, which took him 1000 tries before he developed a successful prototype. “How did it feel to fail 1000 times?” asked a reporter. “I didn’t fail 1000 times,” Edison responded. “The light bulb was an invention with 1000 steps.” Similar optimism was found in every great inventor and philosopher.

Unlike Edison and others of his kind, many of us avoid the prospects of failure. In fact we are so focussed on not failing that we don't aim for success, settling instead for a life of mediocrity.

To many in our success driven society, failure isn’t just considered a non-option, it is deemed a deficiency. Most people don’t want to go there. Instead they choose to play it safe, to fly below the radar, repeating the same safe choices over and over again. They operate under the belief that if they make no waves, they attract no attention and no one will yell at them for failing because they generally never attempt anything great at which they could possibly fail (or succeed).

But stories of great persons from history give a different scenario. Failure and defeat are life's greatest teachers. Great success depends on great risk, and failure is simply a common by-product. Successful persons don't mourn on their mistakes but instead utilise them into future gains.

A famous Urdu couplet gives a very encouraging feeling:

(Only a fighter who rides a horse in battlefield has a chance of falling, how can those cowards fall who walk on their knees)
Nowadays employers are no longer shying from failure, rather they are embracing it. According to a recent article in Business Times, many companies are deliberately seeking out those with a track record reflecting both failures and successes, believing that those who have been in trenches, survived battle and come out on the other side have irreplaceable experience and perseverance. They are veterans of failure. They share their experience and lay a much safer path for the organization.

It is a fact that those who never faced any failure during their early stages of life, will surely find it difficult to tackle upcoming challenges of life and since they are not prepared for that, there are chances that they may break down and get frustrated.

Here, it is not being proved that failures are the essentials of success. But we fail because we are not adequately prepared for that task and the experiences gained by this help us in achieving a much bigger task, provided we are not broken down and continued our effort.

The quickest road to success is to possess an attitude of “no fear” towards failure and to do your work well with your full effort. Embrace failure as a necessary step to success. Push yourself every time you feel exhausted. To achieve any worthy goal, you must take risks. Of course, the risks you take should be calculated. You should not fly blindly into the night and simply hope for the best. Achieving the goal requires preparation, practice and some awareness of your skills and talents. Operate inside your strength zone but outside your comfort zone.

“You have to do right things...
You may never know what results come from your actions.
But if you do nothing, there will be no results.”

...... Mahatma Gandhi
1. AMU is the only University in India, which has a well organized Riding Club with its own history of achievements. Riding Club was established in the year 1889 and is considered one of the oldest civilian Riding Club of India.

2. A guest is a guest. Any student's guest should be treated as a guest by all.

3. To begin all public gatherings, functions and events with recitation of Quran and ending them with University Tarana (Aligarh tarana).

4. A student who spent at least 3 years is eligible to sit and watch the Introduction sessions. A 5 year senior can ask questions but a senior of 7 years or more actually leads the Intro sessions. A fresher's roommate can never sit in his roommate's Intro session.

5. If a student moves to another Hall then he has to give Introduction in the new Hall as well.

6. Men can't carry or use umbrellas. They are supposedly meant for ladies. Raincoats/Rainsuits are allowed though.

7. Men shouldn't be found running or panicking when it starts raining. Walk gracefully to the nearest shelter.

8. Shouldn't call dining hall attendants as waiters. Ask for their name and add "miyan" or "bhai" to their names. The idea is to treat them with complete respect.

9. Tipping the postman if you received a money-order, a parcel or registered post (which means a bank draft).

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Mohd Ibrahim
B.Tech (Mechanical) 4th year, AMU

*This article won first prize in Magazine Events under category “Unknown facts of AMU”.
Dear SSESA team, please candidly reply these queries which shall be published in Tarin’16, the Annual Hall Magazine of Nadeem Tarin Hall.

-Editorial Team,
Nadeem Tarin Hall, AMU

Q1. What is SSESA and how did SSESA come into being?

Starting from 2006 as Sir Syed Excellence Science Award, it has come a long way on path of exemplary success. What was the main driving force behind its conceptualization? When and how were the seeds of this deep-rooted tree sown? (Please include the details of events that founding members went through in order to start this organization.)

Ans The Sir Syed Emerging Scholar Award (SSESA) was born out of the realization that several meritorious students at AMU want to pursue higher education at top universities abroad, but are unable to achieve this dream due to financial constraints and lack of proper guidance. In 2007, US-based AMU alumni Dr. Shaida Andrabi, Dr. Saif Sheikh, Mr. Ali Rizvi and Dr. Rehan Baqri, first discussed the idea of starting a scholarship-cum-mentorship program to help these students reach their goals. Soon, many more individuals and organizations joined this noble mission and the first scholarships were awarded to students from the Faculties of Science and Life Sciences, under the name of Sir Syed Excellence in Science Award. With time, the SSESA team realized that there were students in Engineering, Arts, Commerce, Law, Management and other faculties as well, who could benefit from this program. Thus, the original award was expanded to cover all faculties, and was renamed as the Sir Syed Emerging Scholar Award to represent this wider reach.

Today, SSESA provides selected students with financial assistance to cover the cost of mandatory standardized tests (GRE/TOEFL/GMAT etc.) and application fees of
up to five universities anywhere in the world. In addition, an equally important component of the award is that each scholar is paired with a mentor who guides the candidate through the entire application process, from helping with preparation of the application to short listing universities. To ensure that our scholars have the best chance of scoring well in standardized tests, SSES also sponsors a premium online coaching program for every scholar.

Q2. What are the sister programs of SSES?

Apart from SSES, there are a few more programs that run in parallel like Aligarh Alumni Association of New England, ISRA etc. Please enumerate a few of them. What all do they offer?

Ans The Sir Syed Emerging Scholar Award (SSES) has only one official sister program – the annual International Summer Research Award (ISRA). In 2013, the Hon'ble Vice Chancellor, Lt. Gen. Zameeruddin Shah, signed a formal Memorandum of Understanding between the Aligarh Muslim University and SSES to partner for this program. In the past two years, ISRA and AMU together have arranged and sponsored fully paid research internship programs for 3 students at world-class laboratories in the US. With time, the goal of ISRA is to grow in size and scope, and help more and more students gain international exposure.

There are no other sister programs of SSES, but many other programs of similar nature or name are being run by other non-profit organizations.

Q3. What are the traits which SSES looks in while selecting its awardees?

There are several students with excellent academic records but seriously lacking in their extra-curricular. And yet there are students who don’t have those impressive grades but excelling highly in sports, literary or cultural activities. So how does SSES balance out between the two realms to get the best out of the pool? (Here you can discuss about the number of awardees honoured every year i.e. how this number varies every year, how awardees get benefitted from the scholarship.)

Ans The ultimate purpose of SSES is to develop leaders – of the community, of the country, and of the world. SSES aims to do this by providing the required support and resources to deserving students, so they can fulfill their potential. Therefore, the traits SSES looks for are those of future leaders. Our scholars have demonstrated consistent academic merit, enthusiasm to take on new challenges, team-player as well as leadership qualities, and a well rounded personality with wide range of extra-curricular experiences. Our selection criteria is very similar to what universities abroad look for in a potential graduate candidate, with regards to performance as well motivation.
Q4. What is the importance of mentorship provided by SSES?

Monetary issue is something that quickly comes into play when one decides to go for a US education. The fee of standardized tests like GRE/TOEFL, score sending fees, application fee etc. are really huge which make it a whole daunting gamble. By covering these initial expenses, SSES ignites the much required spark in its scholars. But the most difficult part starts from here. Internet is the only source of knowledge about US schools for a student sitting in AMU. How differently does SSES act in this regard?

**Ans** We believe that the SSES mentorship program is equally, if not more, important than the financial support. We have a panel of experts from different academic and industrial backgrounds who generously volunteer their time to mentor students, from shortlisting universities to refining the CV and personal statement. Our mentors also guide students on the visa application process and other official processes, that can become significant hurdles if not navigated correctly.

Most importantly, our successful mentorship program is testimony to the strong bond our AMU alumni have with our alma-mater. This is a family that helps each other, and we expect every SSES scholar that takes advantage of this program to pass on this advantage to some one else behind them. That is why SSES has the fantastic history of ex-scholars becoming involved with the program once they are successful. In fact, our last Chairman was Mr. Mohsin Raza Khan who joined University of Maryland as a SSES-2009 scholar, and now the current Chair, Mr. Ali Muzaffar also a SSES-2013 scholar completed his MS in Engineering Management from University of California, Irvine.

The mentorship program is what differentiates SSES from many other programs, and encourages our scholars to join this movement when they become successful.

Q5. Is SSES looking forward to expand its program for undergraduate studies in US?

**Currently, SSES is helping students of AMU for pursuing a Master or PhD. But AMU’s Minto Circle and Senior Secondary School do have some really talented students who go for SAT in their 12th class but due to lack of further support, end up with their dream education of BS in US. What are the challenges due to which SSES has to restrict itself only for MS/PhD?**

**Ans** It would be ideal if SSES could someday extend its support to undergraduate studies as well. However, the biggest obstacle to that is that while most Masters/Doctorate programs have some level of funding available for the student, Bachelor courses are usually funded entirely by the student themselves, and can cost up to 30,000-40,000 USD per annum. Unfortunately, SSES does not have the monetary capacity to get involved in that process.
However, if any student has the resources to self-fund, and wants to pursue undergraduate education in the US, SSES A is always willing to guide them through the application process, outside of the SSES A program. They just have to approach us and we will help with the mentorship.

Q6. How is a US education different from Indian education?

*Spending decades of years in Indian education system and then transitioning to an entirely alien niche of United States is a great change for any of us. What are the changes one should expect regarding colleges, pedagogy, the cultural shock etc.? (Please share the experiences of any successful SSES A scholar)*

**Ans** We have found that the students who come with an open mind, but at the same time are strongly rooted in our own culture, make the most successful transition to life in the USA. As long as the student has a single minded focus on his/her goals, the education system in the USA gives them every opportunity to succeed. Of course, it also helps that SSES A tries to connect the student to local AMU alumni in the city they come to, and these generous alumni often help students settle in. For example, our scholars in Cleveland, Ohio and Portland, Oregon lived with senior Aligs and their families for several weeks after moving to the USA.

Q7. But some students are rather inclined towards European countries like Germany and U.K. rather than USA/Canada!

*Does SSES A specifically assist students for American institutes only? German education is way cheaper than that from US. However, return on investment in case of USA is great. Please shed some light in this regard.*

**Ans** SSES A has supported students in getting admission to top universities across the world. These include, but are limited to, North American universities such as Stanford, University of California, U of Massachusetts, U of Michigan, McGill University etc., European universities such as Imperial College, London; KIT, Germany, University of Easter Finland, University of Dublin, University of Edinburg, UK etc. and Asian universities such as Tohoku University, Japan; etc.

We believe that quality education can be attained at many institutions, and we want to ensure that we support our scholars in getting admission to a school that fits their needs best.

Q8. What are the future plans of SSES A?

*In the coming next 10 years, what has SSES A as an organization planned to accomplish? It is seen that most of the SSES A scholars are from Engineering Faculty. What can be done to increase the involvement of non-technical departments of AMU?*
SSESA’s aim is to deliver support to as many deserving students as possible. This means we have to keep increasing the donor-base of our non-profit organization. As more and more SSESA scholars become successful through this program and start joining the movement, SSESA will continue to grow.

We also have multiple seminars at the AMU campus each year to spread awareness of higher education opportunities. Over the past few years, we have seen more and more interest from faculties such as Arts, Commerce, Management, and Law. With time, this will only increase. In fact, to further facilitate this awareness, this year we are launching a SSESA Resource Center (SSESA-RC) at AMU with the support of the AMU administration, especially Dr. Suhail Sabir, Chairman of AMU Alumni Affairs. This SSESA-RC will have designated office hours where our representatives will answer questions about higher education opportunities, resources for GRE/GMAT/TOEFL testing, feedback on CV and personal statements, etc.
Sports

Table Tennis Team

Football Team

Basketball Team

Cricket Team

Hockey Team

Tennis Team
One of the most remarkable achievements made by the resident members of NADEEM TARIN HALL was RECRUFEST'16-THE MEGA JOB EXPO. Internal Quality Assurance Cell and Training & Placement Office (General) AMU organized the mega international job fair “Recrufest16” for the students of the university on 2nd and 3rd April 2016. 35 reputed MNCs belonging to different sectors like Real Estate, IT, ITES, telecom, Management, Finance and Banking, event management, services, journalism, insurance, education, social work, tourism, construction etc., participated in the mega event. Approximately 1200 students (both technical & non-technical) applied for the job through Recrufest’16 out of which 406 students were placed making a placement ratio of 1 student in every 3 candidate.

The event was headed by MD MEHRAJ ALI-(a final year civil engineering student) as a TEAM LEADER. He made a team of 180 members for the event and subdivided the members in four different teams' namely Technical, Creative, marketing & hospitality. All these different teams were coordinated by the residents of our Hall

· Team Leader of Recrufest'16
· Treasurer at American Society of Civil Engineer for the session 2015-16
· Secretary common room - Nadeem Tarin Hall

**Technical Team**

All technical members were from 3rd year computer engineering student.

· Amir Mallick
· Mohd Ashfaq
· Syed Mohd Qasim
· Mohd Sarfaraz-

**Creative Team**

Aadil Suhail (3rd year Mechanical engineering student)

**Marketing team**

SALMAN KHAN

· Head coordinator of the RECRUFEST’16 & also core member of the event
· Captain volleyball -Nadeem Tarin Hall
Hospitality Team

- Azizul Hasan Ansari (3rd year Electrical engineering student)
- Faiz Ahmad (3rd year civil engineering student)

To make this event successful the team went each and every department to sensitise the campus for the same. The Organising secretary (Prof M. Rizwan Khan) along with team leader and convener went to different colleges and halls such as I.G Hall, Women's College, Ross Masood Hall, Mohd Habib Hall etc. to motivate & guide the student about career.

The team leader carried a smooth rally on the campus for Recrufest’16 on the very last day. The event was executed smoothly & successfully and was very well appreciated by whole AMU fraternity.

“Events like Recrufest’16 is one of the best event I have seen in my tenure at AMU” said Retd. Lieutenant General ZAMEERUDDIN SHAH, vice chancellor of Aligarh Muslim University

Some of the glimpse of recrufest’16 are shown below.
The Recrufest Team
This article is not aimed to define or describe about democracy and its importance, rather it's directed towards raising questions about the legitimacy of its claims. We've been hearing about democracy in our schools, colleges, or have been reading about in newspapers or at least heard about it in a political discussion between our fathers and Pados ke Sharma uncle before the election. So the word and its rigorous use in our daily lives is something which we are very well aware of. Actually, (especially in India), this seems to be the converging point of every political discussion, meaning everyone ends up saying, “We live in a democracy and the public is the most supreme, and we all have our free democratic rights”. Also, often we hear the enchanting of the famous lines by Abraham Lincoln “A government of the people, for the people and by the people” either in the beginning or as a concluding remark.

India is a democratic country, like most of the countries in the world today. Additionally, it boasts upon being the largest democracy in the world. Through this article I would like to turn the camera towards some of the questions that are focussed on, or might have been overlooked for ages; some of the questions that should rise in a modern intellectual youth who has “some” thinking abilities and who has some concern in making this place and the globe as a whole a better place to live in. A legitimate political system is necessary for the same because it is the political system that manages and coordinates all the other systems required for the functioning of a society, for example the economic system, the administrative system, the social system the educational system etc.

Democracy as we all know claims to be “a system of government in which all the people of a state or polity are involved in making decisions about its affairs, typically by voting to elect representatives to a parliament or similar assembly,” as defined by the Oxford English Dictionary. In a way it is the system of majority, in which decisions and laws will be made and enforced by the majority over the minority, irrespective of being right or wrong.
Let's now analyse how a democratic system works. In this system, people vote for their representatives who after winning the so called majority-minority battle enter the system of law and decision making for the entire mass. Now from a common man's perspective, who is among the crores of voters, he/she has certain aspirations before electing his/her representative, who is supposedly the care taker of his/her rights through the authority he/she shall be in charged with. But the common man is not sure if that representative will be elected. The chances of his/her election is merely 50%, provided there are only two candidates (which is never the case). Further, the voter is not sure if the representative will propose the bill that will favour him/her or his/her family. The voter is not sure even if the correct bill is proposed because it's subject to parliament's approval. Thus we observe that probabilities of a common man's satisfaction decrease exponentially until it reaches to the frustration level of a common man when he says, “Bhaiiya hamein maaf karo, do waqt ki roti dila do”. But unfortunately millions are still starving in democratic countries. Unemployment and illiteracy is rampant. Rape and atrocities on women has become a normal affair. There are administrative problems. The problems are uncountable; only the culprit(system) and the victim (common man) is common.

Winston Churchill said,” The best argument against democracy is a five-minute conversation with an average voter”.

From a very rational frame of mind if we look into this matter, we will be amazed to know that only a handful of people decide what is right and what is wrong for crores of people. I mean it's kind of funny that a father who is not able to make 100% correct decisions for his family or for even himself goes on to make laws for the entire country.

