**DIRECTORATE OF SCHOOL EDUCATION**  
**ALIGARH MUSLIM UNIVERSITY, ALIGARH**

**BOOK LIST FOR AMU SCHOOLS**  
**CLASS X**  
**SESSION : 2019-20**

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Subject</th>
<th>Title of Prescribed Book</th>
<th>Publication</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>English</td>
<td>First Flight: English text book for Class X</td>
<td>NCERT</td>
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<td>Foot prints with feet (supplementary reader) - X</td>
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<td>Workbook - X</td>
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<td>02</td>
<td>Hindi Adv.</td>
<td>Shitij Hindi Textbook – for Class X</td>
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<td>Kritika Hindi (Supplementary) – X</td>
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<td></td>
<td>Hindi Compulsory</td>
<td>Hindi Ratan Mala (Course B) for Class X</td>
<td>BHARAT</td>
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<td>03</td>
<td>Urdu A</td>
<td>Nava e Urdu for Class X</td>
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<td>04</td>
<td>Mathematics</td>
<td>A Text Book of Mathematics</td>
<td>NCERT</td>
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<tr>
<td>05</td>
<td>Science</td>
<td>A Text book of Science</td>
<td>NCERT</td>
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<td>06</td>
<td>Social Science</td>
<td>History: India and Contemporary World</td>
<td>NCERT</td>
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<td>Civics: Democratic politics -</td>
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<td>Geography: Contemporary India</td>
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<td>Economics: Economics X</td>
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<td>07</td>
<td>ICT</td>
<td>Information &amp; Comm. Tech.</td>
<td>CBSE</td>
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</table>
# Exemplar : Additional practical Book in Mathematics.

## The name of Mathematics Lab Manual will be communicated by the Schools.

### FIT- The name of the Book will be communicated by the School.