OFFICE OF THE REGISTRAR
(COUNCILS SECTION)
ALIGARH MUSLIM UNIVERSITY
ALIGARH

Dated: 11/12/2019

OFFICE MEMO

In continuation of Office Memo D.No.(C)/2156 dated 29.11.2019, please find enclosed the proforma for new members for University donors as recommended by the Committee and approved by the Vice-Chancellor to be implemented with immediate effect. The person who desires membership under the above category in terms of Statute 14 (1)(xxi) of the Statutes of the University shall apply on this proforma and send the same along with the demand draft worth Rupees One Lac in favour of the Finance Officer, AMU, Aligarh.

D.No.(C)/ 222 B

Copy to:
1. Hony. Treasurer / Estate Officer (Gazetted)
2. Deans of the Faculties / Dean, Students' Welfare
3. Chairmen of the Department of Studies and Head of Offices
4. Principals of Colleges, Polytechnics, Schools
5. Director, Coordinators of Centres, Institutes, Schools, Units
6. Coordinator, B.E. (Evening) Course
7. Chief Medical Superintendent, J.N. Medical College Hospital
8. Chief Medical Officer, University Health Service
9. Provosts of Halls of Residence and N.R.S.C.
10. Proctor
11. Librarian, Maulana Azad Library
12. University Engineer (Building)/Electricity Department
13. Public Relations Officer
14. All Joint Registrars/Join Finance Officers/Join Controllers
15. All Deputy Registrars/Deputy Finance Officers/Deputy Controllers
16. All Assistant Registrars/Assistant Finance Officers/Assistant Controllers
17. Assistant Registrars Vice-Chancellor's/Pro Vice-Chancellor's Secretariat
18. Editor, Muslim University Gazette
19. P.S. to Registrar/Finance Officer/Controller of Examinations

Registrar

Dated: 11/12/2019

Abdul Hamid, IPS
Registrar

[Signature]
### PROFORMA FOR NEW MEMBERS FOR UNIVERSITY DONORS

1. Name (IN CAPITAL LETTERS) : .................................................................
2. Date of Birth (In Christian Era) : ..........................................................
3. Nationality and Gender : ......................................................................
4. Permanent Address : .............................................................................
   ..............................................................................................................
5. Present Address for Correspondence : .................................................
   ..............................................................................................................
6. Email. ID : ..........................................................................................
   ..............................................................................................................
7. Telephone Number : 
   Land Line: Office ........................................................ Residence ............
   Mobile Nos. ..........................................................................................
8. Aadhar Card/Passport Number (attach a self attested copy) : .............
9. Profession : ........................................................................................
10. Educational Qualification : .................................................................
11. Declaration of non conviction by any Court of Law; 
    If yes, provide details. : ......................................................................
12. Declaration that no pending case against AMU / AMU Properties 
    If yes, provide details. : ......................................................................
13. Permanent Account Number (PAN) : ..................................................
14. Draft / Cheque Number / Date Drawn on (Name of the Bank) 
    in favour of Finance Officer, AMU, Aligarh : ......................................

**Declaration**

I ............................................................................................... hereby solemnly declare on oath that entries made by me in the above columns are true to the best of my knowledge and belief and if at any time any entry is found incorrect, my membership in the list of the University donors may be struck off without any notice.

Date: ........................................
Place: ........................................

Signature