It's a handful of people who decide whether a criminal should be tried in a juvenile court or a normal criminal court no matter how heinous the crime is. It's a handful of people who decide the age of marriage. On one hand, the government gives statutory warning against alcohol and on the other hand, it's the same government that gives license on selling of alcohol and levies tax over it. When we look into the economic perspective we see how inflation goes up, unemployment is rampant, people die out of hunger, people lack basic amenities of food clothes and shelter, while there are rich and they’re getting richer day by day. The capitalist economic system that runs through the democratic policies, is merely meant to support the millionaires. Policies are made according to them (that suit their businesses) and in return these industrialists back the politicians financially to keep them in power. And this is the vicious circle that has been going on and on over the past several decades. And who has been the all-time victim? The commoners, the tax payers who have been deceived constantly over the years,
calling them the backbone of the government. No they're not. The public at large are just a pendulum between different governments.

The greatest fallacy of democracy is that everyone's opinion is worth the same.

—— Robert A. Heinlein ——

So it's high time now that commoners think and pay heed to it so that we don't leave the next generation as well, paying taxes merely to fill the bellies of few. It's time not just to bring changes within the system but to change the system as a whole to make this country and the world at large a better place to live in.
Farewell
Nadeem Tarin Hall Batch 2016

Every year students of third year bid adieu to the students of final year through a farewell ceremony.

Click here to view Farewell Video!
In Life, at a very young age, we tell some lies, live them for a while and then live long enough to defend them.'

I never wanted to be a writer and if possible, I will try to keep writing in the much personal hobby slot. I am a person who loves to reason, argue and win. Science, being my first love, never disappointed me. I loved to enjoy my being and always like to have my space. I liked to win, be the first in whatever sort of run I used to be and tried always to be perfect. However, once I graduated from School and took to what is called the marathon of IIT-JEE, I found something was missing, something which then I didn’t know precisely. That might be the choice of committing mistakes, gazing at the starless sky or freedom to dream. The blind race that almost kills extravagancy, versatility and normalcy in a student perhaps didn't suit me well. I remained unaffected. The two failed attempts to clear the JEE taught me well that an IIT aspirant can’t be a normal student. He can’t afford mistakes and can’t think anything except IITs.

'Result matters, efforts don’t ', a school teacher of mine used to say this. And once I was out of the race, getting admission in the much reputed engineering college of AMU, I had plenty of stuffs to ponder upon. I often looked back at my life, analysed it and rationalized it. Here, in college again I found a sort of competition. A rush, a blind race that we were into seemed to end no soon. And then I felt no matter what efforts should matter. Irrespective of whether or not the new born is alive, the mother should be held in respect for bearing the child for nine months in her stomach. I alienated myself, took my time and then decided to write down, still unclear of the stuff. Also that I was burdened with the past failures, I wanted to revive myself.

Like I said, hard aspirants can’t afford mistakes. I saw and remembered many
students who didn't do certain good stuffs out of the fear of being mocked at for mistakes. No wonder if I was one of them. I also remembered to having promised Meenakshi Shahi (Sr Centre Manager, Abhyanand Super 30, Delhi), a prominent person to cover the story of Abhyanand Super 30 whenever I started writing. So, there I was on my writing desk with a pen and some papers trying to jot down whatever came to my mind. And after a year, I had a manuscript in my hand in a simple language. I read it, found some mistakes and rewrote them. When it came to publishing, I was advised to find some editors which needed money. I opted out. I never wanted to make it a perfect book. So, I skipped editing. Also, that I needed to get over the fear of mistakes I made some deliberate mistakes in it like grammatical negligence and omissions. However, I took care to keep them to minimum. The subject of the book itself is not to dread mistakes, so I thought some mistakes will only add to its motive.

**Note**: The book is experimental that covers much more aspects than said above like telling a story in normal language, avoiding cuss words as much as one can, threading real life through fictitious characters, teen age complicacies and many more. It's an instant of a complete Novel which deals with the forced and mistaken identities of us. I expect to get it released by 2017 mid.
Disclaimer: This story has been written in the context of India and this Animal Farm is very much similar to the Animal Farm mentioned by George Orwell. There is an Old Major, there are pigs like Napoleon, Snowball, Squealer along with other animals like Benjamin (the Donkey), Hens, Dogs, Cows etc. But this farm has no Boxer (the Horse), and there is an absence of any animal who would work in a selfless manner for the welfare of this Farm. Interestingly, unlike the Animal Farm mentioned by George Orwell, there are Saffron Colored Bulls present in this Farm. Also not all the pigs were leaders, the white Pigs among them were Businessmen. The characters can be well understood if you understand Indian politics. If you face problem in understanding the characters you can refer to the hints given at the end of the story.

It was old Major who using non-violence had driven the Humans out of this Farm. In his whole life, he tried to maintain peace between all the animals, especially the Hens and the Cows. But a group of hens due to safety concern had demanded a separate Farm and a Hen Farm was created. Shortly after gaining independence from Humans, Old Major was killed by one of the Bull. Saffron Bulls clarified that though this bull had been from their family, it wasn't really a Saffron Bull. But one can see Saffron Bulls still justifying this cold murder of Old Major. Now, two years later the rule book titled “Animality” was complete which declared all animals to be equal. Saffron Bulls were disappointed as they wanted the farm to be a Cow Farm.

Snowball, who claimed to be the disciple of Old Major and (hence used the term Major Snowball) had been ruling this farm for around 60 years. Because of the popularity of 'Major Family' among the Animals, other Pigs could only dream of ruling this Farm. But the Saffron Bulls had been planning to put Napoleon in power since the time of independence. It is to be noted that Saffron Bulls, who claim to be “Farmist” had done nothing for the Independence of the Animal Farm. Their only concern was to color the Cows into saffron and sow the seeds of hatred towards the Hens. They claim that these hens are a threat to the Animal Farm. The Bulls, though herbivores, have been destroying the houses of hens, killing even those who were hatching the eggs and inflicted serious damages to them right after the independence.
Snowball had taken few measures for the development of the Farm. Gobar Gas plants were installed but in insufficient amount. The woods were sold to the neighboring farms and few of them were used to produce furniture for the Pigs. Apples, Milk and other fruits were declared to be the property of Farm (which used to be distributed among the Pigs).

On the other hand, these Hens have never been able to organize themselves and often witnessed internal fights over the color of their feathers. They believe that only the color represented by their feathers is of a true Hen. Their internal fighting and attacks by Bulls had made them the weakest section of the Farm.

Napoleon's previous attempt to rule the farm by influencing people through his speeches had continuously been thwarted by popularity of Snowball and the wide respect for Old Major in the eyes of Farm animals. Though Snowball in his speeches talked about peace and development, he had done nothing to stop the Bulls. The Bulls were now able to influence the Dogs who had been assigned the duty to maintain Law & Order. Now only Orange Color Street Dogs with saffron color tinge were seen in the service of Animal Farm. The Hens were a profitable prey for these dogs. And whenever any house was seen burning, Hens were the ones to be arrested. But only Bulls had the power to ablaze these houses.

It was Squealer who used to give report of the Farm to fellow Animals. Snowball had concentrated the powers in his hands. Unhappy over this behavior, many Pigs were now turning against Snowball as they wanted more power and attention. The white Pigs wanted more woods and demanded for more Gobar Gas Projects. Now they were creating pressure on Snowball to give them the control over Apples and Milks.

Moreover, Saffron Bulls and Napoleon were now in a strong position after turning Squealer into their infamous gang. None of their crimes were reported. Also Squealer used his 'reach' to create a negative image of Hens in the Farm. When Napoleon saw that Snowball was reluctant in meeting the demands of White Pigs, he made a secret pact with these Pigs.

And then Napoleon came into sight. Clashes could be seen between Hens and Cows. Saffron Bulls used their full strength to bring such clashes in a great number. Fires were common in the Farm. Dogs were free to hunt Hens. Squealer blamed the Hens for these clashes. White pigs provide all the financial support to Napoleon. Snowball was shown as a weak and corrupt leader. Napoleon called Snowball a “Hen Appeaser”. Hens blamed Snowball for their problems. Squealer said that only Napoleon could save the Farm. And then Napoleon became the ultimate choice.
And finally, Napoleon came into Power. Apples were costlier. White Pigs were made in-charge of Milk and Apples. Hens were now supposed to color themselves into saffron color. Squealer had to quote every news under the tagline- “Long live Napoleon”. “Animality” was revised and “All animals are Equal” was rewritten as “All Animals who are culturally a Cow, are equal”.

During all these happenings, Benjamin the donkey was updating his Facebook page by writing “I am not interested in Politics” and the Hens were fighting on who is a “True Hen”.

Hints

Old Major : The most popular National leader of Independence
Snowball : The oldest political party of country
Squealer : Media
Saffron Bulls : Members of an organization alleged to be Fascist
Cows : Majority
Hens : Largest minority community
Dogs : May be Policemen

Terms like ‘Gobar Gas plants’ can be assumed to be industries and woods can be assumed to be raw materials
Annual Hall Felicitation Ceremony 2016

Every year Nadeem Tarin Hall felicitates hall members for their achievements and contributions. This felicitation ceremony is followed by a splendid Hall Dinner.
Final year project is something which every engineering student has to face. It takes one complete year of hard work to finish the project properly. In the beginning of our seventh semester, I wasn't sure about anything. Even our project title was undecided. Our faculty guide wasn't allotted, my project partners weren't unknown and the list goes on and on. So a lot of time got wasted in forming project group, selecting a supervisor for the project and deciding topic to work on. In order to avoid this situation of chaos, I would like to share few points that I have experienced through my journey of final year.

1. **Selection of Project partners**

   This is one of the most important parts of the project. Choose those classmates who are on the same page with you in academics (at least). Don't make your close friends your project partners only because he is close to you, make him/her your partner only if they have got the same level of interest as yours for the topic that you want to work on.

2. **Selection of Project topic**

   Don't select a very difficult topic or a very easy one. Let me tell you something, I know a few of my friends who chose 'easy to do' topics for their project because they were preparing for GATE. The month of February had begun and they hadn't done anything fruitful regarding their project. So at last moments they had to somehow complete it in an undesirable manner just for the sake of earning semester credits. If you really want to prepare for GATE, start preparing for it from the very beginning of 3rd year so that you get sufficient time to dedicate for your project work.

3. **Devoting time for the Project**

   So when you are sure of the above two things, start acting without wasting any time further. Do the required literature survey by consulting relevant books and technical papers/journals. You can stop your work on simulation if the topic is purely computational. But if possible, I would suggest to go for building the actual prototype (keeping in mind the cost and size consideration) Make report of your weekly progress and try to move ahead. Divide the work among your partners, keep updating them with your own studies and research. Also, keep consulting your project guide.
It is essential to make a note of everything you did from the very first day of your project till the last day as it is of great help at the time of project report compilation.

4. **Look for opportunities**

Your project is worth something and you have to prove it. HOW? There is something different in each project that we do in our final year. Keep looking for opportunities where you can showcase your work. I will quote my example here. In the month of August my team enrolled in a competition known as “ELECRAMA'16”, held at Bengaluru in the month of February '16. Only seventy teams were selected out of fifteen hundred teams from the whole country including ours from AMU. We could not make it up to the finals but the exposure we got there was amazing. At ELECRAMA, representatives from world class MNCs in the field of Electrical Engineering were present. We got ample opportunities to interact with industry people. Some of them did like our project and a few of them even talked of offering jobs to us! So that's how thinking a bit different and working smartly helped me reach there. I am from electrical background. Likewise, there are same opportunities for other branches too. You just have to take it all seriously.

5. **Your project can change your fortune**

Yeah you heard it right! Take my example. I sincerely worked on my project and it did help me a lot.

How?

In the beginning of my final year, I appeared for few companies but all of them rejected me. Finally, by God’s grace, I got placed in VOLTAS in the month of December. My project really played an important role in it. The recruiters from VOLTAS appreciated my idea and work.

6. **Communication**

Although this topic is somehow not related to this article but I want to especially emphasize over it.

Why?

First of all, most of the students want to have a hefty earning job. To have that in your pocket, you should also possess a way nice way of explaining things to others. Your technical concepts, your vocational training and your final year project are your tools for tackling a job interview. But they all can lose their effectiveness if you lack proper communication skills. The most important language that the world follows today is English. Don't let this language become a hurdle on your way. If you have weak
communication, work on it.

**How?**

Start reading English newspaper, attend personality development classes and read English novels of your choice. If you are a movie buff, watch Hollywood movies in English (without subtitles). Get a dictionary (digital or handbook), study Word Power Made Easy by Norman Lewis, participate in literary and cultural activities of your hall etc.

My point of writing this article was to make you understand that final year project is really as important as rest of your academics. Technical knowledge is no doubt important but if you are really out for job hunting in the contemporary world, then mind it: your hands-on experience will play a key role in getting you your dream job. I am very sure that you can easily make the most of it if you have done your vocational training and your final year project seriously. I read it somewhere and found worth mentioning here: DON'T BE A VICTIM OF YOUR PAST BE AN ARCHITECT OF YOUR FUTURE.

Thanks!

Electrical Engineering Research Lab
It perhaps all started 12.5 billion years ago, out of an infinitely dense primeval substance which exploded with a bang to create everything we see today and then we brought a highly debatable yet so conclusive theory of evolution to comprehend our sublime existence in this universe as a bubble. We found ourselves alone breathing 21% of oxygen from atmosphere on a blue planet “we” named Earth. Generations after Generations, Evolutions after Evolutions, the only thing which separated a body with 5 senses, strange eyes, nose, ears, hands, is a chunk of semisolid curled substance filled with fluid and separated in sections capable of performing highly logical, analytic and reasoning functions that again “we” named Brain. Human beings are one of the strangest creations formed out of the Big Bang, one who is reading this article i.e. you and the one who wrote this, i.e. me.

It was perhaps with the fascinating invention of wheels that we brought in this world another of an interesting working substance capable of thinking in future with Artificial Intelligence which “we” named Machine. Time as always, never stopped running on a machine with hands and numbers, human mind modified itself into more sophisticated versions creating more machine to perform more functions with further more interesting possibilities.

In the 21st century, with the extraordinary advent of technology, especially those in the field of Internet and Robotics, we are forced, tempted and even enjoy asking this
question to ourselves “Human Mind or Machine? Who is the winner?” It was a highly famed competition between Mind and Machine when world chess champion Kasparov found himself knocked on ground by Deep Blue, a supercomputer by IBM.

Now this instance dramatized and acclimatized the excitement on Mind Vs Machine cacophony all around. With movies like Terminator, The Matrix, Time Machine, The Avenger: Age of Ultron, many more in the list and with ferocious possibility of Machine being far superior, gigantic, evolving, intelligent, disciplined than man, there is only one big question to ask our self out of creating these dystopian epiphanies.

**Can human mind possibly be replaced, overcome or emulated by something which came out of it?**

Machine is a creation of mind out of the many possibilities of our cognizance. It is ‘**we**’ humans who have cut a chunk of wood into round shape, to form wheels. It is ‘**we**’ humans who have created a web of invisible networks reaching to every house and stores. Bingo! Our IPv4, IPV6, Our Internet and Yes Sir, It is we humans who program a robot to follow a line, we design the limits, we allow them to break it and that ultimately work on our orders and desires. This is human mind which has created all of these and machine is just a part of our mind: dependent and limited to the cognizance and the status of our own conception. Human mind itself is a very strange creation, it grows limitless, it can think without being programmed and there is no set of objects and outputs that we are adhered to. Machine on the other hand, no matter if it can perform millions of functions, but is bounded by a set of rules and chunk of numbers even if it is as big as trillions. Can all this be overcome? Can we design a machine that can reproduce? Create? Think? Take decisions? If yes, then how much? How deep?

**Interesting for me and you to think!!**

For the moment perhaps we can conclude a verity that anything which came out as a creation from something is ultimately going to face the reality of being less superior of the thing which brought it to existence out of many possibilities and can program it to be even better the next time it’s programmed. Human mind has no boundary to adhere like machines do. I can write this essay in as many ways as possible, but when it comes to machines, the language, mistakes, vocabulary are bounded to a definite noise level,
right? Is it not the freedom that we enjoy in our mind that make us the better and different from machines? Is it not the boundaries and rules that Machine follows that makes them the slaves of human mind? The answer for the moment is **Yes**, Human Mind is superior to the microchips of the so called Machines. I am scribbling these words in a machine with 14.2-inch-wide screen, it is my mind who is ruling it and not the other way round.

**But again, aren't we too the machine of a creator?** The only difference being, He calls us "Humans" and not “Machine”. Just **think**, which I'm pretty sure you very easily can...
The Awakening

Najjashi Ahsan Qadri
(The Fat Ninja)
B.Tech 3\textsuperscript{rd} year, AMU

We're condemned by birth,
Through life, till eternity.
Burdened by the loads
Our backs bent by destiny.

What have done to deserve this fate?
What have done to earn your hate?
We're just like you but oppressed for no cause
Is being born like this my only mistake

We are taken to be deprived
But given a chance we've more to give
Crushed under the feet of terror
We speak not because we want to live

With light concealed, only darkness surrounds
We hear only what we want to hear
We forge our strength in shallow ground
With courage behind a wall of fear.

Our souls wander free and cannot be contained.
Our beliefs hold true, they cannot be changed.
United we stand, we cannot be chained.
United we stand, we will not be tamed.

Persistence and tolerance like patience is a virtue.
Let us rise and we shall rain.
The blood that now flows our veins,
Will shadow the history and swell our names.
In 2013, Kartik Sawhney, a brilliant and visually impaired student, was not allowed to take the Joint Entrance Exam (JEE) for admissions in to the prestigious IITs as the system expected rigid adherence to outdated test taking norms. Luckily, he got admission into Stanford University with a scholarship. Some call this a brain drain.

