UNIVERSITY GAMES COMMITTEE
Aligarh Muslim University Aligarh 202002, INDIA
FORM FOR CLUB MEMBERSHIP

Club __________ Session __________

1. Name (in BLOCK letters)_______________________________________________________

2. Date of Birth ___________________ Age __________________________

3. Present Class _________ Roll No_______ En No. ________

4. Events of the Game (1)________________ (2)__________________________

5. Are you a members of another Club of Games Committee if Yes name of the Club________

6. Date & year of passing qualifying examination for first admission to University
   Name of Exam __________________ year ____________

7. Year of first admission to University __________________________

8. Year of first admission to University to Present Course____________

9. Number of years of previous participation while pursuing (Intervarsity Tournament) in concerned games __________

10. Present Address/Hall __________________________

11. Father’s Name __________________________

12. Mother’s Name __________________________

13. Ph: No/e-mail/Mob No. __________________________

14. Number of years of previous participation while pursuing ______________________

15. Permanent Address __________________________
    __________________________ Phone no ________

I agree to abide/ adhere to the discipline and the directions during the practice failing which I shall be liable for expulsion. In case of accident/ injury I will not hold University or staff, wholly or partially responsible. I have read the rules & regulations of the University and have fully under-stood the meaning and significance of the same. The above entries have been made by me and are correct to the best of my knowledge and belief.

Important Note:-
1. Every Athlete will have to be given 70% practice Attendance on the ground exclude medical or other.
2. Anyone has completed 70% Attendance, can give the trial only.
3. In the trial the best Athlete will be selected for the camp of the Inter-University Athletics meet.
4. The attendance from filling will be counted from the last date to the trial date.

Date __________________________ (Applicant’s signature)

Signature with seal __________________________

Provost of the Hall _______________________________________________________________________

Note: - Membership form are available in AMU website, last date of the Registration will be 10.09.2019 no application will be entertained after 10th September, 2019.