D. No. 56/Gen

Dated: 05/05/2018

URGENT/TIME LIMIT

All Chairmen of the Departments of Studies,
All Principals of Colleges/Polytechnics, and
All Heads of Offices.

ANNUAL REPORT OF AMU

1. The Annual Report of the University for the year 2017-18 is to be submitted to the Ministry of Human Resource Development, New Delhi, after its approval by the University Executive Council and the University Court. The co-operation of all is needed to complete this task in time. Information for the period between 1 April, 2017 and 31 March, 2018 should be provided in the enclosed proforma.

2. One set of hard copy along with its soft copy using (MS Word format) should be submitted before 25.5.2018 positively, to Joint Registrar (General), Registrar’s Office. The data may also be provided on e-mail noted below under the subject ‘Annual Report’.

nakhter.reg@amu.ac.in

3. You are requested to ensure accurate inputs. A comprehensive Annual Report will go a long way in enhancing the image and status of the AMU.

Prof. Tariq Mansoor
Vice-Chancellor

Encl: As above.
Proforma for providing information from 01.04.2017 to 31.03.2018 for the Annual Report (2017-18).

(This format should be strictly followed)

Department

I. Core Competence of the Department
   i) 
   ii) 
   iii) 

II. Number of Research Papers published
    | National | International |
    |----------|--------------|

III. Number of Books published
     | National | International |
     |----------|--------------|

IV. Number of Chapters published in Book(s)
    | National | International |
    |----------|--------------|

V. Total Number of Citations by the faculty members

VI. Number of participation in Conferences/ Seminars/ Workshops by the Faculty
    | National (Within India) | International (Outside India) |
    |------------------------|-----------------------------|

VII. No. of Research Projects (Ongoing/In progress)

VIII. Number of Patent(s)
      | National | International |
      |----------|--------------|

IX. Post graduate students of the Department who qualified NET/JRF etc.
    | No. of students | NET | JRF | GATE | OTHERS |
    |-----------------|-----|-----|------|-------|

X. Journals Published by the Department.
   If yes, give its title

XI. No. of the Membership of the Editorial Board of National and International Journals held by the Faculty Members
    | National | International |
    |----------|--------------|

XII. Number of Seminars/ Symposia/ Workshops organized by the Department/Centre
     | National | International |
     |----------|--------------|

XIII. Awards and Distinctions (e.g. Faculty Exchange/Visiting Fellowship etc.): (Please state only the well established National and International academic distinctions)
Proforma for providing information from 01.04.2017 to 31.03.2018 for the Annual Report (2017-18).

(This format should be strictly followed)

College/Polytechnic/School/Centre etc. _______________

1. Brief Introduction (Not more than 100 words)

2. Important events:

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3. Academic Distinctions (National/International level):

1. 
2. 
3. 

4. Publications details:

1. No. of Books
2. No. of Chapters in Books
3. No. of Articles etc.