On the other hand, our PM Mr. Narendra Modi during his visit at Silicon Valley in United States argued about the term brain-gain in his speech. Of course, India should cherish the dramatic increase in number of Indian students going to US (hiking from 31,743 in 1995 to more than 1,02,000 today). The long issues of brain gain versus brain drain misses out something potentially far more important i.e. the domestic brain trap. Brain trap is a result of the archaic educational and socio-economic systems that stifle many young minds from blossoming into creative thinkers and highly productive citizens.

QUERIES STIFLED

When I was a new 11th grade student in this university, I asked a thoughtful question regarding Heisenberg equation. I was politely asked by my instructor to be seated. After the dispersion of Chemistry class, I was called upon by that teacher only to know that he was frowningly outraged by my query. He blamed me for his so called “insult” in front of his students. I blushed with surprise because this absolutely wasn’t in my intention at all. Any child who is blessed with the gift of curiosity will cease to ask questions owing to such incidents which would eventually curtail him from exercising his thinking abilities. A well-known educator Ken Robinson raises the question “Do schools kill creativity?” Today we should ask these questions: “Do schools kill curiosity?” Does our education system produce thinking individuals or blinking individuals?” Children have an inquisitive mind by nature and therefore ask thoughtful questions which should be replied with insightful answers if they are to be encouraged. Good thinkers can become good learners. Good learners can become good problem solvers. Problem-solving is one of the major learning skills students are expected to possess. The other important reason for brain trap is the process by which an individual’s inquisitiveness is repeatedly snubbed from childhood. Often this is a result of strict adherence to social norms at home and is carried over to schools and workplaces. In India and as in my case, obedience is valued more than the child’s inquisitiveness. We assume that disagreeing is a disrespectful action. Deeply held beliefs are blindly transferred to children. This obedience gets amplified in schools. Many teachers practice stifling discipline, expect
blind obedience and discourage creative thinking. Fear is embedded in the psyche of the student both at home and at school. Thus, the ability to think creatively starts to degrade right from the childhood days.

**STEPS TO BE MOOT**

The four major learning skills listed in the framework for 21st century bearing are the 4Cs: Communication, Collaboration, Creativity and Critical thinking. Educational institutions like AMU have the moral responsibility of preparing students for the future by enabling students to develop these skills.

Teachers play an extraordinary role in shaping students. If AMU wants to unlock the brain trap and secure its rank amongst the galaxies of eminent universities across the globe by 2020 as wooed by our VC, then it must invest massively on teachers and their training. This begins by acknowledging the importance of creativity, introduction of teaching and testing methods that encourage inquisitiveness and rewarding any innovation in the field of teaching. In India (and of course in AMU), Professors are expected and incentivized to get Ph.Ds. But it is unclear if there is any greater focus on creativity regarding academic research in most of the places. Our country stands below Kenya & Chile in number of research scholars. Don’t ask about US and UK, they are on top slot. We should escape the idea of collecting only papers as a proof, which certainly have no cost.

Doubtless to say, send a horse to the U.S. and it will grow into a racehorse, since its mind will be free to take advantage of opportunities in a culture that nurtures ideas. Unfortunately, more than 50% of India’s youth and child population are rat trapped by our teaching machinery. That is why I believe there is a tremendous potential if we decide to unleash our minds towards the endless horizons the modern world has to offer.

*The views are personal....*
Students are the invaluable section of society who with their intellectual ideas and thoughts work for nation building. Student leadership is arguably the most authentic extracurricular action. Students as a leader are thrown into a learning environment that encourages hands-on experience. Planning, decision making, communicating, and working as a team are all the skills that they build while working together. As a leader, they are in the unique and ultimate position to make a difference in their surroundings. Leadership among students makes them think big and exert their voice from a position of influence. They can put into action the changes that will impact the entire society or community and improve the student organization of which they are a part. They can grasp various opportunities that are within their reach.

Obviously motivation, willingness to contribute, and follow through are the keys to any student leader’s success. However, there is much more to leading a successful student organization. Success is about harnessing group talents, working smarter, communicating often, and catering to the needs of each other. Leadership skills help students in several ways and are essential for them to deal with their peers during their academic years and in their practical life as well. They will learn to be flexible and gain the skills to mentor groups of students and make them perform to their optimum capacity. Students after gaining this ability will prove to be a boon for the nation who indulge themselves in various decision making process of their country. More the leadership ability, more successful will be the student and in turn, more will be the pace in the development of their country.
Only a life lived for others is a life worthwhile......... -Albert Einstein

Today, I and my colleagues are standing in a hospital holding the x-ray report, a packet full of medicines in one hand and a bill of 2000 bucks in the other. And Alas! She is lying on a bed, shocked but still in peace as doctors are busy with scalpels and stitches, in her treatment. She is badly injured and appears like a corpse in front of us, but hopefully she's alive somehow. The bill that I have clenched in fist is a huge sum for us. But, again, she is our friend, we can’t leave her. She is the dearest of all of us. She taught a lesson to us. Let's reflect back onto that beautiful story.

We all came here in AMU, away from home, leaving our siblings, friends and parents behind. We left all those people to learn something, more specifically, to become an engineer. We all are indeed very lucky because we got this golden opportunity to educate our-self, to cultivate humanity in us and to learn the lesson of life in AMU. We are lucky to be here as many of the students only dream of studying at this beautiful place. We are not lucky just because we are in AMU, but what makes us lucky is that unique tinge of HUMANITY which thrives deep in the soul of this very beautiful campus. We are the future engineers. We all are the NTians (or the NTzens, whichever you like better).

When I came here, I was too nervous. Although, this was not for the first time when I left my home for studies. Somewhere within, I was feeling nervous because I had to leave all my friends back at hometown. But as the days passed by, I made new friends and she was one among them. She also lives in our hostel. Yes, It’s a “she”, a female in a male hostel! She is too cute. I often find her roaming near my room, in the dining area and even wandering freely in the hostel lawns. She is free to go anywhere in the hostel. There were five to six of her kind. But among all of them she is unique, beautiful and innocent. I used to click her pictures and every time she posed differently. Looking at her I used to wonder, how beautiful she is! Her light brown head, straight long ears, beautiful black
eyes, brown and a black spot on her body and style of her walking makes her picture perfect. She used to eat with us. She has become the favourite of everyone in just few days. She lives a royal life and she gets too much love and affection from all of us. She is like one of our family members.

Well, is she also lucky like us? But Why? Is she lucky because she lives in our hostel with us? To me the answer to the question is a simple Yes! She is lucky as she is also enjoying all the facilities, living a comfortable life. She gets a bed and a pair of blankets to sleep. She can sleep in any room. Sometimes, she even slept in my bed. She is too lucky. She lives with humans and loves every NTian. She loves kind hearted people. But can you imagine how lucky she is?

One day, I told about her to my mom that how beautiful and fortunate that creature is. But my mother, sceptical as always, was not ready to believe. Tell me, do you have trust in the fact that I am telling you? Let’s see. We used to play with her and on one fine day we found her lying near the canteen area, totally smeared with blood. We thought we had lost her but thanks to the Almighty! She was still breathing but trembling with pain. She was brutally chased by street dogs and has been bitten on her legs. It appeared like her legs had almost gone. It was hard to believe that she was the same beautiful being that used to play with us. Now the big question, should we leave her? Hell No! The second thought came to us. We decided to take care of her. We took her to the doctor. After examining the wounds, doctor advised for X-ray. Fortunately, the report came out to be positive and there was no fracture in her legs. It was a sign of relief for all of us and we were so happy. We brought her back to our hostel and reserved a room for her, where she could rest. This room became something like an ICU of a Hospital. She gets all the facility there; like she gets her medicine on time, food, cleansing etc. Before this, she had to walk from door to door for her food but now she was getting milk and other stuff like biscuits right in her dinner plate served on time.

Yes, she is so lucky. She is lucky because of us, because she lives among the humans. We could have left her, but then, her condition made us realize that humanity goes beyond the rational boundaries and that thing still resides somewhere in us. This humanity forced us to take care of her. We all are here to get our degrees and do something in life but our sole aim should not be this only. The purpose of Education is not only to enable ourselves to support a living, but it is to cultivate humanity, morality and love amongst us. No one is born lucky, we have to make those of them feel lucky who are not! Just like her. If we give the same attitude towards human beings, this world would be a better place to live. We are really thankful to her for changing our perspective that the
world is so beautiful; we just need to fill ourselves with humanity and love for everyone. Now the CAT is recovering and has started walking. We all hope that one day she will play with us once again...

P.S. Fortunately, I was also a member of that blessed group of wonderful people who through their generous contributions and great caring nature, tried very hard to save the poor cat. This article was written by Faizan a few days before her sad demise. With this, our hope to play with her once again died as well...

(Kashif, Editor, NT Hall Magazine)
A Message to
My Colleagues: Why This?

Shamim Husain
B.A (English), AMU

I have several questions in my mind, which always trouble me a lot. I am trying to find out their solution.

• The literacy rate of our country is 74.04% (as of 2011) i.e. 74 out of 100 people are literate but still we are developing with the same pace as we were developing earlier. Why?
• Even after living as an independent nation for almost 69 years we could not be called as the golden bird as we were called earlier. Why??
• It is taught from nursery classes onwards that one should help those who are in need but people feel shame in helping an old rickshaw puller struggling with his trapped rickshaw on the way. Why???
• Modern and literate society of today is very well aware of the fact that communalism is a sin but still tragedies like Muzaffarnagar riots occur. Why????

Can anyone please tell me why? Can anyone please tell me where the fault is?

My dear readers! You might be thinking that the answer to all of these 'Why' is the old clichéd one that we often hear- Bad politics and the corrupt politicians behind it. I tried to see it from a different perspective. To me, the real answer seems to be the lack of humanity inside the people and most importantly their way of thinking.

Friends! This is the era of science and every statement or answer given demands a logical proof for its veracity. So here I am with my proof-

• Muzaffarnagar riots would not have happened if people would not have forgotten the biggest religion of the world i.e. HUMANITY.
• Delhi rape case would not have happened if the rapists had a slight tinge of morality inside their maligned head.

India is producing lacs of doctors, engineers and administrators every year but still it seriously feels the need to produce good human beings. We are the ones who throw garbage on the road and then rant about municipal corporation not working properly. People themselves elect candidate for the country and say politicians are bad. Friends, change will begin from us. You may ask, what change can one could bring about alone? Go through this example, you will come to know-
The beauty of Taj Mahal of course doesn't lie in a single marble but if we detach one marble from it, surely its beauty will die. Similarly, we are the marvellous marble of this country and its beauty, prosperity and progress lies in our hands. Don't be the dumb driven cattle, become the leader of the way.

Isha'Allah gradually our dreams will convert in to action and finally in to reality. This is only possible if we strive to develop humanity and positive attitude of thinking. This will be a real tribute to the victims of immoral activities of the past and a lesson for the generations of tomorrow.
Newspapers, cereal boxes, toilet paper, junk mail, money, tissues, books, shopping bags, receipts, notebooks, newspapers and magazines---they are simply all papers. The fun thing about paper is- it has been around us for long enough to have some amazing facts and trivia.

**Impact of paper on environment:**

Today more than 95% of paper is made from wood cellulose. The paper industry is the 4\(^{th}\) largest contributor to greenhouse gas emissions among manufacturing industries, and contribute 9% of the manufacturing sector's carbon emissions. They account for 25% of landfill waste. In the last 20 years, the combined usage of today's top ten paper users has increased from 92 million tons to 208 million tons, which is a growth of 126%. So, the use of computers is not slowing the amount of paper we use. Is going paperless going GREEN?

**CAN YOU IMAGINE A WORLD WITHOUT PAPER?**

- **FORMS:**
  
  From paying a bill to applying for a job or just a simple statistic, we are dependent on forms. But now-a-days, computer forms have speeded up things even more in the lives of people working in this field.

- **NEWSPAPERS:**
  
  By the year 2007, there were around 6,580 daily newspapers in the world selling 395 million copies a day. But, digital media are making waves not just in the constant improvement of news and information technology but also influencing the level of trust readers have in the new media.
OFFICES:

Use of scanner instead of copying machines, sending electronic faxes instead of paper faxes, storing information electronically instead of filling cabinets, use of pen-drives and C.Ds for transferring information.

Despite living in the age of e-mail, wireless networks, smartphones, tablets, and even social media, we are becoming more aware of going GREEN and we can only look forward to seeing a seem less solution that will remove the doubts and fears of those who don’t want to make this digital switch.

SO, WILLING TO GO FOR A PAPERLESS CHANGE?
There is perhaps no other country in the world that glorifies examination results and starting salaries the way we Indians do. In most cultures it’s a bit rude to talk about these things. But in India, it is the stuff of front page and primetime news. Buses and outdoor hoardings are plastered with images of top rankers who have cracked significant exams and aced standardized tests. We put starting salaries and entrance exams on a pedestal and force a singular definition of success. Is the purpose of education really to maximize marks in standardized tests and rake in cash?

Shouldn’t education be about a holistic exposure to all facets of life rather than a cracking of tests? Shouldn’t education be a force for peace, a means to overcoming prejudice? But alas, the materialistic world doesn’t reward these qualities.

Multiple studies have shown that personality attributes such as grit, curiosity and self-control are stronger predictors of achievement than IQ. The belief “that success today depends primarily on cognitive skills—the kind of intelligence that gets measured on IQ tests, including the ability to recognize letters and words, to calculate and to detect patterns” are now being challenged by intellectuals. Non-cognitive skills like persistence, curiosity, conscience, optimism, and self-control are more crucial than raw brain-power to achieve success. Character and personality of an individual is developed by encouraging and overcoming failures. A culture that allows children to explore, take academic risks and learn from failure is a culture that creates curious, passionate, confident and empathetic adults.

An education system that values creativity is one that makes a deliberate effort to spark thoughtfulness and independent thinking, teaches students how to learn, inculcates a lifelong love of learning, pushes students to find their own interpretations,
and guides the development of a strong moral compass. Creativity in education has to do more with a constructive approach towards education, where learning is treated as an active process of knowledge construction that builds on its prior base line (social interaction and authentic tasks, rather than the passive receiving of information). By glorifying starting salaries and standardized tests in India, we also propagate a singular definition of intelligence that skews our ideologies and priorities in unhealthy ways. This creates, for example, a society where blind obeisance to corporate imperatives is valued far more than, say, the pursuit of teaching or the arts.

Harvard psychologist Howard Gardner introduced the theory of multiple intelligences in 1983, and posited that IQ was an inadequate measure of human ability. Beyond the linguistic and logical-mathematical skills that IQ tests entail, Gardner proposed musical intelligence, spatial intelligence, bodily-kinesthetic intelligence, interpersonal intelligence, intrapersonal intelligence and naturalist intelligence as key expressions of human ability that find relevance in a wide variety of professions. Gardner's research expanded the idea of intelligence. We could do with such an expansion in India. A society that values multiple intelligences, encourages exploration, accepts failure, prizes environmental consciousness and allows people to define success on their terms.

For India's over-populated, hyper-competitive context, such a reality may still be a while away. But it's a goal that's well worth aiming for.
Keeping my head held high,  
I say it with pride,  
With happiness in my heart,  
A subtle smile on my face,  
And with beaming eyes.

You made me an educated person and not just a learned one;  
You gave me friends, to endear to the rest of my life;  
And moments to cherish,  
Not just for a while, but lifelong!  
You made me laugh: You made me cry,  
At times, you made me feel stupid,  
At other times, the most intelligent.  
Sometimes you made me feel low  
And sometimes you made me feel worth it.  
And with these, emotions fluttering,  
I grew each day into a much mature person!

The BAB-E-SYED,  
The ABDULLAH CAMPUS,  
The WOMEN’S college, The Bookshop,  
The DHABA, The CANTEEN,  
The HOSTEL, The FRIENDS  
The GULISTAN-E-SYED!!  
OH!! every bit of you  
Has inflicted in me memories  
That run, all through my blood.  
And you were one of the best things  
My parents did to me.

For, you gave me reasons to keep moving on,
You gave the meaning to all my dreams,
And showed me a great path to tread on!!
Yeah, I talk about you...... my CHAMAN
ALIGARH MUSLIM UNIVERSITY!
For I feel really blessed and proud to be a part of you.
Proud to be an Aligarian!
Jo abr yaha se uthega, wo sare jahan pe barsega.....
“Your lunch box is ready Daniyal, dress up fast, you are already late”
“I am coming Mother India, it’ll take me a minute.”
“My darling, you need no making up. Allah has bestowed you bounteous handsomeness to cast spell on sweethearts.”
“Here I am. Give me a tight hug. And don’t forget to tell Papa about my cell phone. Okkk Mom, leave me now, I am late. Bye and take care.”
“Good bye, dear. God bless you ....”

Daniyal, the only hope of his parents, was an intelligent student and the gem of his college. He was cordial to everyone in the college and all were fond of his manners, particularly, the one who loved him as much as she loved her deceased father. She had decided with her own self to live and die with Daniyal. Nobody knew this except her. She was a simple albeit strange and beautiful girl. Friends would call her Angel Zara. Till then, she hadn’t thought of any lad to be loved by her (as she was proposed by scores but none soothed her mind). The one, who had stripped off her relief and rest, was the gem to whom she couldn’t dare to reveal the debauched beating of her heart. She was a shy and dolly type of girl who would mesmerize everyone by her amiable looks. When she saw a good looking lad, coming in front, delivering speeches in different programs, confronting teachers and debating without any hesitation, she began to fall for Daniyal. His mesmerizing speeches caught her head and heart at once, and smile would round her face in a flash.

