

No. 182  
Date 17/05/16  
Care Taker Unit  
Administrative Block

Office of the Registrar  
Caretaker Unit  
Administrative Block  
Aligarh Muslim University, Aligarh

**NOTICE FOR CALLING QUOTATION**

M/s

Sealed quotations are invited from 16.05.2016 to 20.05.2016 by 1:30 pm for the servicing, repair and replacement of grass pad/parts of 156 Desert Coolers of Administrative Block & Central Purchase Office on the format printed overleaf.

**TERMS & CONDITION:**

1. Payment shall be made through bill.
2. Lifting & shifting of the Desert Cooler shall be done at the cost of the Contractor.
3. Payment of the part shall be made after the verification by the Head of the Section.
4. University Authority reserved the right to accept or reject any or all offers without assigning any reason.
5. All the cases of dispute will be subject to Aligarh District Court Jurisdiction.
6. Repair of the Desert Cooler shall be done at site.
7. Interested parties can see the Desert Cooler due office hours.

  
Deputy Registrar  
Caretaker Unit

Copy to:

1. P.S. to Registrar
2. AFO, Purchase

**PROFORMA**

(QUOTATION MUST BE SUBMITTED FROM 16.05.2016 to 20.05.2016 by 1:30 pm).

- |                               |             |
|-------------------------------|-------------|
| 1. Name of the Firm           | _____       |
| 2. Servicing Charges          | Rs.....each |
| 3. Lifting & Shifting Charges | Rs.....each |
| 4. Grass Pad                  | Rs.....each |

Detail of Parts:

- |   |             |
|---|-------------|
| I. Submersible Pump of different capacity | Rs.....each |
| II. Fan Blade                             | Rs.....each |
| III. Water Tank/ Tub                      | Rs.....each |
| IV. Distributor                           | Rs.....each |
| V. Regulator                              | Rs.....each |
| VI. Grill                                 | Rs.....each |
| VII. Water supply pipe                    | Rs.....each |
| VIII. Switch/ Indicator                   | Rs.....each |
| IX. Leg set                               | Rs.....each |
| X. Monogram                               | Rs.....each |
| XI. Condenser 4.5 MFD                     | Rs.....each |
| XII. Led Wire                             | Rs.....     |
| XIII. Iron Pad                            | Rs.....each |

**TERMS & CONDITION IF ANY:**

Signature of the Contractor \_\_\_\_\_  
Mob. No. \_\_\_\_\_