The unfortunate Daniyal, on the other hand had already been bruised by Cupid's arrow. He was already been knocked down by Sumaira, her beloved who had betrayed Daniyal due to some unknown reasons. He would often utter before his peer group:
“Sumaira left me because modern beings don’t like monotony. They love to travel in all sorts of Vehicles”.

Daniyal would love to remain true to his oath (which they had committed 2 years ago). In his heart of hearts he still loved Sumaira.

Days passed, Daniyal was interacting with his friend Suhaib. He wanted to tell him something but was hesitating. After a minute of despair he started talking straight off with muffled voice;

*This article won first prize in Magazine Events under category “Fiction Writing”.*
“I have a good news for you Daniyal”
“What’s that? Did Sumaira tell u something?”
“Oh! Damn, not at all. Do you know that you can regenerate your spirits of love with an angel”
“What rubbish, I am not getting a bit man”.
“My dear friend, there is an angel studying with us, namely Zara. The Cupid had stuck her heart and she considers you her lover” (as Zara had narrated Suhail her whole happenings).
“Oh! My goodness, you know Suhail. I can't really effort another burden. I have already fallen on my knees. Now I don't want to lie down forever.” Daniyal replied.
“But dear, do you know that she has rejected scores of proposals. She is chaste and pure hearted girl. And more extremely she is a poor and orphan”.

When Daniyal heard of Orphan, he was startled. His heart felt ached, as he was a soft hearted fellow, worshipper of heart. He underwent an emotional sensation and his heart began to beat fast. He couldn’t bear those talks which would hurt his heart. At that day he went home early and didn’t eat a morsel of food. He went straight to his room and started pondering on that episode. Since then, he would often think of Zara, being a poor and fatherless girl who needed refuge to acquire the shades of love and affection.

“And even Allah announces in Al-Qur’an to help poor and place the hands of love and affection upon orphans”.

Daniyal was a staunch Muslim at heart. He would believe in each and every single saying of God and His Prophet (PBUH) however he didn't offer prayers on daily basis. But his heart possessed all those pleasing and admirable qualities. He was an emotional fellow, felt pity at others burden, helped the poor and felt for others.

After finding out his new love, one day he gathered up his hands;

“Hearken! My Lord, I am all alone inside. You had bestowed me the company of one, who didn’t live long. Now you want me to accompany a girl who is an orphan, who needs same love and care. I would -----accept her, Lord! but I don’t really feel that communion of love with her, I can’t really love her as I used to be. I want to just stay with her for her sake (till her intellect would turn reasonable), to nourish her, to unshackle her miseries and to make her walk on rosy paths and above all to win Your Favour my Lord”.

Since then Daniyal and Zara trod on the path of love. They began to talk and walk with one another. And they would often talk on phone as well. But unfortunate part of
the story is that Daniyal couldn't love her as lovers did. He just pretended to be a diehard lover of her. But he never let her knew the real cause of their bond. But his mind was slowly being consumed by inner turmoil and tumults. even though he was often being provoked by Zara, he couldn't feel those sensuous concerns with her. He just took her merely a girl to be sustained. On the contrary, Zara would made castles in the air. She couldn't believe her luck of being one with Daniyal. She felt as if God has bestowed her with perpetual ecstasy.

Apart from Daniyal's love life, he was a reasonable and intelligent and a creative thinker. He would not prefer to pass his life as it did. He would think and think more deep and high. He would often touch the sky in his reveries. He had a small reading room, where he would read day and night. All his aims, aspirations, plans, vices and virtues, images, needs and broodiness were buried and howling in his room and made him feel uneasy. And talking to himself would be a tool to stay alive and evade horrors. He was stuffed and filled with bundles of questions and inquiries which would haunt his mind. He would often ponder on these issues:

My papa believes in me and my ability. He feels proud that one day his son would achieve a higher status in the society. He showers money on me blindly, believing in the reason of to see his son's power and the glory.

My mother India's sighing utterance, 'I would face a relieved death once my son becomes an officer. I want my son to call me,just once, and say Mother India take this ,it is my first salary'.

My dear Zara would be dressing up in her bridal garb (in her world of fantasy). She would be waiting for that moment which I would never ever propose for.

I am a Muslim lad. Love before wedding (LBW) is prohibited in Islam. Then why did I love Sumaira and now I am pretending to love another .

Why am I doing these filthy acts when I don't know what role destiny plays for me. If incidentally I touch zara even once the animalistic instinct is awakened. Then after marrying her, how could my progeny be legitimate?

And why are my parents controlling my future. How could they cognize my future being an officer, doing this and that. Irfan too had been the apple of his mother's eye. He too was the only hope of his parents, the gem of his school. He also wanted to crack IAS exam and desired to sit on the high official seat, in order to eradicate corruption in his society. His parents too had spun dreams . But Alas! What happened to him? When he was sleeping, he was called out from his home at 12:00 am by some unknown gun men and was ruthlessly pierced down by bullets and gifted his parents an eternal melancholy.
Oh! My Lord, I can't understand what to do and what not to do. If in following my parents and dear Zara's wishes I die as Irfan died. So, what would befall them? And holding the assets of vices how could I dare to confront YOU”.

Four summers passed. Daniyal, who was abroad, doing his Ph.D. on “Twentieth century turmoil and T.S Eliot's approach”, was now on the way back to his home after his vacation (he was coming home after a year). Not much had changed. His parents were hankering for his job; Zara had left her education when she failed to crack PG entrance. And Daniyal was still living through his inner conflicts and traumas. One change which had occurred in his life was that he had found a life partner inwardly. Sehreen, who was his research fellow at the University, was a beautiful, intelligent and a religious minded girl. She was of his own taste. Daniyal considered her as his own flesh (inwardly), and had decided (whenever he would marry, he would choose Sehreen). In a minute or two Zara called Daniyal and told him to come home as early as possible (because a number of unknown families had come to ask for her hand but she wanted Daniyal's parents to come and accept her). Daniyal disconnected her phone instantly in a mood of despair and began brooding;

“Last Sunday my Papa was calling me to say that unless I get a decent job, marriage is impossible (as one should own the earning hand before marriage). And my Lord! You know I can't marry her. My inner desire is to marry Sehreen. I would love to remain Zara's servant throughout my life but I couldn't go against my heart. I would prefer death over committing such a sin. Please my Lord! Do me some favour, do some miracle which would be good for me and my acquaintances”.

In an instant a heavy loaded truck struck their vehicle, the wheels of which turned upside down and blood splattered all over the insides of the vehicle. Six passengers died on the scene, only the driver and Daniyal survived. Within no time they were carried to the city hospital where doctors declared Daniyal in a state of Coma. His parents came through screaming, tears rolling down their cheeks. Her mother was beating her chest and calling out different Saints for help. They both fell down unto their knees, tossing their heads helplessly against the walls where Daniyal lay. And Zara, who was dead inside, shed tears silently, cursing her terrible fate in the corridors of the hospital. Alas! He couldn't utter a word for years however the driver recovered after a twelve months. Daniyal did survive but for no one's sake, as he was paralyzed and couldn't talk again. He could only move his hands a bit and gaze at person's arrival and departure with opened eyes.

Time went on and Daniyal's parents were now exhausted of following each and
every Faqir. Not a single shrine was left where they hadn't bowed down and screamed for Daniyal's recovery but Alas! Nothing did work. With the passage of time all the hopes of Daniyal's resurgence seemed were lost. both Zara and Sehreen entered the matrimonial bond jubilantly.

Under the heavy roof of time one has to change .. Zara did change her life and lead a happy marriage. The burden of this misery was carried by none other than Daniyal's parents, who were handicapped. They were smeared under the hands of time. They had to carry this burden all alone. Their routine was to shed the profound tears before their Deity.

His Father would raise the quivering hands and would kneel down, tears rolling down continuously;

“Oh! My Lord! Have mercy on us. Pull out this weight of suffering and give us a new life. We don't want anything from You except Daniyal's recovery. We want to hear his melodious voice once again. We want him to call papa and 'Mother India' again as he used to. Ah! I would become a beggar to feed him throughout his life but let him speak once and for all.............".
My Experience With Dining

Tabish Ahmad  
B.Tech (Electrical) 4th year, AMU

Being Senior Food of Nadeem Tarin Hall was the best way which I found to serve my colleagues, juniors and seniors because leadership and happiness lies in giving and serving others. It was a privilege and an honor for me to take the onus of managing dining facility daily and serving the hall residents ranging from Undergraduate to PhD.

My all-time vision was to improve the dining hall environment. And the key elements in my vision for enhancing the appeal of dining environment was by offering the best food quality along with improving the design of facilities. Allahamdulillah, my dedication for dining hall has finally paid off.

At the time, I have performed many experiments with the dining food; providing different dishes in breakfast, lunch and dinner. Fortunately, it was liked by the residents (though sometimes, it was not). In my tenure, various new dishes were served in the dining hall which were never served earlier. Some of these were Paneer kofta, Kadhi, Achari Aloo, Achari Baigan, Baigan Bhurta, different varieties of Chicken (Butter, Achari, Kadhai, Nihari), Fruit Cream and many more. These items made their place in the weekly menu as it was liked by all. There is one thing I specifically want to share- Aloo Rajma, served earlier in dining was not liked by many of the students. They wanted that it should not be served. But mixing Urad with Rajma and with Zeera Rice hit the menu and Rajma was back in action. Surprise special dishes were always arranged in the dining hall on monthly basis which brought smiles on the face of students staying away from the delicacy of homely food.

Managing all these in Rs. 1000 and some deficit was a bit challenging task but with the Almighty’s grace, I was able to do it in my most capability. Starting with a Rs. 350 deficit, I tried to manage in all ways without compromising with the quality and varieties of food. Gradually, the deficit amount was brought down to Rs. 125. With great efforts from my Food Committee Members, I achieved it with a handsome profit in our dining.

In this wonderful one year as Senior Food, a lot of ups and downs came in the way. For me, it was an amalgamation of encouragement and criticism with former being more. Because the Nature itself says, “No matter how good you are, critics are always there to ‘correct’ you”. I never lost my vision of giving the best dining environment. I
always welcomed criticism and problems of the resident members so that further improvement in the facilities could be provided. For that, I kept a grievance register in the Dining Office to invite complaints and suggestions.

Through this article, I would also like to share my efforts of exploring **Food Waste Reduction.** By performing comprehensive waste audit in dining of Nadeem Tarin Hall, I have successfully reduced the food leftovers to a considerable extent. In my opinion, Biogas plant must be setup in every hall of AMU where food waste biodegradation would occur and from the biogas so produced, cooking could be done. It will not only reduce LPG consumption, but our dining charges as well. For food waste reduction, what I would like to request to my dear resident members is that, always try to take the right amount of food which you will be able to eat completely so that nothing is left in the plate, in accordance with the Sunnah of our beloved Prophet S.A.W. Even scientific studies show that people tend to eat just 92% of what they serve themselves.

I am sincerely thankful to the Provost of our hall Dr. M. Masroor Alam, Dining Incharge Mr. Rashid Ali and all Wardens for their immense support and valuable advices. With their efforts, renovation in Dining Hall was being done this year. I am thankful to our Senior Hall, Mr. Imran Ahmad, who always stood side by side with me in every situation which I faced during my term.

I would like to thank Dining and Office staff including Munshi, cooks and bearers for their kind cooperation in running dining hall in the best way. I would like to draw your attention that even by having less dining staff members in our hall, they have done a great job in serving resident members. At last, I would like to thank my Food Committee members and all resident members of the hall for their encouragement and support. Finally, I am thankful to Kashif, the Editor-In-Chief of hall magazine for letting me share my experience in *Tarin’16*

Now this session has come to an end. I am pleased that whatever I planned to give to our dining facility in Nadeem Tarin Hall has been achieved by virtue of a great team. In sha Allah, the dining will continue to function in smooth manner for years to come.
Mr. Shashank Gupta of Nadeem Tarin Hall secured AIR 131 in GATE 2016 (Electronics Engineering). I interacted with him and asked few questions regarding his preparation strategies.

Q1. The students from cities like Delhi have access to coaching institutes that exclusively prepare them for the exam. Being a resident of Nadeem Tarin Hall in the city of Aligarh, what difficulties did you find while preparing for the GATE?

Answer: yes of course, students of Delhi, Hyderabad etc have advantage of getting good guidance from the coaching institutes like made easy, gate forum, ace academy etc. Here in Aligarh you wouldn’t get that much support, but I am thankful to my seniors who are pass out from our college and have completed their M.Tech from IIT Delhi. They guided me at each and every step of the preparation for more than a year! I found most difficult to find a partner who would support me in the preparation. Almost in August I found one and with him the preparation got a rocket booster! Initially, we sit for 4-5 hours a day and in the last we gave 11-12 hours daily.

I would suggest gate aspirants to find a partner whom they would discuss the concepts they studied recently. This is the most effective way to grasp the things and if possible try to teach someone in your busy schedule. When you teach your concepts go crystal clear. Finally in the death days of the preparation fooding became an issue since dining was closed. But after rigorous hard work, it become refreshing when I move out and have dinner.

Q2. How helpful did you find attending college lectures and making class notes from the perspective of GATE preparation?

Answer: yes there are few teachers in our department like Abidi sir who taught us concepts which are very very helpful and at last when I found some problem I definitely turn around the pages from my lecture notes too in addition to coaching notes! You have to be a bit selfish in this respect, if the teacher is teaching always try to grasp the concept not always focus on making the notes but have concepts strong!
Q3. What did you do for leisure? Any specific activity that helped you unwind?

Answer: Juices, shakes, chips etc. are the most helpful to make me refresh and after a few days I have a walk or cycling alone for around an hour in the night in which I only thought for the day where I would be evaluated. This generally gave me motivation to come back again. I remember the words from Zafaryab Bhai when I asked him I feel demotivated. He said you feel demotivated because after hard work ur mind needs rest, so have some rest and come back again even harder!

Q4. How important do you feel mock tests are and why? Is it true that if one solves the previous years' question papers, there is a good chance of cracking the exam successfully?

Answer: I suppose mock test have played a quite important role in getting a good rank. In the month of January, I gave made easy full length mock test and watch my performance. I always gave more than a hour or two to analyse my performance and try to find out my weak points. I review those topics on which I was making mistakes and for silly mistakes I always try to avoid in the next mock test. Generally, after 4-5 days another mock test is given and I always try to score better from the last one. Yes, there is good improvement in me and I suppose it would benefit others too.

What I think just solving previous years papers wouldn't lead you to anything! Gate doesn't repeat question may be there is chance of repeating but it would be less than 0.1% but one should try to solve last year's question it would let you know what type of questions and at what level questions are generally asked. Latest paper of gate, one should try to solve when he has studied the whole syllabus it will let you know the comparison of yourself with that of the last year's people and you have to be hardworking even when you are satisfied with your comparable performance. Because no one knew what would be the question that might occur in the exam.

Q5. Achieving an AIR under 150 in an exam like GATE definitely demands for extraordinary perseverance and hard work. Please explain the planning horizon you adopted while preparing for it.

Answer: yes a lot of planning and motivation is required to achieve such target. Initially my target was to complete the whole course atleast 2-3 times. By august or September, I want everything to be covered up. And after that I want only revision to happen. Whole plan is divided in two parts, a big plan and short plans. big plans include about 1 month
from now how much course would be covered! And short plans tells the way how it would be achieved. I would cover these these topics this day. And when you are going to sleep at night always try to plan your next day plan of study. Keep 2 subjects in parallel always. One tough and other one easy which you feel. External motivation would try to make you hard work for a day or two. But you have to find internal motivation which would not let your steps away from hard work. You know you can do it, but you have to cross the boundaries which you have set yourself.

I would suggest find a simple reason like mom's happiness after you would be in top rankers or set the target first like IIT BOMBAY, DELHI etc. And when you feel like gate is difficult I am not able to do it etc feelings then think your small steps of little hard work would lead you to such places and start again. This is what I do when I lost the purpose of preparation. I started thinking of PSU from where I can get atleast 3 times the package from what is being offered from the college placements to me. And from that I set my focus again and start a fresh and the result came because I got the focus and reason to do it. But after exploration, I found it would be better if I would go for higher studies!

Q6. There are a lot of options available to students in their final year, e.g. job placements, abroad education, GATE, IES etc. What made you go for GATE preparation? How do you think one should decide what to do next?

Answer: I got two placements from the college but I wasn't satisfied with the offer. Abroad education is a good option but I haven't preferred it because of the two reasons firstly my parents don't want me to go that far and other one the money you require to complete the Masters.

IIT's are the dream of many and was mine too. So, when I start preparing I just remember my dream that I would go to some IIT ,it's a wonderful opportunity I wouldn't let it go waste! Also the opportunity to join PSU would become handy if I would like to join. So, with a single ball game I would have many choices to be offered upon! So finally I decided to go for gate. IIT ,PSU, NUS, NTU SINGAPORE are also the options where you can go for Mtech, MS(R), direct PhD, or job. If you are interested in any of the offers, take the gate exam seriously and you will definitely made it.
Q7. Did you find group study or studying alone helpful? If it was group study with friend(s) or lone study, please share your experience (pros and cons).

Answer: I studied alone, in a group of two, three and four. When I was studying alone, I can cover up things fast but when I stuck on something, what I usually do I become frustrated and left the study.

So when I started a group of two, this has taken some time for getting the coherence. Once when you are in coherence, you know resonance occurs. What you study alone in 4-5 hours would be covered in 2 hours or so. A lot of time is saved.

When I had gone more than one friend this has caused a lot of time for chit chat. And effectively our pace reduced. So, I would suggest find a good friend who is also quite interested in Gate too. And start together in coherence. Keep each other motivated, focussed and give task like who would complete this question earlier etc.

Q8. Any specific piece of advice you would like to give to your juniors in Nadeem Tarin Hall?

Answer: Nadeem Tarin students are very bright and excel in every field. I would demand every resident here to please find out your interest, focus and start to give time for it as soon as 3rd yr starts.

Thank you!
“I am certain one of you will crack the medical entrance this year and the one is ......”

Eager, all eyes looked up and towards each other in a class of 200 students. Engaged in my chemistry sum, I didn't bother to look up. But, to my surprise, pointing me out, the teacher said “Ruchi Dana”. That faith/day changed my life. Not letting my teacher down, that year during my first attempt, I got admitted in one of India's top 5 medical institutes, my beloved Alma Mater : JNMCH, AMU. The experience taught me my most valuable leadership lesson – “Recognition is biggest Motivator”. From thereon, this lesson has been engraved in my heart: to bring out the best in a person, you need to appreciate his talent.

I hold high regard for taking the least trodden path of developing Low-cost biomedical devices for the community. Since childhood, I was doing independent experiments of all kinds - from opening up the radio set, new toys to dissecting frogs caught from our home backyard. My quest for knowledge, desire to continuously learn and innovate arrived at its pinnacle during my medical graduation, when rest of my class was busy with curriculum work, I was conducting research work and trials to develop 3 new low-cost ophthalmological instruments and subsequently grabbed our University's first-ever grant and ESCRS (European-Society-Of-Cataract-and-Refractive-Surgery) grant for presenting my work at international conferences. This laid the foundations of my goal of setting up a low cost medical devices manufacturing unit. The research work and opulent associated recognition imbibed a different degree of independence in me, bringing a categorical change to my aptitude that social boundary and orthodox beliefs can only be succumbed by target determination and self-propelled enthusiasm.

The earnest recognition and respect my doctor parents had, carved an ardent desire within me to get similar people's acceptance and respect. One particular crowning moment for me arrived as realization of my childhood dream, when I was elected Senior Hall of Sarojini Naidu Hall, AMU among a batch of 800+ professional girl students. The
recognition tasted very sweet, as I was a minority student and a medico, who were traditionally inactive in college events and were unpopular for being shy of responsibilities. I was very motivated by the recognition and felt rewarded when I built up the confidence of shy girl-students, preparing them for activities and bringing them on stage - helping them realize their potential to succeed.

During my surgery posting I came across a cancer patient, Mrs Bano in the emergency. I use to motivate her daily and build-up her confidence while she was recuperating, we had become pretty good friends and she used to smile just by seeing me come near her bed. One day when I visited her after my routine scheduled Day-off, her relatives straightaway inquired, “Where were you yesterday?”, the relatives said that Mrs. Bano waited anxiously the entire day looking at the door to see me and she didn't even smile. While I on the other side, had very conveniently forgotten about her; That day, the reality struck that being a doctor and an active community service volunteer, I had grown apathetic to people as the sorrow and gloom of life had become my professional routine. The tiny, petite lady made me realize the importance of “human connect” is in a person’s life.

Today, while I might not be meeting patients in my wards, but I do meet my factory workers on shop floor daily. Too busy dealing with clients in this fast paced corporate world, I had again lost focus on the vitality of human touch in inter-personal relationship. The reality check again struck me when one of my workers received a severe eye injury while on duty. Nothing hurts more than the guilt of your employee getting hurt or even running risk of losing his life. Getting my fingers burnt twice, I inquired from my employees if they felt safe and comfortable in the factory's working environment? How were working conditions in other factories? They presented a gloomy picture to me, a fact confirmed from industry interaction as well - the pretext being “maximize profit”. To make a difference, from shared experiences and consultations with my employees I took the responsibility of implementing sound Heath-Safety-Environment practices in my operations. With mutual consent, we arranged hygienic housing for the factory staff, as I believe an individual felt taken care of would work with more dedication and sincerity. While earlier HSE to me was mere colorful posters, now I went ahead with strong measures and elaborate awareness program to imbibe behavioral safety and an astute HSE culture within my staff. All employees were empowered to stop any operation if a safety hazard was envisaged. Today my workers exhibit safety first behavior, and have job-satisfaction which transcended their actions into a self-motivated vigor to give their best.

With all of the above 5 anecdotes, all I am trying to say is that no matter where you
go, who you become, you need to stay true to yourself and you need to respect the people you meet; because more often than not, it's just a few motivating words and some small actions that make a huge difference in other people's lives. If you notice, each of these anecdotes are linked to AMU and I am very proud to say that AMU has brought about a lot of changes in me, given me a lot of confidence to face the outside world. Even today, I can proudly say that the kind of support and cushion that AMU's alumni network can provide, its hard to find elsewhere. For example, when I was applying to colleges for my MBA, I had almost lost hope when I got waitlisted in one of best MBA schools, but with the help of SSESA and coaching from AMU alumni, I regained the confidence to ace my further interviews and finally got admitted into the best MBA programs of the world: MIT Sloan, North Western Kellogg's and my GOAL: Stanford University!

The Journey so far: When I was a medical student in JNMCH, I developed 3 low cost medical devices. I presented a lot of papers/posters and published many of my papers, I also got a lot of recognition from my university, AMU. So, I decided to commercialize these medical devices, but as a doctor in Aligarh, I did not understand the language of business, I did not know how to raise funds for my business, so I sort of gave up. Similarly, if we look at VCs today, the process to reach the well-known VCs is a bit too complicated; you have to have a network to reach these people, they are just not accessible to the young entrepreneur located in sub-urban India. Now, I have completed my MBA from Stanford Graduate School of Business (Stanford University) and am well versed with the knowledge of Venture Capital and Seed funding, so I decided to give back to the society by helping student entrepreneurs raise funds to convert their aspirations into reality. With the help of PikAVenture, I have decided to bring about the Silicon Valley culture of entrepreneurship to India. Crowd-funding is still a pretty new concept in India, but India has had a tradition and culture of giving and collaborating, so I have a firm belief that crowd funding would do good to foster entrepreneurship in the country.
Salutate Redefined!

Rehan Ali Khan
B.E. (Civil Engineering), AMU

Having drowned into oceanic depths about our pompous and ignorant behaviour I feel oblige to pen down this article.

You might have seen politicians visiting your locality. Even the most incompetent ones are received with great honour. People treat them like Kings. Why is it so? Is this reverence justified? I feel “NO”. We do it mostly for our personal concerns. Now, what about the homage to our real heroes, "The Soldiers"?

These heroes deserve more respect than people from any other profession. They stake everything for pride and honour of our nation. They leave all sorts of comfort of a common man and choose to live a painful life, so that we may safely live in. Do we treat them the way they deserve it?

Yes, we do respect them but why do we wait for their martyrdom to update our on our Facebook statute quoting “Nation salutes you”, “We salute you”, “Mother India salutes you”, etc. Just try to understand the pain of a soldier hidden amidst these lines:

'They ignore me when I am alive;
But they salute me when I die;
I wonder, what's the truth?
And what is a lie?
I am confused'.

I feel that the least we can do is to greet “Jai Hind” to army men whenever we find or meet them anywhere, accompanied by a high salute. What about a warm handshake and a candid selfie with them?

Most of them will reply instantly with a smile and a happy gesture, even saluting back. Some may ask us, “Why are you doing this to me so respectfully?” To them, you should say "Sir, because we honour you. You are our pride and the real Hero of the nation. Thank you for everything you do for us every day". Hearing this will fill their chests with pride and faces with deep smile. They will also know that
we truly respect them. (I feel we all really do but are shy or sometimes even careless to show).

Starting with the soldiers, we can also include policemen at some later stage and then common civilians. Instead of just saying Salaam or Namaste, we can also greet each other with Jai hind, but at some later stage. This will incorporate in us a feeling of brotherhood, equality and everlasting unity.

I have taken this initiative to greet and salute our brave soldiers. It's a tribute to all the martyrs and our brothers who patrol on borders, having sleepless nights so that we could sleep peacefully in our homes.

#SHOW IF YOU RESPECT
LET US BEGIN #SALUTE HEROES Campaign
“Jai Hind”
Sometimes I feel

Anam Beg
M.A. (English), AMU

Sometimes I feel, I was happier and more content when I was a child; or rather I should say when I was not aware of the world and its functioning. When at home, with parents' pampering and love, the world for me was a beautiful and glittering place. But the day I stepped out of my house to face the world, getting admitted to the esteemed university of the country, stayed in hostel, met different sorts of people, dealt with the most adverse situations, befriended struggles, I found life to be the most difficult. And today, I feel, innocence has left me.

The poem I composed holds my personal streak of thoughts. It has been entitled, “MY DEAR INNOCENCE”. I have compared 'Innocence' with a rose and its lamentable course of journey. Here 'Innocence' has been personified.

Here is the poem:

My Dear Innocence was like a rose bud,
   Beneath the dark sky, star stud.
   With fresh air, water and light,
   I thought the gloomy world to be bright.
   Gradually, my soft petals opened,
   With beauty and full of hope.

But,
Being exposed to the world of nuisance,
The passers-by ridiculed my Innocence.
   They plucked a petal one fine day,
Displaying to the world, ran away.
The indifferent winds kept to blow,
   My bloom captivated by sorrow.
Plucked my petals: now and then,
   Snatched my Innocence:
Oh!
These cruel men!
Never will the petals be tucked back in,
Nor will my Innocence, back to this world of sin.
Like the petals strewn on the street,
For the passers-by to trample under their feet;
My Innocence too had been shattered and scattered,
And with nothing it can be bartered.
Oh! My dear Innocence,
Our bond has forever severed!
That one day

That one day I believe
There will be no hatred
And soul be relieved
The truth shall no more be concealed
That day I believe

This world shall no more have boundaries
And I see the world into one
And the change shall come
To fight together against all evil
We shall come together become one

Change is the thing that never changes
But this time it would be different
It will be big as it is urgent
But as water droplets form an ocean
The small beginnings shall lead to conclusion

And I shall not be afraid to face
Those who resist defeat shall they taste
I will not be discouraged as here I pledged
Smooth seas don’t make skilful sailors as it is said

Come people together hold hands
Now let us return sand
Without making worth of your chance
Rise my friend from this state of trance

If we together United that make a difference
Be the change rise up and feel
Don’t ever bow down and kneel
But the justice you need to first
To yourself and that be the thrust

Equality matters not just by talking
Taking a step forward and making
Those who see only profit
War on those and true be it
Oh dove unfold your wings and move
May the culture hit you and bruise
But you know and slice through the wind
Where freedom has to begin
I myself trust and those in when
I put my faith
I swear I won’t let them dear
Victory not a piece of cake
But don’t worry the change shall come
No matter the difference we are apart
On bed of thorns it shall be done
Change shall come, change shall come

Deserted

I walk along the deserted road
Cold and grey
Through the mean world making my way
The season soon passed away
But I remained the same
Walking on my own way
As time passed by
Dreams arose in my eyes
Letting my thoughts to blow
Through the limitless to sky
The thoughts were carefree
Like a clear stream
But they too were bonded
Like my dream
The feelings were hard to express
Difficult to portray
Because they were riding on my way
Thus I understood
The world has its own
With each dawn
A new beginning A new day
In the name of Allah, the most beneficent the most merciful.
Assalamualaikum wa rahmatullah

Being the responsible person of this great institution (AMU) as well as the Muslim ummaah, following are the few advices from a brother who cares for the same:

1. Sir Syed Ahmed Khan, AMU, Aligarh Movement: Its mission and vision

Sir Syed Ahmed Khan established this great alma mater AMU with a vision of which it’s residential halls are the most important part and hence the senior halls and other post holders of the residential halls too.

We need to learn the vision and mission of Sir Syed - “Having science in one hand and Quran in other” which was a long cherished dream of him.

This dream of Sir Syed never meant to keep Science and Quran aloof but to gain worldly knowledge and attaching Quran with it in every field and surely both can’t be separated.

We need to understand the real meaning of it and propagate the same at mass level in respective halls.

2. Enumerating every post holders of the hall with pointwise responsibilities:

Taking these things under consideration, next task is to provide every post holder with pointwise responsibilities and taking its feedback on regular basis.

For example:

a) Senior House

A senior house must be aware of all the issues of his/her hall and should be able to interact with every member of the hall in a friendly and elderly way and should try to solve their problems in the best way he/she can.
b) **Prayer Monitor:**
Firstly, prayer monitor should be appointed hostel wise and their first and foremost task should be to wake up before salatul fajr and make all the members of his hostel awake for the same.
Secondly, he should be aware of all the issues of masjid and try to solve them at the best. Thirdly, he should be able to make the hostel members memorize various important duas etc.

c) **Cultural Secretary**
On one hand, we all say everywhere that AMU is different form all other institutions because we learn both knowledge and morality which is our culture but when we come to see the functions or cultural programs, it is seen that we are following the same westernized modern culture which others are following elsewhere. Isn't TEHZEEB our uniqueness any longer? We need to work on it and restore it back which have been taught to us by the beloved Prophet Muhammad S.A.W.

d) **Reading Room Secretary and Common Room Secretary:**
We all know that how much biased is the mainstream media. But since we are just following others, we are bound to read those newspapers which we know are biased, anti-Islam and anti-AMU. These post holders need to work on the same and give space to the Islamic and Muslim magazines and newspapers more and more to make the students aware of the truth.

e) **Senior Hall**
Senior Hall is the head of all the post holders and so he need to care for the working of all other post holders on a regular basis. Implementation of all these points are in the hands of senior hall if he/she wishes to.

3. **Establishment of Community Center:**
   (For minimizing the gap between Provost, Wardens, post holders, seniors and juniors)

a) **Interacting with the Hall members on periodical basis like once in 10 days or 15 days and knowing the issues of halls and its members and trying to solve them in presence of Provost and Wardens.**

b) **Introduction of juniors with seniors at the community center:**
   Introduction and interaction of seniors with juniors in an elderly and friendly way so that seniors could win the confidence of their juniors and make them feel like home.
c) Organizing various Islamic programs and the programs related to current issues of Muslim ummaah on periodical basis at the community center.

d) Connecting needy fourth grade nonteaching employees with the community center and their interaction with students:
There are several employees of 4th grade category who are financially very weak and are unable to send their children to schools and madarsas. Many interested students can help their children in various ways.

e) Team Work: A team of few students must be there with the important hall post holders to carry out the task in easy and efficient way and thus involving more and more students in hall activities.

4. Alumuni – Student Interaction:
There can be an initiation to establish an online website of the halls of residence for interaction of the alumni of corresponding hall with the students of that hall.

5. Establishment of an Enterpreunship Cell in halls: (Very important, to be discussed)

6. Higher course students interaction with lower course students:
The students of PG course need to interact with the students of UG course in halls and counsel them. Similarly, the students of final year UG course should do the same with pre-final or first year students.
This can be carried out through Community Center.

7. Islamic programs and activities under one umbrella:
(Reducing the divisions in students and ummaah)
We all are aware that various Islamic organizations of students are working in AMU and Alhamdulillah, all of them are doing great work for none, but for the pleasure of Allah (swt). But on other hand, due to recent year activities and various external strategies, it has also been seen that many divisions have been created between the students which are so hard that they might lead to the maslaki conflicts between the students in near future which is really a very dangerous situation.
Recent divisions in jamaat for namaaz in many mosques of halls is one of its example.
We carry heavy responsibility for the same and hence need to diminish these organizational gaps between the students. It can be done in various ways at hall levels.
For example: - Organizing various Islamic programs, Dars-e-Quran, Dars-e-Hadith etc. under one umbrella in an official way and actively involving all the organizational students under the same.

These are few points on which we can work by staying within our residential halls which will ultimately lead to the betterment of students, AMU and the Muslim ummaah as a whole. Surely there is a greater reward which can’t be even imagined, if we do everything for the sake of Allah (swt).

All of these tasks can’t be completed in a month, but we just need to initiate. We will succeed in future Inshaa Allah!
You know very well life is no bed of roses, you think you have problems. Look around you and think about them, and work together to solve them. Don't hesitate to take the first step that leads you in the right direction. First you make mistakes, don't get disheartened, you learn to evolve then.

You say that you are not loved, but have you ever asked that to an orphan? Your mind rejects what it cannot digest so you fall into oblivion. There are times when you mustn't look down upon yourself to set the standard. With every comparison, you are lead astray from everything you stand on.

There are possibilities endless in life, it then depends on you to swallow. Actions of today ripple through time to address the person you become tomorrow. Acceptance comes with great maturity, through experience of thin and thick. What must be done when you have no other way, if life knows to stomp, life knows to pick.

You think you're confused, you deal with the inability to make sense of yourself. Patience is the key to evolve, the revelation; a slow process. You will stumble as you try to dodge the stones they throw in your way. You must find strength in knowing that you're the one they cast away.

The greatest irony of life is that one is always stuck in a trance between the ridges he made in a hope that it will hit us right, he silently waits, knowing the fact which is The hope for salvation is a myth, but that is what keeps us from falling into abyss. It's what keeps us going even if its in the dark, its true that ignorance is bliss.
What is easier? To accept or reject your fate before the moment swept? Because the idea that it is not in your hand anymore, you can easily accept. But you can bring about a change when you fight, if you rise above the forces. Because when we battle our tendencies our perseverance defines us.

What do you see when you look at a tree? A helpless, stranded by its inabilities? Or a creature that is transfixed permanently by its own beauty? You see,

You are not to blame, it’s not your fault, yet only you can help it.
You are not to blame, it’s not your fault, your perspective is the culprit.

Do they really exist or are they exaggerated fantasies of your dark side? Is this who you are? Or is it just the demon of your mind? Is what you want, what you want for yourself? Or is it what they want from you? Are you all that matters in the world or do their happiness count too?

The thing with me is I leave an impact, just an impact, not an imprint.
Scattered in all direction, its shapeless, its not stringent.
Its not cowardice to submit, you’re no god, we all have our reasons.
None of us are perfect, but we work to seek ideality. That’s what makes us human.
सम्पादकीय

किसी देश की शिक्षा ही उस देश की प्रगति और गौरव रूपी कलेवर की आत्मा होती है। यही उस पवित्र सर्तित की उद्यग स्थली है जो अपने अनुष्ठान आदिपाय से अपने सभी नवायों को सचित कर उन्हें स्वयंसेवक बनाती है। यदि उसमें किसी प्रकार का प्रदूषण आ जाता है तो समय वातावरण दूरी हो जाता है। इस प्रदूषित वातावरण में रहने वाला हर प्राणी विकृत हो जाता है। अतः हमारा यह पावन कर्त्तव्य है कि हम हर कीमत पर इस जीवनदायी, शक्तिवर्धी, सुधारक नागारिक निर्माणी सर्तित की शुद्धता को सुनिश्चित करने का हर सम्बन्ध प्रयास करें।

किसी अत्यन्त खेद का बात है कि हमारे देश में, विशेष रूप से हमारे प्रदेश में, शिक्षा की जो आदर्शगति हो रही है उससे प्रत्येक जागरूक नागारिक अत्यन्त चिंतित है। ऐसा अनुसरण है कि हम शिक्षा के भीतर उद्देश्य से कोई दूर मटक गए हैं। शिक्षा का उद्देश्य ज्ञानकार्य न होकर उपाधिकर्म बन गया है। उचित साधन की प्राप्ति हेतु उचित साधन प्रसारक है। उचित शिक्षा के अभाव में बांटित नागारिक का निर्माण सर्वथा असम्भव है तथा सुधारक नागारिक के आभार में देश की स्थिति खतरे में पड़ जाती है।

हम राजनीतिक रूप से अपवर्त्ती स्वतंत्र हो गए हैं किंतु वास्तविक स्वतंत्रता अभी बहुत दूर है। वास्तविक स्वतंत्रता आधिक स्वतंत्रता, सामाजिक न्याय तथा सर्वाधिक समावेश में निष्ठित है।

शिक्षा जहां हमें मानसिक सम्पन्नता प्रदान करती है वहीं यह हमें संकीर्ण भवनों से मुक्त भी दिलाती है। यदि हम विद्यार्थी इसी भवनों को अपने जीवन में व्यवहारिक रूप देनें में सफल हो जाए तो ये सभी बुद्धिया जो सामाजिक एवं राष्ट्रीय जीवन को रोग ग्रस्त किए हुए है, स्वतः ही समाप्त हो जायेगी।

लम्बे संघर्ष और अगणित बलिदान के पश्चात स्वतंत्रता प्राप्त हुई है। हमने प्रजातन्त्र की आदर्श राजनीतिक संस्था को अपनाया है। यह हमारा पावन कर्त्तव्य है कि हम पूरे संक्षेप के साथ उसकी रक्षा करें। इसकी रक्षा सुधारक नागारिक ही कर सकता है, ऐसा नागारिक जिसके अन्तर्दर्शित का मूल्यांकन करने की पूर्ण क्षमता हो, जिसकी भावनाओं को लम्पृत नेता चाहे वे राजनीतिक से सम्बन्ध रखते हों, चाहे धर्म से उससकर अपना उद्दूर सीधा न कर सकें। स्पष्ट है कि यह कार्य वहीं व्यक्ति कर सकता है जो सच्चे मायने में शिक्षित है, जो निश्पक्ष तथा स्वतंत्र चिंतन द्वारा सामज में ऐसी व्यवस्था बनाने का मार्ग प्रशस्त करें जिसमें सर्थे प्रभाव सुनिख़त: सर्थे सपना निराशया की विकलपना वाक्य स्वरूप धारण कर सकें।

स्वचिन्तन की भवना को जगाने तथा उसकी अभिव्यक्ति करने की क्षमता को पतलबित तथा पुष्पित करना ही हमारी पात्रता का लक्ष्य है। पुरस्कार से अर्जित ज्ञान तो इस साधन का साधन मात्र है। याज्ञवल्क्य है कि नदीम कलाभार ने इस दिशा में पर्याप्त रूढि दिखायी है।
प्रकाश सामग्री—संकलन में संपादकीय मंडल को पर्याप्त कठिनाई का सामना करना पड़ा। फिर भी जिस निष्ठा और संकल्प से सब ने सामग्री—संकल्प का कार्य सम्पन्न किया वह प्रशंसनीय है। इस सहयोग के लिए मैं अपने सभी सम्पादक साथियों विशेष रूप से काशिफ भाई के प्रति अपना आभार व्यक्त करता हूं।

केशव माहेश्वरी
हिंदी संपादक
<table>
<thead>
<tr>
<th>सूची</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>भारतीय लोकतंत्र</td>
<td>1</td>
</tr>
<tr>
<td>राजनीति और धर्म</td>
<td>3</td>
</tr>
<tr>
<td>माँ का कर्ज</td>
<td>4</td>
</tr>
<tr>
<td>मूड</td>
<td>5</td>
</tr>
<tr>
<td>जिसके घर के दीप बुझे</td>
<td>6</td>
</tr>
<tr>
<td>नारी बड़ी महान</td>
<td>7</td>
</tr>
<tr>
<td>मेरी माँ सर सैयद</td>
<td>8</td>
</tr>
<tr>
<td>अहमद खाँ</td>
<td>9</td>
</tr>
</tbody>
</table>
भारतीय लोकतन्त्र

अरविन्द कुमार
बी॰टी॰ (तृतीय वर्ष), ए॰एम॰बी॰

लोकतन्त्र के साथ सबसे बड़ी विवादना यह है कि आज तक इसकी कोई सर्वथा समस्या नहीं दी जा सकी है। वास्तव में लोकतन्त्र शब्द इतना अधिक प्रयोग में आने लगा है, कि उसकी तुलना केवल एक ऐसी मुद्दा से नहीं जा सकती है कि जिसका प्रयोग कहीं चिंती भी स्थान में इच्छानुसार किया जा सकता है। यही कारण है कि चर्चित, रूपवाल्ट, लेनिन और मुसलमान सब अपने आपको लोकतन्त्रवादी कहते थे। मैकाइवर ने एक स्थान पर लिखा है कि किसी राष्ट्र को लोकतान्त्रिक अवस्था प्राप्त करने में सदियों का समय लग सकता है। एक कुलीन तन्त्र को शायद ही एकेक लोकतन्त्र में परिवर्तित किया जा सके, परन्तु लोकतान्त्रिक अवस्था का तख्ता पलट मात्र से एकेक तानाशाही या कुलीनतन्त्र में अवस्था परिवर्तित किया जा सकता है।

यह कहना अतिशयोक्ति नहीं होगा कि आजादी की प्राप्ति में लोकतन्त्र के प्रति हमारी प्रतिबंधि की भूमिका बहुत ही महत्वपूर्ण रही। फ़ि: स्वतन्त्र विश्व के सबसे बड़े लोकतन्त्र के रूप में भारत वर्ष उस समय आर्थिक में आया जब हमने अपने संविधान में यह स्वीकार किया है “हम भारत के लोग, भारत को एक समृद्ध प्रभुत्व और सम्पन्न लोकतान्त्रिक गणराज्य बनाने के लिए दृढ़ संकल्प होकर इस संविधान समा में आज दिनांक 26 नवंबर सन् 1949 को एतदान्वित इस संविधान को अग्रिमत्र अधिनियमित और आत्मापूर्व किया है।” स्वतंत्रता प्राप्ति के पश्चात भारतीय राजनीति का सबसे प्रभुत्व तथा नागरिकता और आर्थिक विकास के साथ ही साथ समाज के पुराने दांवों को बदलना। हमने इस लक्ष्य की प्राप्ति करने हेतु अधिनायकवाद को न अनाचार लोकतन्त्र जो कि पूरी तरह व्यक्तियों के बनावट का अधिकार है, को आपसी की यही एक ऐसा मार्ग है जिसके आधार पर राष्ट्रीय एकीकरण सामाजिक संगठन और आर्थिक विकास का एक आधार प्राप्त किया जा सकता है। यद्यपि हमने लोकतन्त्र का चयन अपनी जीवन पद्धति, शासन पद्धति, सामाजिक संरचना आदि के लिए अवश्य कर लिया लेकिन वास्तविकता यह है कि शायद अभी हम इस योग्य न हो पाए थे, कि लोकतन्त्र के रूप में अनेक समस्या चुनौती भनकर खड़ी हो गई। लोकतन्त्र रूपी पौधा जो हमारे हों तो हम रोजों ले लगाया था। उसे साम्राज्यवाद, पाश्चात्यवाद, भारतवाद अनेक व्यासों ने असमय ही खोला दिया और सम्पूर्ण विश्व को लोकतन्त्र का पाठ कराने वाले भारत वर्ष के हम भारतीय लोग स्वयं अपना पाठ भूल गये। अपने अविराम जो प्रति तो हम सचेत रहते हैं परन्तु व्यवहार में हम किसी अलोकतन्त्रवादी से कम नहीं हैं।

आज जन प्रतिनिधियों का चयन, इनकी योग्यताओं उनकी कुब्जियाँ राष्ट्र के प्रति उनकी निश्चलता लोकतन्त्र में उनकी आशा या राष्ट्र को उनकी सेवाओं के आधार पर नहीं, बल्कि चुनावों में किये जाने वाले अपार धन अपने प्रतिपक्षी को आत्मिक करने की उनकी क्षमता के आधार पर होता है। नेतृत्व संकल्प आज हमारे लिए सबसे ही चुनौती है।

राष्ट्रपति एवं राज्यपाल के अति सम्मानीय राजनैतिक पद को भी राजनैतिक हर्षक्षेत्र के
कारण विश्वासपूर्वक बना दिया है। राज्यपाल राज्य के केंद्र सरकार के एजेंट मात्र बनकर रह गये हैं। सांसदों की कीमत लगाई जाती है। इतना ही नहीं भारतपालिका भी कार्यस्थल की परिधि से परे नहीं हैं। जनता के हितों एवं अधिकारों के रक्षक राजनीतिक हस्तक्षेप के आगे अपने को लाचार पाते हैं। प्रेस जिसे लोकतन्त्र का चौथा स्तम्भ माना जाता है, राजनीतिक हस्तक्षेप से मूर्छित हो चुका है।

भारतीय लोकतन्त्र के समक्ष आज सबसे बड़ी चुनौती जाति एवं धर्म आधारित राजनीति, भाषावाद, क्षेत्रवाद, साम्राज्यवाद का है। इन पर विशेष चर्चा आवश्यक है। लोकतन्त्र और जातिवाद प्रस्तुत के विरोधी व्यवस्थाएं हैं जहां लोकतन्त्र समानता, स्वतन्त्रता, और विवाह के सिद्धांतों पर आधारित है। वहीं जातीयता शोधण, असमानता एवं वर्ण भावना के आधार स्तम्भों पर टिकी हुई है। जातिवाद राजनीति में सबसे बड़ी बुराई है। और सबसे बड़ा श्रुति भी जातिवाद ही है। क्योंकि यह व्यक्तियों में पृथक्कर्ता की भावना को जाग्रत करती है।

राजनीतिक पार्टियों अनुसूचित जाति एवं पिछड़ी जाति की राजनीति कर रही हैं। यद्यपि इनका उद्देश्य इन जातियों का उत्थान कभी नहीं रहा बल्कि इन्हें तो केवल बोट बैक तक ही सीमित रखा गया। जातीयता रूपी इस चुनौती से अगर समय रहते नहीं निपटा गया तो हमारी लोकतान्त्रिक प्रक्रिया पूरी तरह से उम्र पड़ जायेगी।

विगत कुछ वर्षों में साम्राज्यवाद का भारतीय राजनीति पर हायी रही और आज भी इसे लोकतन्त्र के लिए शुभ संकेत मात्र नहीं कह सकते। विस्तार से न कहते हुये यदि इतना ही कह दिया जाये कि राजनीति पर साम्राज्यवाद हायी होने का दुःशरीर त्यह हो सकता है? उसका स्वाद हम भारत सरकार के रूप में पहले ही चबूक चुके हैं। ऐसा नहीं है कि इनसे निपटा नहीं जा सकता निटा जा सकता है अपने एकाग्रता एवं सहसार जगहाँ। इसी प्रकार के कुछ सुझाव प्रस्तुत हैं–

1. जन-प्रतिनिधियों के लिये शैक्षणिक आधार घोषित किया जाये जिससे कि अधिक बुद्धिजीवी राजनीति की तरफ प्रेरित हो।
2. केंद्र सरकार द्वारा भाषा में समबाहु में एक स्पष्ट नीति की घोषणा की जानी चाहिये इसके साथ ही साथ क्षेत्र, भाषा, जाति, साम्राज्यवाद आदि के नाम पर वोट मांगने का अपराध घोषित कर देना चाहिये।
3. अन्तर्राष्ट्रीय तथा अन्तर्राष्ट्रीय समाधियों में वोटकार देना चाहिये ताकि विभिन्न जातियों एवं साम्राज्यवाद के लोगों के नाम पर वोट देने का अधिकार हो सके।

इस प्रकार से जातीयता एवं साम्राज्यवाद के केंद्र से पनपने पर काफी हद तक अंकुश लगाया जा सकता है। अंत में यह कहा जा सकता है कि उपर्युक्त सुझावों पर ईमानदारी से अमल किया जाये तो निश्चय भारतीय लोकतन्त्र के समक्ष जो प्रमुख चुनौतियां हैं उनमे मुकाबला किया जा सकता है। इसके साथ ही भारतीय लोकतन्त्र को नवीन दिशा दिखाने तथा नयी जान फूँकने में काफी सफलता मिल सकती है। लेकिन इसके लिए ईमानदारी का अनुसरण आवश्यक होगा।
राजनीति और धर्म

अमृत श्रीवास्तव
बी.एस.कॉ (सूरती वर्ग), एचएमसी२००

धर्मीण राजनीति आत्मविश्वास शरीर के समान है और जो लोग राजनीति से धर्म को अलग करके राजनीति की रचन करने की बात कहते हैं तो उनका यह सोचना विलकुल अभाव है क्योंकि धर्म को राजनीति से पृथ्वी करना वैसा ही होगा जैसा की शरीर से सिर काटकर बालों की रचन करना। धर्म तो मानव जीवन में प्राण वायु की तरह है। इतिहास इस बात का साक्ष्य है कि धर्म से चलायी गयी शासन व्यवस्था कल्याणकारी और शुभ सिद्ध हुई है। राजन ने अपनी शासन व्यवस्था से जब धर्म को निकाल दिया तब उसकी शासन व्यवस्था रक्षक हो गयी थी जब दुसरी ओर सम ने अपनी शासन व्यवस्था में धर्म का पालन किया और राजकाज में वरिष्ठ, विश्वासित जैसे धर्म गुरुओं तथा ऋषि मुनियों की सहायता ली तो उनका राज्य राज्य कहलाया जिससे आज भी अनुकरणीय माना जाता है। इससे, बुद्ध, गांधी जैसे लोग अपने समय की समाज व्यवस्था और राजनीति में इसलिए इतना सार्थक और समाजसेवी हस्तक्षेप कर सके क्योंकि उनके भीतर भी धर्म, समाज एवं राजनीतिक में कृत्रिम विभाजन नहीं था।

राजनीति में धर्म का नहीं बल्कि उसकी कद्दरता का विरोध करना चाहिए। क्योंकि धर्म की कद्दरता से सामाजिकता, जैसी बुराईयां उत्पन्न होती है जो समाज के लिए हानिकारक होता है। वैसे भी अति हर चीज की बुरी होती है और यही बात धर्म के साथ है। हमें उन लोगों का विरोध करना चाहिए जो धर्म की आदेश में लोगों की भावनाएं भड़का कर अपना स्वार्थ पूरा करते हैं। राजनीतिक रोटियाँ सेकते हैं। लोगों को धर्म के नाम पर लड़वाकर उसमें विद्वेष की भावना पैदा करते हैं और अपनी महत्वाकांक्षाओं को पूरा करते हैं।

राष्ट्रपिता महामाय गांधी ने राजनीति और धर्म के संयोग को उचित माना है। उन्होंने इस सम्बन्ध में 10 फरवरी 1940 के अपने समाचार पत्र ‘हरिजन’ में लिखा है– धर्म से अलग राजनीति की कल्पना में नहीं कर सकता हू । वास्तव में हमारी हर क्रिया में धर्म निहित है। यहां धर्म का अर्थ सामाजिकवाद नहीं है। इसका अर्थ विश्व में एक व्यवस्थित नैतिक शासन में आधार है। अदृश्य होने के कारण वह अवास्तिक नहीं हो जाती। ह धर्म हिन्दू, धर्म इस्लाम, इसाई मत आदि से परे हैं। यह उन्हें अपदस्थ नहीं करता है बल्कि उनमें सामाजिक स्थापित करके आर्थिक बनाता है।

धर्म भावना विश्वास शुभु क्रम में उसके प्राकार होती है जिस प्रकार किसी नेत्रवीण व्यक्ति की बिना लायी के। जब हम शुभु क्रम पुरू धर्म को उसकी राजनीति से अलग करने की बात करते हैं तो वस्तुतः हम इस दौर की बीच में से ही काट डालते हैं जिसका परिणाम यह होता है कि छोर पर उसकी आत्म नीति शून्य हो जाता है और दूसरे छोर पर उसकी राजनीति आत्म शून्य।
लघु कथा

महेश भोला—भाला नटखट सा एक लड़का था। उसकी उम्र 11 वर्ष की थी। वह माता से बहुत प्यार करता था तथा माता भी बहुत ही प्यार करती थी। वह सदा अपनी माता से कुछ न कुछ पूछता ही रहता था। एक दिन महेश के पिताजी बीमार पड़ गये तो डाक्टर साहब ने आकर दवा दी और एक परचा महेश की माता को दे गये। महेश ने सोचा कि दूसरे डाक्टर साहब व माता जी को क्या लिखकर दे गये हैं।

महेश ने कहा, ‘अम्मी! डाक्टर साहब ने क्या लिखकर दिया है?’ मां ने दिया कहा—“बेटे तुम्हारे पिताजी को डाक्टर साहब ने दवा देकर ठीक किया था इसलिए उसमें दवाओं की कीमत और उनकी फीस लिखी हुई है, बड़े लोग ऐसे ही किया करते हैं।

इस प्रकार मां ने डाक्टर साहब के बिल को महेश को दिखाया जिसमें लिखा था—दवाई तीन शीशियां—10 रुपये, इन्जेक्शन 5 बार—25 रुपये तथा मरीज को 5 बार देखने घर आया उसकी फीस—20 रुपये इस प्रकार कुल मिलकार—55 रुपये हुए, महेश को यह तरीका बहुत पसन्द आया उसका चेरा खिल उठा। कई दिनों से वह प्लास्टिक की कार खरीदने की सोच रहा था जिसकी कीमत 5 रुपये थी।

अतः उसने दूसरे दिन एक कागज पर लिखा दो बार सबजी लाने के लिए 50 पैसे, मुनी को घुमाने और खिलाने के लिए 1 रुपये पिताजी के जुटे पर दस बार पालिका की इसलिए 2 रुपये तथा अम्मी के बीमार होने पर कई बार चाव बनाने और सर दवाने के 2 रुपये इस प्रकार कुल 5 रुपये 50 पैसे।

महेश ने बड़ी खुशी में कागज को मोंडकर अम्मी की मेज पर रख दिया और स्कूल चला गया। शाम को बड़ी खुशी से और सीधे अपने कक्ष में गया। वहां उसे अपनी मेज पर कागज के साथ 5 रुपये 50 पैसे रखे मिले। कागज तथा रुपये उठाकर वह कागज में लिखा हुआ नोट पढ़ने लगा। उसमें लिखा था—

“ग्यारह साल तक खिलाने—पिलाने तथा स्कूल भेजने का खर्च कुछ नहीं, तुम्हारे बीमार होने पर दवा और डाक्टर का खर्च कुछ नहीं, तुम्हें दिये गये मां के प्यार की कीमत कुछ नहीं, तुम्हें बचपन में पिलाए हुए दूध का मूल्य भी कुछ नहीं। नोट— यह बिल जब सम्भव हो दे देना।

यह पढ़ते ही महेश की आंखों में आंसू आ गये। वह आंसू पोछता हुआ मां के पास गया और सिर झुका कर बोला “अम्मी मुझे क्या कर दो, मैं तुम्हारा कर्ज कभी नहीं चुका सकता।” उसकी मां ने तुरंत उसे सीने से चिपटा लिया और आंखों में आये ममता के आंसुओं को गिरने से पहले ही पोंछ लिये।
ईश्वर जाने यह ”मूड” क्या बला है। जिंदर जाए, जिंदर देखये वही ”मूड” का साधारण मिलेगा। हर तरह के लोगों के यह अलग अलग ही रूप से विद्यमान रहता है। कहीं तो यह होता ही नहीं तो हम सुनते हैं कि ”मूड” नहीं है। कहीं तो उस खराब हालत में मिलता है तो कहीं उस तक या फिर कहीं बद यानि कि ”मूड ऑफ”।

खेल यह तो निश्चित ही है कि बच्चों से बड़ों तक जवान से मुझों तक नौकर से मालिक तक और विद्वानों से अध्यापक तक ”मूड” की बीमारी इस कदर फैली हुई है जिस तरह महिला वर्ग में फैली। इस बीमारी की दवा हकीम, बैड या डॉक्टर में से किसी के पास नहीं है। या यू कहिये कि ”मूड” एक लाइनर बीमारी है।

”मूड” शब्द का प्रयोग हम आमतौर पर हर समय ही करते रहते हैं। युवा उठने से लेकर रात को सोने तक हम ”मूड” पर ही निर्भर रहते हैं। युवा देर तक दिशा पर इस लिये पड़े रहे बच्चों के उठने का ”मूड” नहीं हो रहा था। कॉलेज इसके तरीके नहीं गये क्योंकि ”मूड” नहीं था। अध्यापक ने क्लास इस लिये नहीं ली क्योंकि ”मूड” नहीं था। फिर घर में मामी ने इस लिये डाटा क्योंकि डेडी ने उनका ”मूड” खराब कर दिया था। हर तरफ ”मूड” ही और सिफ ’मूड’।

जरा सोचिये यदि परीक्षा में कोई किसी का ”मूड” खराब कर दे या आपरेशन थियेटर में आपरेशन करते समय डॉक्टर का मूड खराब कर दे या फिर लड़ाई के समय सेना का मूड ओफ हो जायें तो क्या हो।

लेकिन घबराने की कोई बात नहीं क्योंकि अगर तो ऐसा कुछ नहीं हुआ। मूड जीवन भर हम पर हारी रहता है। जैसे आज गुलाब जामुन का मूड है तो कल समस्त का आज फिल्म देखने का मूड है तो कल कहीं बाहर जाने का आज किसी से मिलने का मूड नहीं तो कल अकेले रहने का।

आज कल मूड को बस में करने अर्थात मूड बनाने के लिये सिगरेट, शराब और अन्य नशीली वस्तुओं का सहारा दिया जाता है। जो कि अनुचित है। क्योंकि आगे चलकर इनके दुष्प्रभाव बहुत भयकर होते हैं। हमें अपने मूड को सही रखने के लिये ऐसी चीजें से दूर रहना चाहिये जरूर मूड हमेशा उन्हीं का होकर रह जायेगा।

खेल अब अपना मूड और लिखने का मन नहीं कर रहा। फिर भी मूड बना तब लिखेंगे। यू भी डर रहा हूँ कि कहीं पढने–पढ़ने आपका मूड भी खराब न हो जाये।
जिसके घर के दीप बुझे

उदित उपाध्याय
बी.मे. (बी.ती.व.), ए.वि.सी.वि.

जिसके घर के बुझे दीप, अधियारी हो।
जिस आंगन की मुरझाई हर क्यारी हो।

उस देहरी पर दीप जलाना चाहिये।
उस आंगन में प्राण जगाना चाहिये।

जिन अधरों की मुस्कानों का नहीं पता।
जिन आँखों में मरुस्थली सी शून्यता।

जिन पलकों तक सावन आया ही नहीं।
जिसने जी भर गीत कभी गया नहीं।

उस घायल का दर्द बटाना चाहिये।
उस पर जी भर प्यार लुटाना चाहिये।

जिसके दिन पतझर, रातें वीरान हैं।
अम्बर दुरस्मन और धरा शमशान है।

सर पर बांधे रहा कफन जो उस्म भर।
जिसकी वृद्ध जिन्दगी मौत जवान है।

उसकी जिन्दा मौत जगाना चाहिये।
उसके मुर्दा स्वन बसाना चाहिये।

कहने को तो हर आदमी उदास है।
अपना–अपना दर्द सभी के पास है।

कौन जानता उस पतझर की पीर को।
जिसकी बुझे हुये लोहे सी प्यास है।

गायन जिसके अधरों पर आया नहीं।
उस मिट्टी में गीत उगाना चाहिये।
नाही बड़ी महान

इशानी अग्रवाल
एम-बी-बी-एस-एम (हृदि कवि), एम-एम-एस-एस

निशचय यदि तू कर ले नारी हर मुश्किल आसान है।
डरती है क्यों तू दुनिया से, तू तो कही महान है।
यूं तो मिलती है तू सबसे, कभी तो मिल ले अपने से।
जो चाहेगी वह कर लेगी, तुझ में ही भगवान है।
जीजाबाई है तू ही, तू ही है झासी की रानी।
तू ही है हम सबकी जननी तू ही हिन्दुस्तान है।
नहीं खड़ी रह पायेगी तू, पुरुषों की बेसाखी पर।
ताकत कर पैदा पैरों में, दुर्गा की सन्ता है।
चलते—चलते पहुंचेगी तू खुद ही अपनी मन्जिल पर।
नहीं असम्भव कुछ भी जंग में, दिल में जब अर्थन है।
नहीं डिगा पायेगा कोई, तेरे दूढ़ संकल्पों को।
कभी न रुकना, कभी न झुकना, यह तेरा ईमान है।
मेरी माँ*

कैसे अलग करती है माँ मुझे खुद से,
तकलीफ़ तो उसे भी होता है पर कहती नहीं है सबसे,
उसे छोड़ ना जाओ ये सोच लिया है अबसे,
रहे हमेशा साथ वो ये दुआ है मेरी रब से,  
मेरे लिए वो हरपल खुद को भूल जाती,  
मेरी खुशी के लिए वो खुद को भी रुलाती,  
तरस जाती होगी मेरे एक दीदार के लिए,  
जैसे मैं भी तड़प रहा हूँ उसके प्यार के लिए,  
सोचता हूँ पास जाकर गोद में उसके सौंगा,  
सहलाएगी प्यार से तो सिसक-सिसक के रोंगा,  
वो भी रो पड़ेगी मुझे अपनी बाहों में भरकर,  
जब मैं अपने अश्वों से उसके पैरो को धांड़ा,  
जब मेरी माँ मेरे करीब आ जाएगी,  
सारी खुशियाँ मानो दोढ़ी चली आएँगी,  
फिर से बचपन की तरह गोद में सुलाकर,  
थपकिया देगी और लौरी सुनाएगी.

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सर सैयद अहमद खाँ *
कांतिकारी और समाजसुधारक

अभिषेक शर्मा
भील्टको (काइनल), एोएम०य००

विश्व के क्षितिज पर एक ऐसा दैनिक्यमान सूर्य, जिसके प्रकाश ने समस्त दुनिया को लाभार्थ किया है। एक ऐसे समाज सुधारक, एक ऐसे युगपुरुष जिस की दूर दूरदर्शिता से हम सभी समिति हैं कि किस प्रकार 200 साल पहले जब एक बालक ने आज की परिस्थितियों का अनुभव लगाकर अपने कार्य को प्रारंभ किया और उसे पूर्ण किया।

17 अक्टूबर 1817 को जन्मे सैयद अहमद ऐमबर मुहम्मद साहब के 36वें वंशज थे। आप की मां अजीजुल्लाह बेगम जोकि एक उच्च घरेने की धार्मिक, दयालु और शिक्षित महिला थी, ने आप के अंतर व्यक्तित्व और चरित्र निर्माण के सभी गुण मरे थे। पिता सैयद मीर मुल्ताकी की मृत्यु के पश्चात अपने ईस्ट इंडिया कंपनी में कर्म का पद ग्रहण किया और धीरे धीरे पदोन्नति पाते हुए 1855 में बिजनौर में सद-अमीन बने। किन्तु साथ ही साथ वह अपनी मूल विचारधारा, समाज को शिक्षित करना, पर भी कार्य करते रहे। उनका पहला बड़ा कार्य 1863 में गाजीपुर में सांस्कृतिक सोसाइटी के गठन से दर्शित हुआ। 1869 में आप लंदन गए। वहाँ की शिक्षण प्रणाली का निकट से निरीक्षण करने के पश्चात वापस भारत आकर अपने तहज़ीबुल अख़लक और अलीगढ़ इंस्टीट्यूट गृहज जैसी पत्रिकाएं निकली जिस से अपनी बात आम जनता तक पहुँचाई जा सके।

आप नानसे थे कि शिक्षा किसी ऐसे के हाथों में नियमित नहीं होनी चाहिए, जो हमारी सोच और समाज को छोटा समझता हो बल्कि शिक्षा तत्त्व हमें स्वयं अपने हाथों में रखना होगा। इसी उद्देश्य के तहत आप ने 1877 में तत्कालीन वाइसराय के नेतृत्व के अधीन कांड की नींव डालवाई जो 1920 में देश का एक प्रतिष्ठित विद्यालय बन गया।

*This article won first prize in Magazine Events under category “Best article on Sir Syed Ahmad Khan in Hindi”*
ए एम ओ कॉलेज के उद्घाटन के समय आप ने कहा था कि हां मेरा प्रमुख उद्देश्य पिछड़े और असहिष्णु मुसलमानों को शिक्षा की ओर आग्रसर करना है। किन्तु यहां के दरवाजे सभी के लिए खुले हैं। यहां सभी धर्म-वर्ग के लोग स्त्री-पुरुष बीना किसी मेंद-माव के शिक्षा ग्रहण कर सकते हैं क्योंकि सभी को शिक्षा की आवश्यकता है।

उन्होंने छात्रवास के निर्माण पर विशेष बल दिया। क्योंकि वे मानते थे कि छात्रवास में देश-दुनिया से आए छात्र साथ-साथ रहेंगे, एक दूसरे की भाषा, संस्कृति के बारे में जानेंगे। मात्र कॉलेज, किताबों तक सीमित न रहकर बौद्धिक वाद-विवाद, खेल और अन्य प्रतियोगिताओं में भाग लेकर सर्वांगीण विकास करेंगे। छात्रों के विकास पर नजर रखने के लिए नाज़ीम-ए-दीनियात नामक समिति भी बनाई गयी। जिसका अध्यापक सभी हमें इस विश्व विद्यालय के उत्क्रान्त में देखने के मिलता है। पहले स्मारक राजा महेंद्रप्रताप से लेकर खान अबुल गफ्फार खाँ, डॉ जाकिर हुसैन, हामिद अंसारी, मेजर ध्यान चन्द, जाबेद अख्तर जैसे हजारों प्रतिभाशाली लोकसेवक, डाक्टर्स, इन्जीनियर्स, लेखक पूरे विश्व में अतीगढ़ मुसळिम विश्व विद्यालय की विजयगाथा गा रहे हैं।

आपने धर्म और आधुनिक शिक्षा का अद्वुत समावेश किया था। आप के हर लेख और भाषण में धर्म को साथ लेकर आधुनिक शिक्षा प्राप्त करने की बात होती थी। आपने अपने एक भाषण में कहा था कि कुरान वैश्वानिक तत्त्वों पर आधारित है यदि आप की सोच वैश्वानिक नहीं है तो आप उसका अपनान कर रहे हैं। आज का मुसलमान ऐसा होना चाहिए कि जिस के एक हाथ में कुरान दूसरे में विज्ञान और नाथ पर तार-तलाह इलाह मुहम्मदुर रसूललाह लिखा हो और असत्य को वे कभी स्वीकारकरे नहीं लेंगे वह अपने तंत्र में ही वह नहीं हो।

असबाब बनावट हिन्दू और खुलबाट अहमदिया अंग्रेज सोच पर उनका करार तमांका थी।

मुलालाए दर्द कोई अज्ञ हो रोती है आख
किस कदर हमदर्द सारे ज़िम्म की होती है आख
अल्लाहा इकबाल के इस शीर को चारितर्थ करते हुए आप ने शोषित वर्ग, समाज के दुख
अल्लामा इकबाल के इस शीर को चरितर्थ करते हुए आप ने शोषित वर्ग, समाज के दुख से दुखी होते हुए उन्हें विकास के मार्ग पर अग्रसर किया।

हिन्दू-मुसलमान को एक सुंदर दुल्हन की दो आंखें बताकर राष्ट्रीय एकता का एक खूबसूरत उदाहरण पेश किया था। ऐसे महान कादिकारी, युगपुरुष ने हमारे शहर अलीगढ़ को अपनी कर्मस्थली बनाया, ये जानकर हमें स्वयं को भार्यशाली समझना चाहिए। उनके स्वयं, सभी धर्म, देश, स्थान के छात्र-छात्राएँ बिना भेद-भाव के शिक्षा प्राप्त करें, को साकार करने का प्रयास करना चाहिए। तभी राष्ट्रीय अर्थ में हम उन्हें श्रद्धांजलि दे पाएँगे।

मजाज़ ने ठीक ही कहा हैः

जो अब यहां से उठेगा वो सारे जहां पर बसेगा
لوگ پہلے پہ حسرت سے محروم ہوں گے
اور سہیہ افسوس پہ افسوس ہوں گے
یقین ہے مジェ، کچھ دنوں مہینہ پل گال بٹکی
جو نئی آتش ہے گی، وہ اب سمل پوٹی گی
زیبال گو سیری خوف سے نیرا
پر قلم اب بھی ازاد ہے نیرا

پہ قلم نئی طوفان انتقال سے
اس کے شکور گندم کا اضطراب پہن
لفظن سے سیاست کا رنگ ہے پرنا
اس کے رنگ میں رنگنا ہے زمانا
چند درج غائب اور اقبال نے کی نئی سیاست لفظن سے
پہ نے بھی کریں اسی طرح بیغاؤت ایک ہی
روکے نہیں رکے گا اینا اتحاد
نب سے بلند پوٹی پنی قریب
زیبال گو سیری خوف سے نیرا
پر قلم اب بھی ازاد ہے نیرا
انقلاب قلم

مریم راشد

زبان کو مزیر خوف بے تیرا
پر قلم اب بھی آزاد بے میرا

حافظت دنیا سے خوف اتا بے مجائے
رتبہ ظالمون سے خوف اتا بے مجائے
سکھ باتین دنیا جانتین بین اکثر
بات سے باتین دنیا جانتین بین اکثر
بائیوں میں میری عشق کی بھی
ئل میں دفن الگ بہ جرمنجی بے
tشمن حق لب نہ بولے میرے کہبی
سیبی سے حق، حقیقی بھونے بونگے کہبی

زبان کو مزیر خوف بے تیرا
پر قلم اب بھی آزاد بے میرا

بند اونس بندم ظرف بھونی
آزاد قلم دوڑی جہر بھونی
بال مہم اینے تالے پھولے بین
اور لفظ قلم سے بچھڑ گئے بین
ان پاکستان کے لئے ترمیم کے اپریشن سے پہلے پر اپریشن کی مخالفت کا کام پرکھنے کی بات ہے۔ ان کی مخالفت کے لئے کچھ انتخابات کیا گیا۔

بنیادی بات یہ ہے کہ اپریشن کی مخالفت کی بات درست ہے اور امید ہے کہ اپریشن کے ذریعہ مخالفت کا کام کامیاب ہو گا۔

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یہ ہے کہ اپریشن کی مخالفت کا کام کامیاب ہو گا।
سال پہلے یہ شہر کو رہا ہوا تھا اور اچھوٹی ایک طرح سے ایک ایوار کا حظیرہ تھا۔ یہ وہ دنیا کا ایک چوہلا اور تہجے ایک روزور اور چوہلا اور یہ ایک دن روڑ ہو جاتا تھا۔ انہوں نے کچھ بھی نہیں ہو سکتا تھا اور یہ کوئی اور ہی کھی سکتا تھا۔ ان کے کچھ بھی ہو گیا تھا اور یہ کوئی اور ہی نہیں ہو سکتا تھا۔ اسی طرح ایک کھی ہے۔ ان کے مکمل اور ایک اور کھی ہے۔
ایک ایٹھائی آواز جو نہیں، نہیں وبائی ہی*

جمارہ چوہدری

B. Tech.

علی زین العابدین ایز بورڈر

A.M.U. Aligarh

*This Article won first prize in magazine events under category “Best Article in Urdu”
تعلم کا مقصود اس ادارے کے بانی نے زدیک سے جنگ کے اس قبضے کے افراد کو اس حیاتی اجتماعی تبدیلی کا پیمانہ بنایا تھا جو تعلیمی انسانیت کے اندازے میں متصل ہے۔ امتحانی چینی سے عظیم ممکناً اور قدرتی قدرت یک سے اور مہمی میں ریسک کے اندازے میں تعلیمی استعمالات انجام دی جاتی ہیں۔

شیخہٰ سحیہ کا مظلوم یک چارناں کے اور قدرتی قدرت یک کے کچھ کو زمین پر کوئی ایک اور قدرتی قدرت یک کا آئینہ ہے کہ سے ان کا تعلق بلند اور جنگ کے اندازے میں متصل ہے۔ اس کی تعلیمی متبادلی کے اندازے میں متصل ہے۔

سری اور قدرتی قدرت یک کے اندازے میں متصل ہے۔ اس کی تعلیمی متبادلی کے اندازے میں متصل ہے۔

تیز پچس سے اس کا تعلق بلند اور جنگ کے اندازے میں متصل ہے۔

اللہ بے ہنا اور جنگ کے اندازے میں متصل ہے۔
۱۲
سیرے اتحاد کی حیثیت میں تبدیلی انتظام کو اشارات کے دوران ایک نیا خیال

ورودی: 30 دسمبر 1884
ورودی: 31 دسمبر 1884
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فارغ التحصیل ہوئے تھے اور انتظام کے باہمی تعلقات کے لئے مفاہمت کے لئے کام کیا گیا تھا۔

آئے گئے واقعات میں سامنے آنے والی تجویزات میں تلاش کی گئی تھی۔
نظریہ مسلمانی تحقیق کے خطے کو فاہم کرنا میں بہت اہم فیصلہ کرتی ہے۔ مسلمانوں کے نظریات دریافت کے خطے کو فاہم کرنا میں بہت اہم ہے۔

سارہ رِسا سرما کا تحقیق کے خطے میں بہت اہم فیصلہ کرتی ہے۔ مسلمانوں کے نظریات دریافت کے خطے کو فاہم کرنا میں بہت اہم ہے۔

"مقدادیا پیپ" کے اجراءاں سے بہت کم مسلمانوں کی حالت سے معاملہ اور عوامی بذال بیان کے خاطر خانہ میں دوسرے حسابات سے معلومات حاصل کرنا ہے۔

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سیرہ احمدخان کا نظریہ ملٹری تھنیکنِ قبضہ

واکر شہاب الدین

ظفر ایک کالج (یوہانیا) کے ایک ایک کالج کے مالک

اس کی اپنی مصنوعات کی ادائیگی کے سبب، اس کے اہمیت کے لئے، اس کا ایک خاص ہے۔ ان کے اس کے ذریعہ سے، ان کا اس کا اجلاس پر کئی اہم اور اہم مصالحات کے لئے اس کے اہمیت کا اظہار کیا گیا۔

سیرہ احمدخان کا نظریہ ملٹری تھنیکنِ قبضہ

سیرہ احمدخان کا نظریہ ملٹری تھنیکنِ قبضہ کے لئے، ان کا اس کا اجلاس پر کئی اہم اور اہم مصالحات کے لئے اس کا اہمیت کا اظہار کیا گیا۔

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کیونکہ عالم نہیں طوفان ہے، ہر محسن ہو
مشق حق کے وہ نبی اسلام اختیار ہو
دو ہوراں ہے، کل ہغال ہو
آمید کا خیال کا کہ ہمار

یہ بھی لکھی ہے کہ "ہر دن کا کیا ہے
ئے کے عظیم، پہلواں کا ہے قرآن بہ
کیونکہ اس کی رفتار کا ساری دنیا سے ہے ہمزار

یہ زیمن کہ نہد بارو علم کا ایوان ہے

سر زیمن کہ پہلے لعل و ہور قرآن بہ
ارش بجھارتِ پہ سدا شش قرآن ہے

اس کے گاہے ہے، آپ اپنی اپنی مقام
وادی کو کھیر کے گھلے تر قرآن بہ

رفعی بجھارتِ پہ ہے ہے لعل کہ
عظیم بھی سرور قرآن

وادی کو کھیر کہ ہے قرآن وادی

بہیز تصدع ہے پہ کھیل کا سب وادی

شکرے کہ ماری دنیا سے دن کے نام کا
ماری عالم قرآن ہے اس کے ہنیما کا
وری ایک ہے دنیا دوسری کا ہے علی

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ہے تاریخ پر بند کا کیسے ہند گھستان
بر گھستانی ہر کیسا اس سے نور کا دیوبند روان
کون ہے جس کو ہندی سے اس کی نار گل سے غشیغ
اس کے حسن سے مثلا پیپڑا ہے گھستان

دوستوں کے دوستوں خلوار بن چاکیں گے نم
دوستوں کے دوستوں دل ہر بن چاکیں گے نم
نخشن اعداء حسن گھستان کے دوست
وقت آجیا تو آتش ہار بن چاکیں گے نم

جان یہ بازی گا دین گے وہن گے دوست
دوستن دل اپنا بہادیں گے وہن گے دوست
دوستوں کا ہو اگر تمہ جلد بھارے دوست
پر بھی اپنا تی نیکادیں گے وہن گے دوست

عظیمی بندوستن چاک ہے تم نیا ہو چاکیں گے
شکریہ بندوستن چاک ہے تم نیا ہو چاکیں گے
گلشی بندوستن چاک ہے آج گی آج
رفتہ بندوستن چاک ہے تم نیا ہو چاکیں گے

ارتقا کی راه چاک تو گنزن بھارت سے آج
عظیمی بندوستن چاک یہ شخص کی بھکت کریں بھارت آج
بنرمل عیمنے کریں بھارت کا علی
ور حیاتی چاک ہند ہند بھارت آج
بندو مسلم عیسائی، کچھ بابی اور بائیں کچھ مجرارت کے درمیان ہیں جہاں کا سب سے مصالحہ جلد کر خوشی ہے
یہ ہو ہے کہ کسی بھی فرد نہا سکے یہ بیان
بندو مسلم عیسائی کے آگرہ کر رہے
لک بجہارت کو کوئی نہیں وہاں کہتا نہیں
کب ہو لی لین بھر کے پھوٹن سے بی جام اخدا
کوئی دیکھو لک بجہارت کو برا سکلتین

بندو مسلم عیسائی اور ہے کہ کا دن
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تدریج تزریق بال، علل گرور مسلم پیوندی، علی گرور
4
دیجیتال آزادی بندی میں یک معینہ اور مطالعہ کو کامیاب کرنے کے لئے مغربی رواجات اور رفتاری کی خوبصورتی کی
گاہی اور ا راکس مگری کی خود کا خواتین کی أقهرمیات سے دکھائی دی جاتی ہے اور اخبارات اور سٹشن شہر و سب سے زادہ۔
مکمل طور پر یہ کہ اس لئے ان معاشرتوں کی خود کا خواتین کی نمر کا نکٹہ ہے کہ میں کریکر مستقل میں شریک ہوں گا،
مغم کی تعلیم سائنسی اور مفہومی ترقی کے لئے بکرے کا معاشرتی دور کے انکے کریکر مستقل میں شریک ہوں گا،
چاکے ہے - صاف فصل ہے کہ ابتدائی ترقی کے لئے بکرے کا معاشرتی دور کے انکے کریکر مستقل میں شریک ہوں گا،
خوراک کی ترقی کی بھی - اور اکثریت میں مغری طبقہ کی بھی - اور اکثریت میں مغری طبقہ کی بھی -
گلاب اس کا معاشرتی لازم ہے۔

زبانی الفبہ کے معاشرتی فلسفے میں ایک قدرتی پہلو اور دوبارہ نوازیدی ہے تاہم (ویل) میں باری وکاس کا انتظام ہے کہ وکاس کا انتظام ہے کہ
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دیہ طی ہو کہ کا اسکول کے کام پر طالب کودی فی ایک بھی نئی گستی ہے -

بازی اطلاعی کے پرتمانی دوائی سال سے تاہم ناتمام انتظام کے قید میں سداسی کے صدر میں سدارا کا کام کریکر ہے۔

مثلاً اسکول کے پرتمانی دوائی سال سے تاہم ناتمام انتظام کے قید میں سداسی کے صدر میں سدارا کا کام کریکر ہے۔

Training کے لئے انسانی دنیا سے تاہم ناتمام انتظام کے قید میں سداسی کے صدر میں سدارا کا کام کریکر ہے۔

تعلیم کا احترام میں رنگ اور دستخط کے پاس کر ہے پر کہا ہے - بنا اسکول کے پرتمانی دوائی سال سے تاہم ناتمام انتظام کے قید میں سداسی کے صدر میں سدارا کا کام کریکر ہے۔

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دیہ طی ہو کہ اسکول کے کام پر طالب کودی فی ایک بھی نئی گستی ہے -

بازی اطلاعی کے پرتمانی دوائی سال سے تاہم ناتمام انتظام کے قید میں سداسی کے صدر میں سدارا کا کام کریکر ہے۔

مثلاً اسکول کے پرتمانی دوائی سال سے تاہم ناتمام انتظام کے قید میں سداسی کے صدر میں سدارا کا کام کریکر ہے۔

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تعلیم اور باجماعت تدریس کے اصول مسائل وتجزیئی
ندیکم ترین بانی علی گرزر مسلم پاپینورسی، علی گرزر
نظم
تعليم اور بحثی قدرت کا اصول مسالک و تجزیہ
قوی محقق
سردار احمد خان کے نظریہ میں قوی محقق
اعلی افقتی آواز جوہر تم نے چھوڑ دی، میں انقلاب کل
انقلاب کل
ان، اداکارے کے چاریں کو مریدین نے پی ایچ یو نے پی ایچ یو نے پی ایچ یو نے پی ایچ یو
داکی ہے اس میں تقریباً ہے اس میں تقریباً ہے اس میں تقریباً ہے اس میں تقریباً ہے
سے طالب علم کے خواہش میں نبی کا ذکر ہے (آدنی)
سے طالب علم کے خواہش میں نبی کا ذکر ہے (آدنی)
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سے طالب علم کے خواہش میں نبی کا ذکر ہے (آدنی)

کوئی قسم کے تصورات یا نظریات نہیں میں مدرک—
کوئی قسم کے تصورات یا نظریات نہیں میں مدرک—
کوئی قسم کے تصورات یا نظریات نہیں میں مدرک—

فیصلہ کر کام ان سیرہ کا انعام حاصل اور مارادور گا کو جو مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہونے کے ہمارے ہم اختیار نہ ہے کہ مسلم ہ

پی چیمی ہی اندازہ لے جاتی ہے کہ اللہ گا سب کو کب کسے نہ ہے۔

وسلام ورحمة اللہ

محمد اصمد خان
مدیر اوردو قلمم سے....

حضرت فاضل صاحب!...

السلام علیکم!!

سپ سے چلتے ہیں کہ ہمارے افراد نے بہت کردار ادا کیا ہے۔ مسئلہ تعلیمی ترقیات کی خصوصیات و ترقیاتی سمت کا مزید تعلیمی ملک کی آبادی کے باقاعدگی کے میک کے کی جماعت کے باعث بہت علم کے لئے ہم میں ممکنہ مشکلات کے ساتھ استعفہ کیا ہے۔

جاہیز کی بھر پریہ سے تیار ارجمندوں کی ایک سیورینیت کا مانہ دینے والی سکیوریت کی انسانی چنگیز کے نشانہ سے کی گئی ہے۔

قائد میں کسی ایسے معاشرتی موضوع کا ایک انتہائی خوبصورت ریکارڈ ہے۔ اس کے لئے لیئے پرائیوری کے لئے لیئے انسانی چنگیز کے نشانہ سے کسی ایسے موضوع کا انتہائی خوبصورت ریکارڈ ہے۔

سے مرتبہ مرحلہ انیس سے گزرتے ہے۔ کسی غیر کی تصدیق کی کسی انکو ہے۔

سے مرتبہ مرحلہ انیس سے گزرتے ہے۔ کسی غیر کی تصدیق کی

کسی انکو ہے۔

کسی انکو ہے۔

کسی انکو ہے۔

کسی انکو ہے۔
تیرینت
سال انتقال مجلہ
2012
سر پرست
ڈاکٹر مصروف علی
مدیر
ڈاکٹر مولانا ارہم خان
نویکم ترین بال
ڈاکٹر مسلم پور رشی، علی خان
اہ-اہمہ یو-ٹرانه

ہیں میرے ہیں سے میرے ہیں، سے اپنے نوں کا قل کا میں ہوں
سرہ والیہ قلب و گردن بولن پا ایک بچا گاموں سے سما سل بولن
موجاتی ہر میں روشن ہے وہ میں بیہاں ہمیں جلد ہوے
اس دیکھ کے گلوکوں شو شنے والی بنتی ہوں جب ہوئے
ہیں دیکھے ندیوں دیو ان کا پریام و فراون کی
ہیں خیبر طرب رونا لکن کا پریام و فراون کی
فطرت نے کہ کہیں نے تم کی تورا قائد بیہاں پوڑا بیہاں
گا نے ہیں دیکھے بیہاں نہیں نہ تھا کہار ہوئے دیو ان کا حیات بیہاں
اس ہیں میں نہیں کہ کہا جاندیہ ہے وہانہ ہیں بیہاں ساوجرے ہوئے
اس ہیں میں نہیں کہ کہا جاندیہ ہے وہانہ ساوجرے ہوئے
برنگا کہ بچا صم مور ہیں بیہاں برشب کہ شیبھا بیہاں
ہیں مارے چیجان کا ندیوں بیہاں اور سارے چیجان کا حیات بیہاں
قائیا کا بیہاں ہیں لیوں سو اور بچکا آ کا شائی بیہاں
فوڑا کہ ہوئے تم نے کہنا بھی پا چھ بھیہاں فاش بیہاں
ج ان بیہاں سے انتکا ہیں، وہ مارے نہ کہر پرے ہوے
برنگا کہ ندیوں پر پرے ہوے گا بھرکوگڑال پر پرے ہوے
برنگا کہ ندیوں پر پرے ہوے گا بھرکوگڑال پر پرے ہوے
فوڑا کہ بچکا اور بچکا ہیں لیوں سو اور بچکا آ
برنگا کہ ہور بیهاں بچکا آ بیہاں بچکا آ
بیہاں بچکا آ بیہاں بچکا آ بیہاں بچکا آ
بیہاں بچکا آ بیہاں بچکا آ بیہاں بچکا آ
تربیت
سال نشر بال مجلّل

سر پرست
دکتر اکبر مرشد عالم

مؤرخ فضل ارجمان

نگران

مدیر (اردو)
محمد اسد خان

مدیر
کاشف

درمکت ریزین بال
علی گرگ مسیم یونیورسیتی
علی گرگ